

# The Fifth Sunday after Pentecost



June 27, 2021

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE



Wide Open Doors    Wide Open Hearts

# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create a worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before offering that kind of peace.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

**Offering:** We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE to 73256**. or use the Realm app on your phone.



**Communion** will be given in the form of bread only. The priest will bring the bread to you in your seat. We ask that you please use the individual hand sanitizer before receiving and stand in your pew to indicate your desire to receive communion.

Thank you for joining us today and helping us with your cooperation. Together — we'll get through this.

# The Service of Holy Communion, Rite II

**Prelude** Arioso

**Johann Sebastian Bach**

Camerata Philadelphia - Stephen Framil, Cello

**Entrance Hymn**

*Christ is made the sure foundation,  
Westminster Abbey*

**Hymnal 518**

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

## Opening Acclamation

Leader Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be God's kingdom, now and for ever.  
Amen.**

## The Collect for Purity

Leader Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# The Gloria

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord.

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**The Collect of the Day**

Leader The Lord be with you.

**People And also with you.**

Leader Let us pray.

Leader Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson Wisdom of Solomon 1:13-15; 2:23-24**

Reader A reading from the Wisdom of Solomon.

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.

**People Thanks be to God.**

## Silence

### A Song of God's Mercy: Lamentations 3:21-33

Peter Aston



- 1 When I remember this / I have / hope: \*  
by God's kindness / we are / not de/stroyed.
- 2 For God's mercies are / never-/ending \*  
and are / nēw / every / morning.
- 3 How great is your / faithfulness, O / God!; \*  
"Your are my portion," says my soul,  
/ "therefore I / hope in / you."
- 4 You are good to those who / wait with / patience, \*  
to / every / soul that / seeks you.
- 5 It is good to wait, / even in / silence \*  
for the sal/vation / of the / LORD.
- 6 It is good to / bear in / youth \*  
the / yoke / God im/poses,
- †7 to sit / silent and a/lone,\*  
Clinging to hope / even when / tasting the / dust.
- 8 It is good to turn one's cheek to / those who / hit it \*  
and to / bear up / under / insults.
- 9 The Lord does not re/ject us for / ever,\*  
but after / sending / grief, re/lents
- †10 in compassion and / loving-/kindness, \*  
not de/siring to / torment / anyone.

Reader A reading from Paul's second letter to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader The Word of the Lord.

**People Thanks be to God.**



# The Sequence Hymn

*Father all loving,  
Was lebet*

# Hymnal 568

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,  
2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,  
3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,  
4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;  
shar - ing a sta - ble with beasts at thy birth,  
lift up our lives to thy stand - ard of right;  
bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,  
stir us to work for thy jus - tice and char - i - ty,  
stir ev - ery will to new ven - tures of faith - ful - ness,  
may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.  
tru - ly to care for the poor of the earth.  
flood the whole Church with thy glo - ri - ous light.  
Fa - ther, Re - deem - er, and Spi - rit of grace.

Leader The Holy Gospel of our Lord Jesus Christ according to Mark.  
People **Glory to you, Lord Christ**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter,

James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Leader The Gospel of the Lord.

**People Praise to you, Lord Christ.**

### **The Sermon**

*The Reverend Rachel Wenner Gardner*

### **The Nicene Creed**

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and

glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People, Form VI**

---

Reader: In peace, we pray to you, Lord God.

Reader: For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Michael, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers;

**People: For all who serve God in his Church.**

Reader: For the **special needs and concerns** of this congregation.

We pray for those who have asked for our prayers, especially, Ruben, Otis, Valeria, Beth, Devon, Jerry's Family, Jim, Michael,

Kyle, the Vicker Family, David, Mark, Michael, the Smith Family, Rebecca's family, Mary's family, Grandma Moon, Roy, James, the Carambo Family, Vincent, the Ayrey Family, the Cohen Family, the Phillips Family, Grace, Scott, Jeff, and Eddie.

*Prayers from the congregation may be added*

Reader: Hear us, Lord;

**People: For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.  
For our return to in-person worship  
For those who are celebrating **Birthdays or Anniversaries**  
this week.

*Prayers from the congregation may be added*

And for all our **thanksgivings:**

*Prayers from the congregation may be added*

Reader: We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

Reader: We pray for all who have died, especially Ben, that they may have a place in your eternal kingdom.

*Prayers from the congregation may be added*

Reader: Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

Reader: We pray to you also for the forgiveness of our sins.

## Confession & Absolution

**All** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

Leader Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

Leader The Peace of the Lord be always with you

**People And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace.*

## Parish Notices

---

*Morning Prayer continues each weekday at 9:00 am and Candlelight Compline on Wednesdays at 5:30 pm. Join us on Facebook Live.*

*Join us in Rittenhouse Square after 12:15 pm on Sundays. BYO coffee, tea, water or whatever, for a socially-distanced gathering with friends. Bring a mask and look for the banner in the Square.*

*If you wish to give a gift today, we encourage you to do so during the Offertory Anthem. You can do this by texting CHT*

*DONATE to 73256 or Pressing Learn More on our Facebook Page or, if you are watching on our website, you can click the donate button on the top of the page.*

## **Offertory Sentence**

Leader Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; bring an offering, and come into his courts. Worship the Lord in holy splendor; tremble before him, all the earth. (Psalm 96:3-5)

## **Offertory Anthem**

*Exaltabo Te*

**Orlando de Lassus**

I will exalt you, O Lord, for you have supported me,  
and not let my enemies triumph over me, O Lord I  
cried to you and you healed me.

Offertory Hymn    *O Jesus, crowned with all renown,*    Hymnal 292  
*Kingsfold*



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.



# The Holy Communion

## The Great Thanksgiving

Eucharistic Prayer B

*Leader* The Lord be with you.

*People* **And also with you.**

*Leader* Lift up your hearts.

*People* **We lift them to the Lord.**

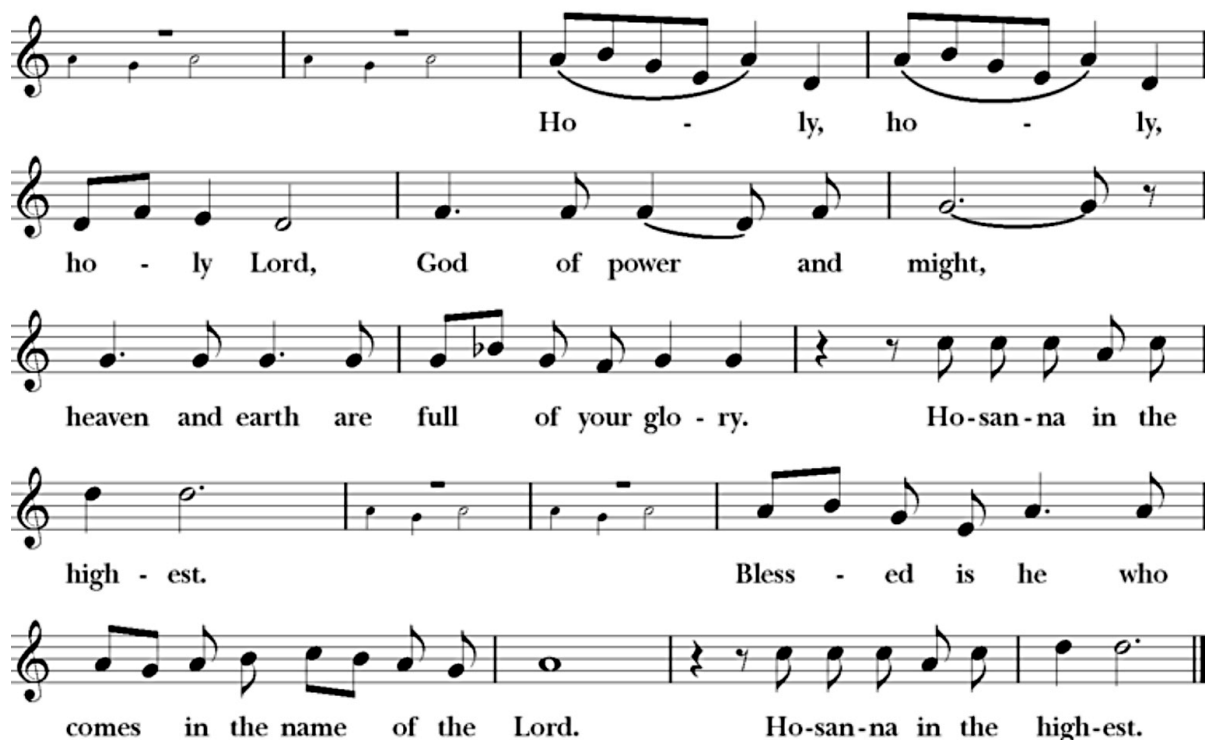
*Leader* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Leader* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

William Mathias



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Leader* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Leader* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put

all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

### The Lord's Prayer

*Leader* And now, as our Savior Jesus Christ has taught us, we are bold to say:

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

### The Fraction Anthem

*Christ our Passover*

**David Hurd**

Al - le - lu - ia, al - le - lu - ia. Christ our  
Pass - o-ver is sa - cri - ficed for us; there-fore  
let us keep the feast. Al - le - lu - ia, al - le - lu - ia.

Leader The Gifts of God for the People of God, take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### ***Distribution of Communion***

*Communion will be given in one kind only (bread). Those who wish to receive communion should sanitize their hands and stand in their pews. The priest will give communion to the choir and organist first, and then will bring it to the congregation in their pews. If you need a gluten-free wafer or prefer a blessing for yourself or your child, please let the priest know when they come to your pew.*

### **The Prayer for Spiritual Communion** *(for those at home)*

**All** **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** *(St. Alphonsus de Liguori, 1696-1787)*

Communion Hymn

Great is Thy Faithfulness,  
Great is Thy Faithfulness

LEVAS 189

1. Great is thy faith - ful - ness, O God my Fa - ther,  
2. Sum - mer and win - ter, and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
2. Sun, moon and stars in their cours - es a - bove,  
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
2. Join with all na - ture in man - i - fold wit - ness,  
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
2. To thy great faith - ful - ness, mer - cy and love.  
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

## Post Communion Prayer

*Leader* Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*Leader* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

*People* **Amen.**

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

The Dismissal

Leader Let us go forth into the world, rejoicing in the power of the spirit.

People **Thanks be to God.**

Postlude Praeludium in G (BuxWV 147)

Dietrich Buxtehude

Permissions:

*Arioso* Music: Johann Sebastian Bach (1685-1750). Public Domain. *Christ is made the sure foundation* Text: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt. *Glory to God* Music: William Mathias (1934-1992) Copyright 1976 Oxford University Press. Reprinted under One License #A-735450. *Lamentations 3:21-33* Music: Anglican Chant – Peter Aston (1938-2013). Copyright Peter Aston. Used by permission. *Father all loving, who rulest in majesty* Text: Patrick Robert Norman Appleford (1925-2018), alt. Music: *Was lebet*, melody from *Choral-Buch vor Johann*



*Heinrich Reinhardt*, 1754; harm. Ralph Vaughan Williams (1872-1958) *Exaltabo te* Text: Latin, Psalm 30 Music: Orlando de Lassus (1532-1594). Public Domain. *O Jesus, crowned with all renown* Text: Edward White Benson (1829-1896); alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). Public domain. *Holy, Holy, Holy* Music: William Mathias (1934-1992) Copyright 1976 Oxford University Press. Reprinted under One License #A-735450. *Alleluia, Christ our Passover* Music: David Hurd (b. 1950); Copyright 1995 Augsburg Fortress. Reprinted under One License #A-735450. *Great is thy faithfulness* Text: Thomas O. Chisholm (1866-1960) Music: William M. Runyan (1870-1957) Public Domain. *O for a thousand tongues* Text: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829). Public Domain. *Praeludium in G (BuxWV 147)* Music: Dietrich Buxtehude (1637-1707). Public Domain.

---

**Please visit our website:** [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity.

---

## GENERAL INFORMATION

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can give electronically [here](#). You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Join our E-List:** Sign up at [www.htrit.org](http://www.htrit.org)

---

## PARTICIPANTS

### CELEBRANT

The Reverend John Gardner

### PREACHER

The Reverend Rachel Wenner Gardner

### PRAYERS

Sally Griffith

### READINGS

Greg Maughan

Andy Gutknecht

## **STAFF**

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, Rectors  
Soozung Sa Rankin, Program Director  
Margaret DiPinto, Major Projects Manager  
Fatimah Lane, Director of Operations  
Leda Milazzo, Administrative Receptionist  
Ella Christy, Rentals Manager  
Sarah Mammano, House Manager

## **MUSIC STAFF**

Dr. Benjamin Leiby, Organist/Choirmaster *pro tempore*  
Dr. John French, Organist/Choirmaster *emeritus*  
Choral Singers: Gail Caruso, Patricia Conrad, Carl Ellinwood, Andrew Gutknecht, Kate Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, Aimee Pilgermayer, and Kelly Rubinsohn  
Kile Smith, Composer-in-Residence  
Dr. Stephen Framil, Musician-in-Residence

## **Vestry**

Rectors' Warden – Oscar Gunther  
Accounting Warden – Michael Uftring  
Clerk – Nancy Rasmussen  
Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, Martha Lipscomb, and Emily Stromberg



**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

