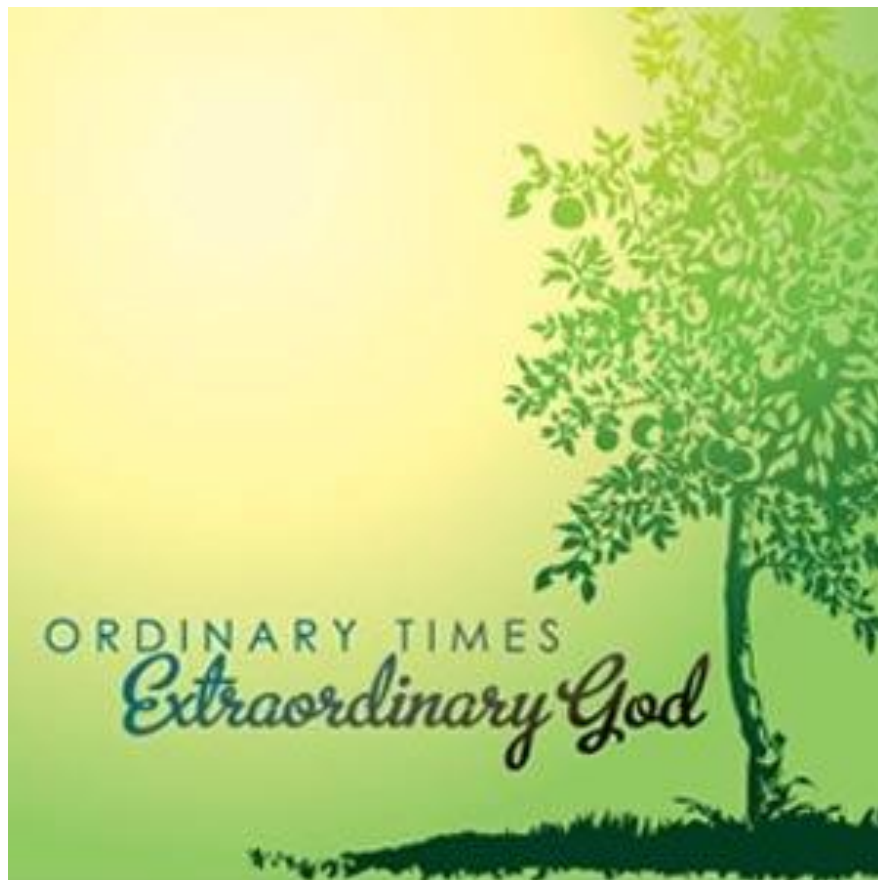


# The Fourth Sunday after Pentecost



June 20, 2021

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE



Wide Open Doors    Wide Open Hearts

# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create a worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before offering that kind of peace.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

**Offering:** We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE to 73256**. or use the Realm app on your phone.



**Communion** will be given in the form of bread only. The priest will bring the bread to you in your seat. We ask that you please use the individual hand sanitizer before receiving and stand in your pew to indicate your desire to receive communion.

Thank you for joining us today and helping us with your cooperation. Together — we'll get through this.

# The Service of Holy Communion, Rite II

Prelude Aria

Craig Phillips

Entrance Hymn

*God is Love, let heaven adore him;*  
*Abbot's Leigh*

Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
one em - brace; with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

## Opening Acclamation

Leader Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be God's kingdom, now and for ever.  
 Amen.**

## The Collect for Purity

Leader Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# The Gloria

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**The Collect of the Day**

Leader The Lord be with you.  
**People And also with you.**

Leader Let us pray.

Leader O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson**

**Job 38:1-11**

Reader A reading from the Book of Job.

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped!'"

Reader The Word of the Lord.

**People Thanks be to God.**

*Silence*

Psalm 107:1-3, 23-32

William Crotch



- 1 Give thanks to the LORD, for / he is / good, \*  
and his / mercy en/dures for / ever.
- 2 Let all those whom the LORD has re/deemed pro/claim \*  
that he re/deemed them from the / hand of the / foe.
- †3 He gathered them / out of the / lands; \*  
from the east and from the west,  
from the / north and / from the / south.
- 23 Some went down to the / sea in / ships \*  
and plied their / trade in / deep / waters;
- 24 They beheld the / works of the / LORD \*  
and his / wonders / in the / deep.
- 25 Then he spoke, and a stormy / wind a/rose, \*  
which tossed / high the / waves of the / sea.
- 26 They mounted up to the heavens and fell / back to the / depths; \*  
their hearts / melted be/cause of their / peril.
- 27 They reeled and / staggered like / drunkards \*  
and were / at their / wits' / end.
- 28 Then they cried to the / LORD in their / trouble, \*  
and he de/ivered them from / their dis/tress.
- 29 He stilled the / storm to a / whisper \*  
and / quieted the / waves of the / sea.
- 30 Then were they glad be/cause of the / calm, \*  
and he brought them to the / harbor / they were / bound for.





31 Let them give thanks to the / LORD for his / mercy \*  
and the / wonders he / does for his / children.

32 Let them exalt him in the congre/gation of the / people \*  
and / praise him in the / council of the / elders.

## The Second Lesson

## 2 Corinthians 6:1-13

Reader A reading from Paul's second letter to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader The Word of the Lord.

**People Thanks be to God.**

The Sequence Hymn

Thine arm, O Lord,  
St. Matthew

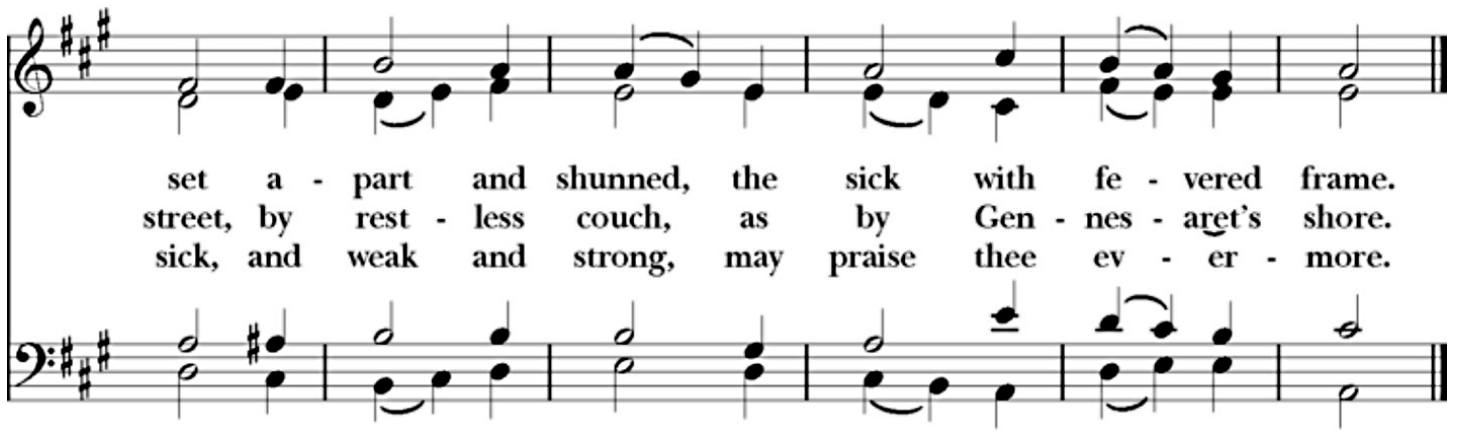
Hymnal 567

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - mighty - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - mighty - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

## The Gospel

**Mark 4:35-41**

**Leader** The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People** **Glory to you, Lord Christ**

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

**Leader** The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**The Nicene Creed**

All        We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People, Form VI**

---

Reader: In peace, we pray to you, Lord God.

Reader: For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Michael, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers;

**People: For all who serve God in his Church.**

Reader: For the **special needs and concerns** of this congregation.

We pray for those who have asked for our prayers, especially, Ruben, Gordon, Alyssa, Otis, Valeria, Beth, Devon, Jerry's Family, Jim, Michael, Kyle, the Vicker Family, David, Mark, Michael, the Smith Family, Rebecca's family, Mary's family, Grandma Moon, Roy, James, the Carambo Family, Vincent, the Ayrey Family, the Cohen Family, the Phillips Family, Grace, and Scott.

*Prayers from the congregation may be added*

Reader: Hear us, Lord;

**People: For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.

For our return to worship

For those who are celebrating **Birthdays or Anniversaries** this week.

*Prayers from the congregation may be added*

And for all our **thanksgivings:**

*Prayers from the congregation may be added*

Reader: We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.

*Prayers from the congregation may be added*

Reader: Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

Reader: We pray to you also for the forgiveness of our sins.

### **Confession & Absolution**

**All** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Leader Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

Leader The Peace of the Lord be always with you

**People And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace.*

## **Parish Notices**

---

*Morning Prayer continues each weekday at 9:00 am and Candlelight Compline on Wednesdays at 5:30 pm. Join us on Facebook Live.*

*Join us in Rittenhouse Square after 12:15 pm on Sundays. BYO coffee, tea, water or whatever, for a socially-distanced gathering with friends. Bring a mask and look for the banner in the Square.*

*If you wish to give a gift today, we encourage you to do so during the Offertory Anthem. You can do this by texting CHT DONATE to 73256 or Pressing Learn More on our Facebook Page or, if you are watching on our website, you can click the donate button on the top of the page.*

## **Offertory Sentence**

Leader Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; bring an offering, and come into his courts. Worship the Lord in holy splendor; tremble before him, all the earth. (Psalm 96:3-5)

**Offertory Anthem**    *As truly as God is our Father*    **William Mathias**

As truly as God is our Father, so just as truly is he our Mother.  
In our Father, God Almighty, we have our being;  
In our merciful Mother we are remade and restored.  
Our fragmented lives are knit together.  
And by giving and yielding ourselves, through grace,  
To the Holy Spirit we are made whole.  
It is I, the strength and goodness of Fatherhood.  
It is I, the wisdom of Motherhood.  
It is I, the light and grace of holy love.  
It is I, the Trinity. It is I, the Unity.  
I am the sovereign goodness in all things.  
It is I who teach you to love.  
It is I who teach you to desire.  
It is I who am the reward of all true desiring.  
All shall be well, and all manner of thing shall be well. Amen.  
(Julian of Norwich)



**Offertory Hymn** *I'll praise my Maker while I've breath;* **Hymnal 429**  
*Old 113th*



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
 sky and earth and seas with all their train; whose  
 mind and sends the la - boring con - science peace. He  
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
 poor. And none shall find his prom - ise vain.  
 less, and grants the pris - oner sweet re - lease.  
 last, or im - mor - tal - i - ty en - dures.

**The Holy Communion**

**The Great Thanksgiving**

**Eucharistic Prayer B**

*Leader* The Lord be with you.

***People* And also with you.**

*Leader* Lift up your hearts.

***People* We lift them to the Lord.**

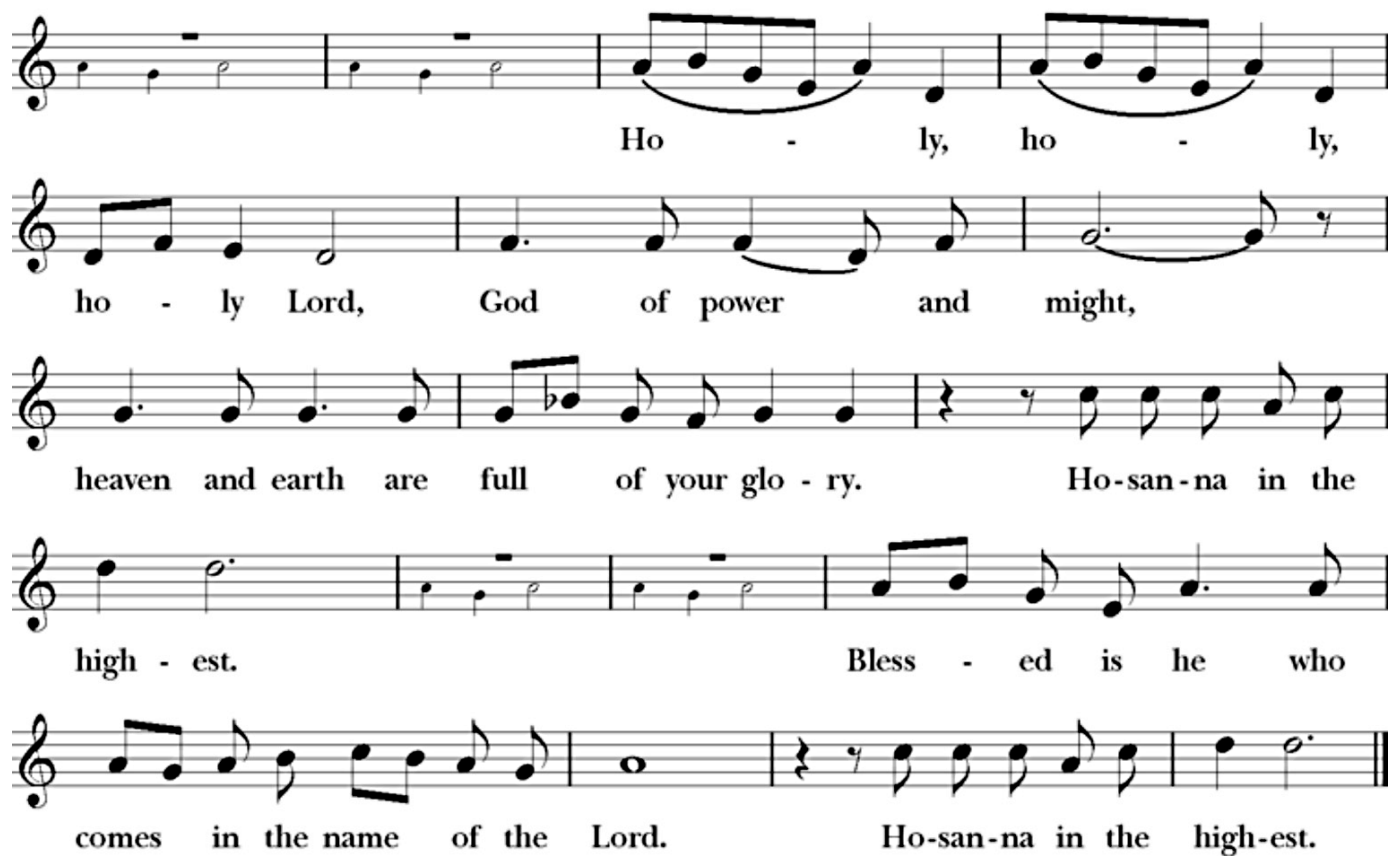
*Leader* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Leader* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

**William Mathias**



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Leader* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*        **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Leader*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

## The Lord's Prayer

*Leader* And now, as our Savior Jesus Christ has taught us, we are bold to say:

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

## The Fraction Anthem

*Christ our Passover*

**David Hurd**

Al - le - lu - ia, al - le - lu - ia. Christ our  
Pass - o - ver is sa - cri - ficed for us; there - fore  
let us keep the feast. Al - le - lu - ia, al - le - lu - ia.

*Leader* The Gifts of God for the People of God, take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## ***Distribution of Communion***

*Communion will be given in one kind only (bread). Those who wish to receive communion should sanitize their hands and stand in their pews. The priest will give communion to the choir and organist first, and then will bring it to the congregation in their pews. If you need a gluten-free wafer or prefer a blessing for yourself or your child, please let the priest know when they come to your pew.*

## **The Prayer for Spiritual Communion** *(for those at home)*

**All**      **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** *(St. Alphonsus de Liguori, 1696-1787)*

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
 2 O - ther ref - uge have I none, hangs my help - less soul on  
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest  
 thee; leave, ah! leave me not a - lone, still sup - port and  
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,  
 com - fort me! All my trust on thee is stayed;  
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the  
 all my help from thee I bring; cov - er my de -  
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.  
fense - less head with the sha - dow of thy wing.  
in my heart, rise to all e - ter - ni - ty.

## Post Communion Prayer

*Leader* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Leader* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

*People* **Amen.**

The Closing Hymn

Eternal Father,  
*Melita*

Hymnal 608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.



## The Dismissal

Leader Let us go forth into the world, rejoicing in the power of the spirit.

People **Thanks be to God.**

Postlude Fanfare

Kenneth Leighton

---

### Permissions:

*Aria* Music: Craig Phillips (b. 1961). Copyright 1984 Fred Bock Music Company. Permission to stream and podcast under One License #A-735450. *God is Love* Text: Timothy Rees (1874-1939), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1997). Copyright 1970, Hope Publishing, Inc. Reprinted under One License #A-735450. *Glory to God* Music: William Mathias (1934-1992) Copyright 1976 Oxford University Press. Reprinted under One License #A-735450. *Psalms 92* Music: Anglican Chant – William Crotch (1775-1847). *Thine arm, O Lord, in days of old* Text: Edward Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate*, 1708. Public Domain. *As truly as God is our Father* Text: Julian of Norwich (1342-?) Music: William Mathias (1934-1992) Copyright 1988 and 2004 Oxford University Press. Permission to stream and podcast under One License #A-735450. *I'll praise my Maker while I've breath* Text: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt; para. of Psalm 146 Music: *Old 113th*, melody from *Strassburger Kirchenant*, 1525; harm Vicar Earle Copes (1921-2014). *Holy, Holy, Holy* Music: William Mathias (1934-1992) Copyright 1976 Oxford University Press. Reprinted under One License #A-735450. *Alleluia, Christ our Passover* Music: David Hurd (b. 1950); Copyright 1995 Augsburg Fortress. Reprinted under One License #A-735450. *Jesus, Lover of my soul* Text: Charles Wesley (1707-1788) Music: *Aberystwyth*, Joseph Parry (1841-1903) Public Domain. *Eternal Father, strong to save* Text: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876). Public Domain. *Fanfare* Music: Kenneth Leighton (1929-1988). Copyright 1967 and 2002, Oxford University Press. Permission to stream and podcast under One License #A-735450.

---

**Please visit our website:** [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity.

---

## GENERAL INFORMATION

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can give electronically [here](#). You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Join our E-List:** Sign up at [www.htrit.org](http://www.htrit.org)

---

## **PARTICIPANTS**

### **CELEBRANT**

The Reverend Rachel Wenner Gardner

### **PREACHER**

The Reverend John Gardner

### **PRAYERS**

Marshall McMain

### **READINGS**

Sally Griffith

James Otwell

### **STAFF**

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, Rectors

Soozung Sa Rankin, Program Director

Margaret DiPinto, Major Projects Manager

Fatimah Lane, Director of Operations

Leda Milazzo, Administrative Receptionist

Ella Christy, Rentals Manager

Sarah Mammano, House Manager

### **MUSIC STAFF**

Dr. Benjamin Leiby, Organist/Choirmaster *pro tempore*

Dr. John French, Organist/Choirmaster *emeritus*

Choral Singers: Gail Caruso, Patricia Conrad, Carl Ellinwood, Andrew Gutknecht, Kate Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, Aimee Pilgermayer, and Kelly Rubinsohn

Kile Smith, Composer-in-Residence

Dr. Stephen Framil, Musician-in-Residence

## **Vestry**

Rectors' Warden – Oscar Gunther

Accounting Warden – Michael Uftring

Clerk – Nancy Rasmussen

Vestry Members - Gail Caruso, Sally Griffith, Gordon P.

Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, Martha Lipscomb, and Emily Stromberg