

# The Church of the Holy Trinity

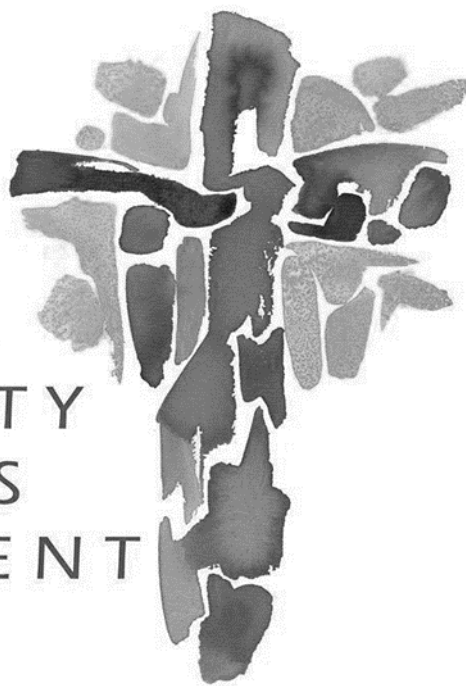
Rittenhouse Square

## Third Sunday in Lent

8:30 AM Communion Service

11:00 AM Choral Eucharist

THE  
FORTY  
DAYS  
of LENT



Wide Open Doors  
Wide Open Hearts

March 15, 2020

# WELCOME TO CHURCH OF THE HOLY TRINITY

**We're glad you're here!**

All are welcome at the table, and everyone's voice is needed to share the Good News of God's love in Christ. If you are visiting, please ask someone around you for help! Technical details (nursery, restrooms, parking, etc.) are found in the back of this bulletin. More information? Check our website: [www.htrit.org](http://www.htrit.org) or fill out a card in the pews.

**\*Large print bulletins are available, please ask!**

## VISION

Our Vision is to be the **Christian Presence on Rittenhouse Square**; to nourish a community where people can find **connections, meaning, and transformation**

## STRATEGIC CORE VALUES

### **RADICAL WELCOME**

*You are all one in Christ Jesus. Gal 3:28*

**All** are welcome in this place.

### **CREATIVE EDUCATION**

*Show me your ways, O Lord, and teach me your paths. Psalm 25:4*

Learning and growing is essential in the life of faith – God never stops being relevant in our lives and we can always learn more about him!

### **INSPIRING WORSHIP**

*Therefore encourage one another and build each other up, just as in fact you are doing. 1 Thess. 5:11*

Worshiping in the Episcopal style, we strive to connect tradition with the spiritual needs of all who join us and discover the beauty of worship!

### **SERVICE**

*Truly I say to you, as you did it to one of the least of my brethren you did it to me. Matthew 25:40*

Service to others, especially those in need, is one of the most important parts of our life as Christians. God wants us to take care of each other and to treat our neighbor as someone who is loved and needed in this world.

### **COMMUNITY CONNECTIONS**

*So then, as we have opportunity, let us do good to everyone... Galatians 6:10*

We connect to the community around us, welcoming groups of all faiths and community groups to use our space, and offering space for entertainment and artistic groups to showcase their art in our neighborhood.

# THIRD SUNDAY IN LENT

8:30 AM & 11:00 AM

*Please note: We use a combined worship bulletin for both services.*

*Music is omitted at the 8:30 AM Service*

**Prelude**

*When I Survey the Wondrous Cross*

**Alice Parker**

*Molly Stejskal, Soprano*

*Text: Hymnal 474*

## THE ENTRANCE RITE

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*All stand and sing*

**The Opening Hymn**

*Glorious things of thee are spoken,*

**Hymnal 522**

*Austria*

*Celebrant* Bless the Lord who forgiveth all our sins;

*People* **His mercy endureth for ever.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* **Amen.**

### **Dismissal for Children's Storyhour (11:00 only)**

*Celebrant* Love the Lord your God with all your heart, with all your soul, and with all your strength. And love your neighbor as yourself. These are the rules we are to live by and to teach our children. Be with them this morning as they learn your ways and hear your word, O Lord.

*People* **Go in Peace!**

## Kyrie

*Healey Willan*

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

*Celebrant* Let us pray.

Almighty God, who seest that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reignth with thee and the Holy Spirit, one God, for ever and ever.

*People* **Amen**

## THE WORD OF GOD

*The people sit.*

### The First Lesson

**Exodus 17:1-7**

*Reader* A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why

did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

*Reader*        The Word of the Lord

*People*        **Thanks be to God**

*Silence is kept*

## Psalm 95



- 1 Come, let us sing to the / LORD;\*  
let us shout for joy to the Rock of our / salvation.
- 2 Let us come before his presence with thanks/giving\*  
and raise a loud shout / to him with psalms.
- 3 For the LORD is a / great God,\*  
and a great King / above all gods.
- 4 In his hand are the caverns of the / earth,\*  
and the heights of the hills are / his also.
- 5 The sea is his, for he / made it,\*  
and his hands have molded / the dry land.
- 6 Come, let us bow down, and / bend the knee,\*  
and kneel before the LORD / our Maker.
- 7 For he is our God, and we are the people of his pasture  
and the sheep of his / hand.\*  
Oh, that today you would hear/ken to his voice!
- 8 Harden not your hearts, as your forebears did in the / wilderness,\*  
at Meribah, and on that day at Massah, when / they tempted me.
- 9 They put me to the / test,\*  
though they / had seen my works.
- 10 Forty years long I detested that generation and / said,\*  
“This people are wayward in their hearts; they do / not know my ways.”
- 11 So I swore in my / wrath,\*  
“They shall not enter / into my rest.”

*Reader* A reading from Paul’s letter to the Romans.  
 Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept.*

*Please stand as able.*

**The Sequence Hymn**

*O Love of God, how strong and true,  
 Dunedin*

**Hymnal 455**

**The Gospel**

**John 4:5-42**

*Minister* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Minister*     The Gospel of the Lord.  
*People*       **Praise be to thee O Christ.**  
*The people sit.*

**The Sermon**

*The Reverend Rachel Wenner Gardner*

*Silence may be kept.*

**The Nicene Creed**

*All*           We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again



in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People, Lent**

*The Leader and People pray responsively*

*Leader* Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers. We pray for the whole church, for the Anglican Communion, for the Episcopal Church, and the Diocese of Pennsylvania, for the all leaders and ministers who serve this church and every church, and all the holy people of God.

*Leader* Wash us through and through,  
*People* **And cleanse us from our sin.**

*Leader* We pray for our nation, for all the nations of the earth, for our leaders and all who govern and judge.

*Leader* Purge us from our sin,  
*People* **And we shall be pure.**

*Leader* We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.

*Leader* Make them hear of joy and gladness,  
*People* **that those who are broken may rejoice.**

*Leader* We pray for those who are ill, those in pain, those under stress, those who are lonely, and especially for those on our prayer list Janelle, Christopher, Nile, James, Ben, Ramon, John, Andrea, Troy, and Billiejean.

*Leader* Give them the joy of your saving help,  
*People* **and sustain them with your bountiful Spirit.**

*Leader* In this season of Lent we pray for those who prepare for baptism especially Thomas and Vivian. We pray that we all might be given the grace and strength to repent and grow closer to you, O God.

*Leader* Create in us clean hearts, O God,  
*People* **and renew a right spirit within us.**

*Leader* We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace.

*Leader* Cast them not away from your presence,  
*People* **and take not your Holy Spirit from them.**

*Celebrant* Lord Jesus, you were tempted in the wilderness and yet did not succumb. You were tried, yet did not give in. Be with us, who live with trials and temptation every day, and give us your strength, courage and conviction, to abide in your love and share in the grace you have freely given. **Amen.**

### **Confession of Sin**

*Celebrant* Let us humbly confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

### **The Absolution**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*All stand*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit!**

*The people greet one another with a sign of God's peace.*

## **Parish Notices**

*Please be seated.*

## **THE HOLY COMMUNION**

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### **Offertory Sentence**

*Celebrant* But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. (*Romans 5: 9-11*)

### **Offertory Anthem**

*Dust and Ashes*

**Alice Parker**

*Dust and ashes touch our face, mark our failure and our falling. Holy Spirit come, walk with us tomorrow, take us as disciples, washed and wakened by your calling.*

*(Refrain) Take us by the hand and lead us, lead us thro' the desert sands, bring us living water, Holy Spirit, Come, spirit, come.*

*Dust and ashes soil our hands, greed of market, pride of nation. Holy Spirit come, walk with us tomorrow, as we pray and struggle thro' the meshes of oppression. (Refrain)*

*Dust and ashes choke our tongue in the wasteland of depression. Holy Spirit come, walk with us tomorrow, thro' all gloom and grieving to the paths of resurrection. (Refrain)*

*Please stand as able*

### **The Offertory Hymn**

*Come, thou fount of every blessing,  
Nettleton*

**Hymnal 686**

### **The Great Thanksgiving, Eucharistic Prayer II**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

**Sanctus**

*Healey Willan*

**Hymnal S-114**

Ho-ly, ho-ly, ho - ly, Lord God of Hosts: Hea-ven and earth are full\_\_\_\_  
\_\_\_ of thy glo-ry. Glo - ry be to thee, O Lord Most High. Bless - ed\_\_\_\_ is he that  
com - eth\_\_\_\_ in the name of the Lord. Ho - san - na in the high - est.

*The people remain standing or kneel.*

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him that he may dwell in us, and we in him; through the same Jesus Christ our Lord. By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*           **Amen.**

## **The Lord's Prayer**

*Celebrant*   And now, as our Savior Christ has taught us, we are bold to say,  
*All*           **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## The Breaking of the Bread

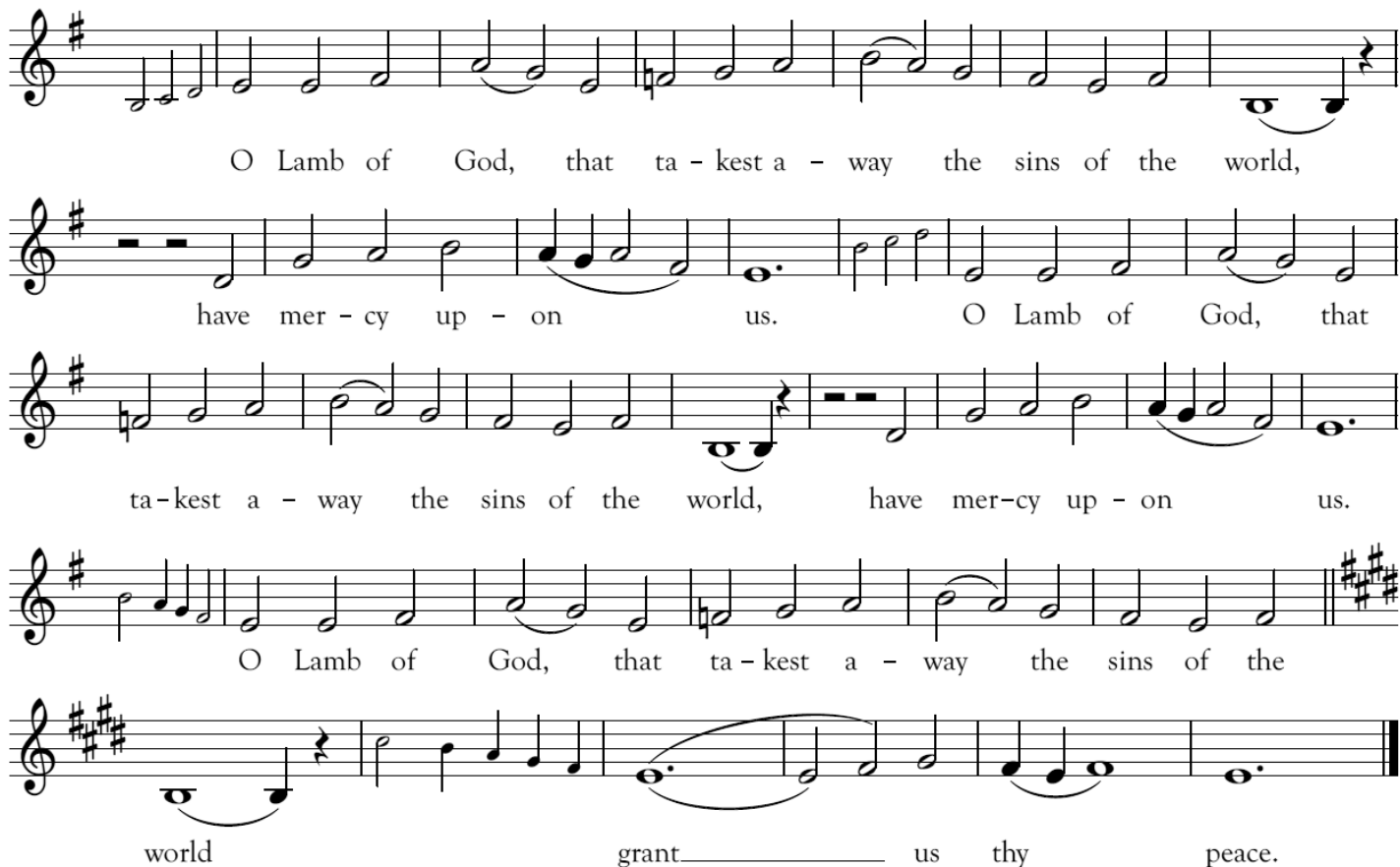
*Silence is observed.*

*All*

### The Fraction Anthem

*Agnus Dei—Healey Willan*

**Hymnal S-158**



O Lamb of God, that ta - kest a - way the sins of the world,  
have mer - cy up - on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the sins of the  
world grant us thy peace.

### The Presentation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We welcome you to God's table, to receive bread and wine or a blessing. Baptized children of any age are invited to receive communion. We also offer gluten-free wafers. Please indicate gluten-free by crossing your palms downward.*

*Healing Prayer: Our healing ministers are here to pray for you or someone you know today! If you would like to receive the laying on of hands, anointing with oil, and prayer for yourself or another, please come to the prayer corner (to the right of the altar rail) at any time during the distribution of communion.*

### The Communion Hymn

*O Jesus, joy of loving hearts,  
Dickinson College*

**Hymnal 649**

## **Anthem at Communion**

*Like as the Hart*

**Noel Rawsthorne**

*Like as the hart desireth the water-brooks, so longeth my soul after thee, O God. My soul thirsts for the living God, yea even he that shall keep my soul. My tears have been my meat day and night, while they daily say unto me Where is now thy God? (Psalm 42:1-3)*

## **The Post-Communion Prayer**

*The people stand or kneel*

*Celebrant* Let us pray

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory world without end. Amen.**

## **The Blessing**

*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the son, and the Holy Ghost, be amongst you, and remain with you always.

*All* **Amen.**

## **The Dismissal Hymn**

*Guide me, O thou great Jehovah,  
Cwm Rhondda*

**Hymnal 690**

## **The Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God!**

## **Postlude**

*Praeludium in e minor*

**Nicolaus Bruhns**

During Lent, we will be singing the psalms using plainsong – the oldest method of psalm singing in the church. Here are a few instructions for how to read the notation:

The first three notes [intonation] are used only for the beginning verse.  
 The Reciting Note (RN) is used for text up to the / symbol.  
 Words following the / symbol are sung syllabically to each note. (\*see below)  
 Parenthetical notes ( ) are only used when needed.  
 Notes indicate pitch. Natural word accents supply the rhythm.



[intonation] RN / \* RN /

- 1 [ I was glad ] when they / said to me,\*  
 "Let us go to the / house of the LORD.
- 2 Now our feet are / stand-ing\*  
 within your gates, / O Je-ru-sa-lem.

\*The pointing for some half verses before an asterisk uses only the first note after the reciting note.  
 This is called an *Abrupt Mediation* (... number our / days\* - "G" reciting note ending on "A" for "days".  
 (... from the / Lord,\* - "G" reciting note ending on "A" for "LORD".



So teach us to number our / days\*  
 that we may apply our / hearts to wisdom.  
 Children are a heritage from the / LORD,\*  
 and the fruit of the / womb is a gift.

## The Front Steps Are Being Replaced.

The front steps replacement project began on March 9<sup>th</sup> with excellent weather. We anticipate it will take 3 weeks to complete and the center front entrance doors to the church will be closed for the duration. Entry for Sunday services will be through the south side door of the front of the church, and we will have ushers directing both congregation and visitors. During the week entry for Sacred Space Yoga, week day services and parish events will be through the Walnut Street office entrance, unless otherwise directed. Parking in the front of the church and our driveway will be limited to the contractor's vehicles and equipment during the project.

## Easter Schedule

**April 11** Easter Vigil 8:00 pm

**April 12** Easter Sunday 8:30 and 11:00 am



## **RUMMAGE SALE**

**Moved to Saturday, October 3<sup>rd</sup>**

**We will be collecting items the week of September 27<sup>th</sup>**

Any questions can be sent to Annie Thomas at [anniet53@gmail.com](mailto:anniet53@gmail.com).

## **Potluck Lunch**

**TODAY after the 11 AM Service**

If you are interested in finding out more about what goes on up at the front of the church or want to help usher, here is a good opportunity to come and learn about how you can help. We are recruiting people to be acolytes and ushers during our church services. Come to the potluck lunch after the 11 o'clock service today. Current acolytes and ushers are providing the food. Hope to see you there.

## **Children & Youth Choir has kicked off!**

Join us on Sundays at 11am during Children's Story and Activity Time to sing with us. Children and Youth Hand chimes will be playing during Lent. Please contact Soozung Rankin, Program Director to participate. [srankin@htrit.com](mailto:srankin@htrit.com).

## **EASTER FLOWERS**

**Memorial Contributions for Easter flowers are due by April 1, 2020.**

On Easter we will publish a record of donations made to our flower fund in thanksgiving or in memorial. Please write the reason for gifts of thanksgiving or those names you wish to be remembered. Envelopes are available on the Welcome Table or sign into your REALM account and give online.

## **It's time to prepare for the ANNUAL EASTER EGG HUNT!**

Last year, we hid 1,000 eggs. This year, we are planning on filling and hiding 1,500! We have plenty of plastic eggs. **We are in need of generous donations of individually wrapped small pieces of candy or treats. (Please no nut products.)** You may place your donation in the basket in the Narthex/Lobby area of the church by Palm Sunday, March 5, 2020. Please contact Soozung Rankin, Program Director at [srankin@htrit.org](mailto:srankin@htrit.org), to assist in filling and hiding the eggs.

**The Annual Meeting of the Congregation:  
March 29, 2020  
Following the 11:00 am service**

The **purpose** of the meeting is to receive **Parish Life, Financial, and Property Reports** and to **elect Vestry Members and Parish Representatives** to Diocese and Deanery.

**Nominees** to the Vestry must be **eligible voting members** – a member of The Church of the Holy Trinity for at least one year, 18 years old and confirmed or received into the Episcopal Church and contribute in the form of a pledge to the church - of the Corporation (CHT). All Nominees should understand the job of the Vestry Member (see handout at Welcome Table).

Any **Nominations made by petition** (names submitted to [vestry@htrit.org](mailto:vestry@htrit.org)) must have the approval of the Nominee and the support of two voting members of the Corporation, and be **submitted to the vestry ([vestry@htrit.org](mailto:vestry@htrit.org)) by March 22, 2020**. In accordance with Parish Bylaws, notice of the Annual meeting will be given in Church beginning Sunday, March 8, 2020.

**Proxy votes** (those who will be absent, but eligible to vote) must be submitted to the Vestry ([vestry@htrit.org](mailto:vestry@htrit.org)) by **Monday, March 23, 2020**.

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**Nomination for Vestry Member:**

Name of Nominee: \_\_\_\_\_

Signature of Nominee (accepting nomination): \_\_\_\_\_

Names of Sponsor: \_\_\_\_\_

Names of Sponsor: \_\_\_\_\_

*Please place in the offering plate or submit online – [vestry@htrit.org](mailto:vestry@htrit.org) by March 22, 2020.*

## GENERAL INFORMATION

**Welcome Table** Join us in the back of the church to meet some of our folks, get some information, sign up for eNews, or ask a question.

**Nursery/childcare available 9:30 AM - 12:30 PM each Sunday** - for parents in worship, in choir, or in Adult Education. Children of all ages are welcome in worship, but if you would like your children to experience our childcare, please make your way to the 2nd floor of the Parish House and our caregivers will familiarize you with our sign-in and paging system. An usher will be happy to show you where it is located. There is also a quiet space, with toys, available in the room to the right of the Church as you enter, for parents to use with their children during worship. \*\*Parents are asked to remain on the grounds while their children are in childcare.

**9:30 AM Sunday *Connections*** – where faith and life meet: **Adult Education** meets on the 1st floor of the Parish House. **Sunday School for children and youth** meets on the 2<sup>nd</sup> floor of the Parish House. All classes run 9:30 – 10:30 AM. Refreshments for all in the Parish House 10:30 - 11 AM. Join us for *Connections* for education, conversation, and community building for adults and children/youth.

**11 AM Story Time Craft Lesson each Sunday.** Children, infant-4<sup>th</sup> grade, are welcome to join us for an interactive story and craft activity during the worship service on the 2nd floor of the Parish House. At approx. 11:35 AM, children will be escorted back into worship by teachers, so that they may participate in communion with their families.

**How we worship.** This leaflet contains the full text of our worship service. Hymns and service music are found in the blue 1982 Hymnal unless otherwise noted. Hymn numbers that begin with “S” are located at the beginning of the hymnal.

**Communion:** It is tradition in the Episcopal Church that baptism (of any denomination) comes before communion. However, it is also acknowledged that Jesus offered himself for all people, and salvation is offered to all, so you are invited to join us at the table today, even if you are not baptized. We will offer God’s blessing upon you and remind you of God’s love. We are also available to talk to you about baptism, if you are interested.

**Receiving Communion:** If you would like to receive communion, you will be given a piece of consecrated (blessed) bread, and be offered wine from a common cup. You may drink from the cup, dip the bread into the wine, or you may abstain from the wine. In our tradition, we believe that you receive the whole of communion in one form –

bread or wine. Children who are baptized can, at the discretion of their parents, receive either bread and wine or only the bread.

**Gluten-free wafers** are available for communion, please let the clergy know if you would like one.

**Wheelchair Accessibility** is available through the gate to the left of the front doors, please ask an usher **first** if you need help.

**Restrooms** are accessible and located at the front of the church, through the left swinging doors and to the left.

**Cell phones:** We understand that we live in a digital world, and we carry cell phones with us. You can use them during the service (tweet the sermon, Instagram the procession, post a review on Facebook or Yelp). We ask that you put your devices on silent while you are in the church, so as not to disturb other.

**Discounted parking** is available in the lot adjacent to the church (on Walnut and 20<sup>th</sup> St) with a validation stamp from the church. The cost is \$4.00 per car. Text CHT PARKING \$4 to 73256 or you can put cash in the plate. Standard text message rates do apply. Validation stamps are in the entry way of the church.

**Concerts:** To donate to Concerts on the Square text CHT CONCERTS \$10 to 73256 to use our text messaging. Standard text message rates do apply.

**Giving:** There are several ways to give at CHT. You can place cash or a check in the plate when it is passed during the Offertory. You can text, CHT to 73256 or scan the QR code. Standard text message rates apply. You can sign up to give electronically with REALM ([www.htrit.org/give](http://www.htrit.org/give)) – we have cards that you can use to put in the plate that signify that you have given electronically.



**Join our E-List:** Sign up at [www.htrit.org](http://www.htrit.org)

## **PARTICIPANTS**

### **PREACHER**

The Reverend Rachel Wenner Gardner

### **CELEBRANT**

The Reverend John Gardner

### **INTERCESSOR/PRAYERS**

Reaucheau Williams (8:30)

Lucia Terrazzer (11:00)

### **ACOLYTES**

Jason Segal

Amy Perkins

### **READERS**

Christopher Jungers (8:30)

Margaret Dowling (11:00)

Jeannie Welsh (11:00)

### **ALTAR GUILD**

Donald McKenzie

Peg Mertz

Joan Bensinger

### **USHERS**

Nancy Rasmusen

Peter Ryker

### **REFRESHMENTS**

Ashley Del Bianco

### **TOUR GUIDE**

Andy Gutknecht

### **HEALING PRAYER IN THE CORNER**

The Healing Prayer Team

## **CHILDREN'S FORMATION LEADERS**

Amy Arcaro, Elisabeth Aulepp, Alisa Hoffman, Monica Heuer, Amy Perkins, Josh Karstendick, Soozung Rankin, Ali Schott, Michael Uftring.

**Junior Helpers** Zoe Fuentes, Kate Gunther, Alyssa Loffer.

### **STAFF**

The Rev. Rachel Wenner Gardner, Rector

The Rev. John Gardner, Rector

Soozung Sa Rankin, Program Director

Margaret DiPinto, Director of Operations

Leda Milazzo, Administrative Receptionist

Ella Christy, Rentals Manager

Angela Costigan, Wedding Coordinator

### **MUSIC STAFF**

Dr. Benjamin Leiby,

Organist/Choirmaster *pro tempore*

Dr. John French,

Organist/Choirmaster *emeritus*

Choral Singers: Gail Caruso, Patricia Conrad, Carl Ellinwood, John Goldsborough, Andrew Gutknecht, Kate Hoffman, John Miles, Ellen Peters, Aimee Pilgermayer, Robert Rodgers and Molly Stejskal.

Kile Smith, Composer-in-Residence

Dr. Stephen Framil, Musician-in-Residence

### **VESTRY**

**Rectors' Warden** – Oscar Gunther

**Accounting Warden** – Jim McElwain

**Clerk** – Nancy Rasmussen

**Vestry Members** - Esha Bhatia, Gail Caruso, Sally Griffith, Gordon P. Henderson, Madelyn Mignatti, Amy Perkins, Michael Uftring, Simson Hui



This year, for **Lent**, we invite you to have **FUN!!**  
**Participate in Lent Madness**, which combines the fun of  
**March Madness** and **Church History!!**

**Background:**

Lent Madness began in 2010 when The Rev. Tim Schenck decided to combine his love of sports with his passion for the lives of the saints. The Rev. Scott Gunn joined him and they created a website and printed materials to help other congregations join in the fun!

**Format:**

The format is straightforward: 32 saints are placed into a tournament-like single elimination bracket. Each pairing remains open for a set period of time and people vote online for their favorite saint. 16 saints make it to the Round of the Saintly Sixteen; eight advance to the Round of the Elate Eight; four make it to the Faithful Four; two to the Championship; and the winner is awarded the coveted Golden Halo.

**Rounds:**

The first round consists of basic biographical information about each of the 32 saints. Things get a bit more interesting in the subsequent rounds as we offer quotes and quirks, explore legends, and even move into the area of saintly kitsch. “Celebrity bloggers” champion particular saints through the Faithful Four

We hope you’ll join the clergy, vestry, youth, staff and congregation to participate fully this Lent and vote with reckless abandon!

**Books and brackets are available on the welcome table. You can also grab a kindle version of the saintly scorebook at Amazon (search “lent madness”) and follow all the adventures (including voting) online at [www.lentmadness.org](http://www.lentmadness.org)**

## CALENDAR – March 2020

- Sunday, March 15      8:30 AM Communion Service  
9:30 AM Connections Class Adult & Children/Youth  
10:30 AM Refreshments in the Parish House  
11:00 AM Choral Eucharist  
12:00 PM Fellowship in the Narthex  
12:30 PM Church Pot Luck
- Monday, March 16      8:45 AM Morning Prayer
- Tuesday, March 17      8:45 AM Morning Prayer  
12:00 PM Sacred Space Yoga
- Wednesday, March 18      8:45 AM Morning Prayer  
9:30 AM Sacred Space Yoga  
12:30 PM Concerts in the Square
- Thursday, March 19      8:45 AM Morning Prayer  
12:15 PM Holy Eucharist with Prayers for Healing
- Friday, March 20      8:45 AM Morning Prayer  
9:30 AM Sacred Space Yoga

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- Sunday, March 22      8:30 AM Communion Service  
9:30 AM Connections Class Adult & Children/Youth  
10:30 AM Refreshments in the Parish House  
11:00 AM Choral Eucharist  
12:00 PM Fellowship in the Narthex

# LENT & HOLYWEEK SCHEDULE

## **Palm Sunday, April 5**

8:30 and 11:00 am

10:00 am Ecumenical Procession  
(Meet in the Square by the Goat)

## **Wednesday, April 8**

Tenebrae 6:30 pm

## **Maundy Thursday, April 9**

6:30 pm

## **Good Friday, April 10**

12:00 pm and 6:30 pm

## **Holy Saturday, April 11**

9:00 am



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