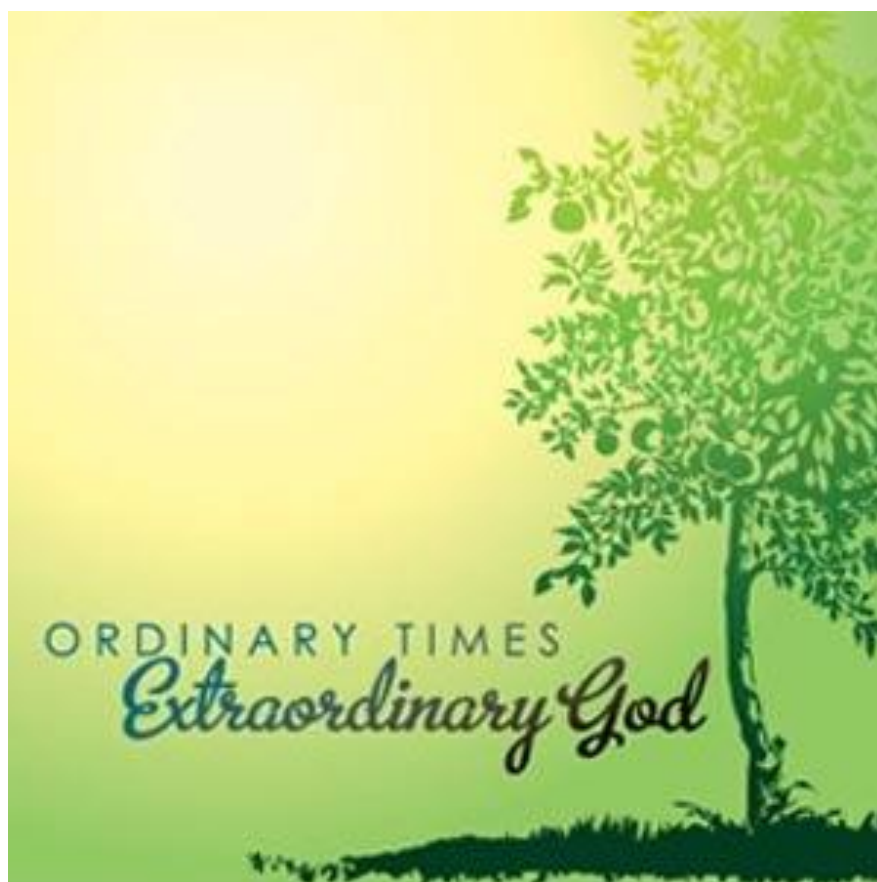


# The Eighth Sunday after Pentecost



July 18, 2021

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE



Wide Open Doors    Wide Open Hearts

# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before offering that kind of peace.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

**Offering:** We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE to 73256**. or use the Realm app on your phone.



**Communion** will be given in the form of bread only. The priest will bring the bread to you in your seat. We ask that you please use the individual hand sanitizer before receiving and stand in your pew to indicate your desire to receive communion.

Thank you for joining us today and helping us with your cooperation. Together — we'll get through this.

# The Service of Holy Communion, Rite II

**Prelude** The Lord is My Shepherd  
Carl Ellinwood, Tenor

**Samuel Liddle**

## Entrance Hymn

*Awake, my soul,  
Morning Hymn*

**Hymnal 11**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a basso continuo line. The lyrics are as follows:

1 A - wake, my soul, and with the sun thy  
2 Lord, I my vows to thee re - new; dis -  
3 Di - rect, con - trol, sug - gest, this day, all  
\*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
perse my sins as morn - ing dew; guard my first springs of  
I de - sign, or do, or say; that all my powers, with  
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
thought and will, and with thy - self my spi - rit fill.  
all their might, in thy sole glo - ry may u - nite.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## **Opening Acclamation**

Leader Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be God's kingdom, now and for ever.  
Amen.**

## **The Collect for Purity**

Leader Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# The Gloria

Gerald Near

1. Glo - ry to God in the high - est, —  
— and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,  
al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## **The Collect of the Day**

Leader The Lord be with you.

**People And also with you.**

Leader Let us pray.

Leader Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **The First Lesson**

## **Jeremiah 23:1-6**

Reader A reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

**People Thanks be to God.**

Silence

Gradual Hymn

*The King of love my shepherd is,  
Dominus regit me*

Hymnal 646



1 The King of love my shep - herd is, whose  
2 Where streams of liv - ing wa - ter flow, my  
\* 3 Per - verse and fool - ish oft I strayed, but  
\* 4 In death's dark vale I fear no ill with  
5 Thou spread'st a ta - ble in my sight; thy



1 good - ness fail - eth nev - er; I noth - ing lack if  
2 ran - somed soul he lead - eth, and where the ver - dant  
3 yet in love he sought me, and on his shoul - der  
4 thee, dear Lord, be - side me; thy rod and staff my  
5 unc - tion grace be - stow - eth; and oh, what trans - port



1 I am his, and he is mine for ev - er.  
2 pas - tures grow, with food ce - les - tial feed - eth.  
3 gent - ly laid, and home, re - joic - ing, brought me.  
4 com - fort still, thy cross be - fore to guide me.  
5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

Reader A reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

**People Thanks be to God.**





1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for-given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

**The Gospel****Mark 6:30-34, 53-56**

**Leader** The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People** **Glory to you, Lord Christ**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever

they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Leader The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **The Sermon**

*The Reverend John Gardner*

## **The Nicene Creed**

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form VI

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Reader: In peace, we pray to you, Lord God.

Reader: For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Michael, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers;

**People: For all who serve God in his Church.**

Reader: For the **special needs and concerns** of this congregation.

We pray for those who have asked for our prayers, especially, Ruben, Beth, Devon, Jerry's Family, Jim, Michael, Kyle, the Vicker Family, David, Mark, Michael, the Smith Family, Rebecca's family, Mary's family, Grandma Moon, Roy, James, the Carambo Family, Vincent, the Ayrey Family, the Cohen Family, the Phillips Family, Grace, Scott, Jeff, Eddie, Edwina, Kara, and Megan .

*Prayers from the congregation may be added*

Reader: Hear us, Lord;

**People: For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.  
For our return to in-person worship  
For Vivienne, who will be baptized this afternoon.  
For those who are celebrating **Birthdays or Anniversaries**  
this week.

*Prayers from the congregation may be added*

And for all our **thanksgivings**:

*Prayers from the congregation may be added*

Reader: We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

Reader: We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Prayers from the congregation may be added*

Reader: Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

Reader: We pray to you also for the forgiveness of our sins.

## **Confession & Absolution**

**All Have mercy upon us, most merciful Father; in your  
compassion forgive us our sins, known and unknown, things  
done and left undone; and so uphold us by your Spirit that**

**we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Leader Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

Leader The Peace of the Lord be always with you

**People And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace.*

## **Parish Notices**

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*Morning Prayer continues each weekday at 9:00 am and Candlelight Compline on Wednesdays at 5:30 pm. Join us on Facebook Live.*

*Join us in Rittenhouse Square after 12:15 pm on Sundays. BYO coffee, tea, water or whatever, for a socially-distanced gathering with friends. Bring a mask and look for the banner in the Square.*

*If you wish to give a gift today, we encourage you to do so during the Offertory Anthem. You can do this by texting CHT DONATE to 73256 or Pressing Learn More on our Facebook Page or, if you are watching on our website, you can click the donate button on the top of the page.*

## Offertory Sentence

Leader    Therefore be imitators of God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

## Offertory Anthem *O Lord, I trust your shepherd care* **Heinrich Schütz**

O Lord, I trust your shepherd care, my want all satisfying; you guide your sheep to meadows fair, where grasses green are sighing. Still are the waters, fresh and cool, where you revive my thirsty soul with mercy purifying.

On paths of righteousness I go; for your name's sake you lead me, through many troubles here below, though death in sorrow shade me. I fear no evil; I confide in you, my shepherd at my side. Your rod and staff defend me.

My table here you richly spread (and spite the old Deceiver), the oil of gladness crowns my head, my cup is running over. Goodness and mercy follow me; my dwelling place will surely be your house, O God, forever. (Paraphrase of Psalm 23)

# Offertory Hymn

Give praise and glory unto God,  
Du Lebensbrot Herr Jesus Christ

Hymnal 375

*Unison or harmony*

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;  
2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;  
3 What God hath wrought to show his power he ev - er-more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious-ness con -  
and mor - tals then, on land and sea, be - neath thy sha - dowing  
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his  
pin - ions, ex - ult in thy cre - a - tive might that  
wan - eth. Through all his king-dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.  
do - eth all things well and right. To God be praise and glo - ry.  
right-eous-ness and jus - tice reign. To God be praise and glo - ry.

## The Holy Communion

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### The Great Thanksgiving

Eucharistic Prayer B

*Leader* The Lord be with you.

*People* **And also with you.**

*Leader* Lift up your hearts.

*People* **We lift them to the Lord.**

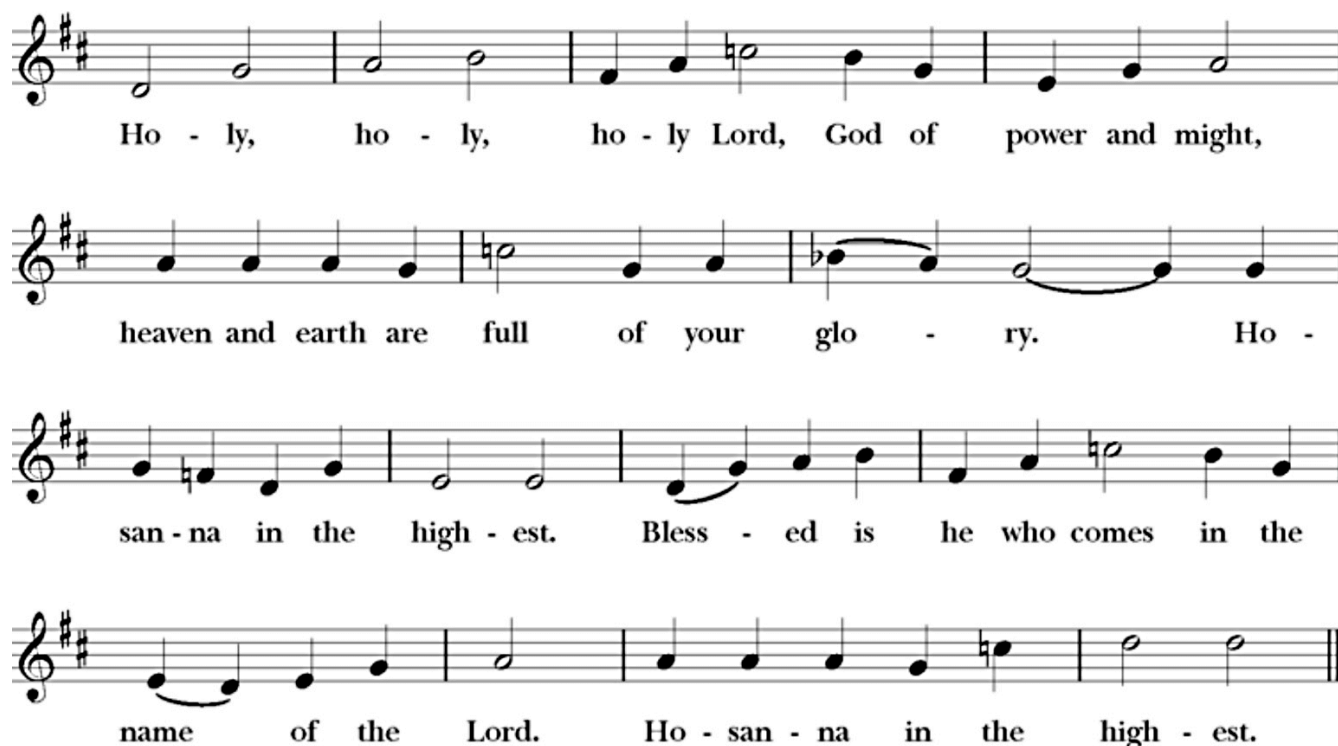
*Leader* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Leader* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

Gerald Near



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.



*Leader* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Leader* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that

heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

### **The Lord's Prayer**

*Leader* And now, as our Savior Jesus Christ has taught us, we are bold to say:

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

### **The Fraction Anthem**

### *Christ our Passover*

### **Gerald Near**

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Leader    The Gifts of God for the People of God, take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### ***Distribution of Communion***

*Communion will be given in one kind only (bread). Those who wish to receive communion should sanitize their hands and stand in their pews. The priest will give communion to the choir and organist first, and then will bring it to the congregation in their pews. If you need a gluten-free wafer or prefer a blessing for yourself or your child, please let the priest know when they come to your pew.*

### **The Prayer for Spiritual Communion** *(for those at home)*

**All        My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** *(St. Alphonsus de Liguori, 1696-1787)*

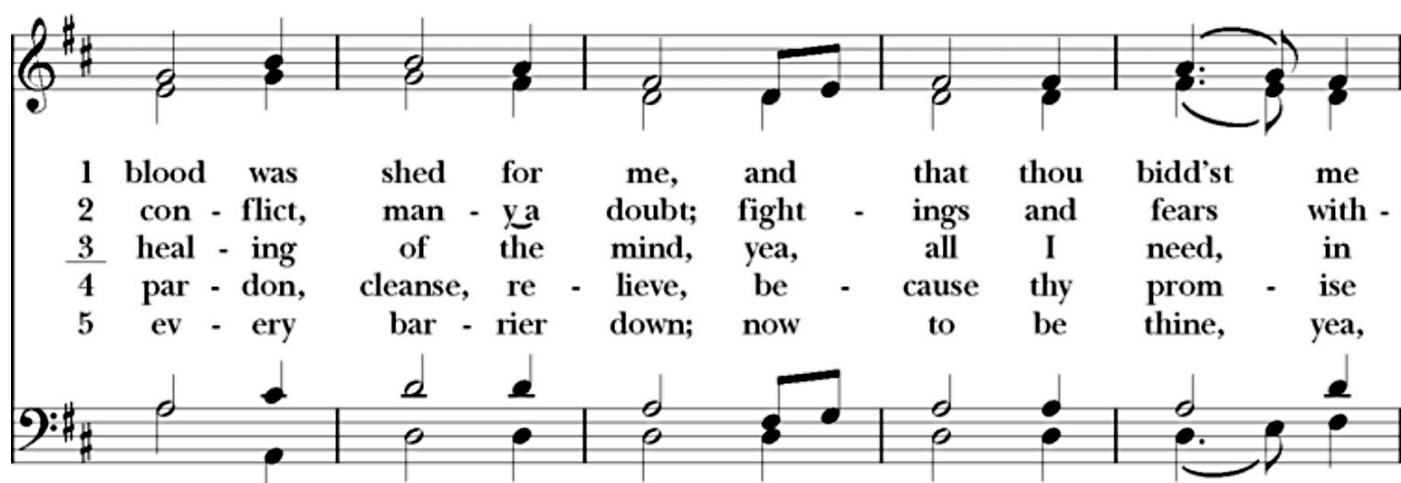
# Communion Hymn

Just as I am, without one plea,  
Woodworth

Hymnal 693



1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
\* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
3 thee to find, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come, I come.

## Post Communion Prayer

*Leader* Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

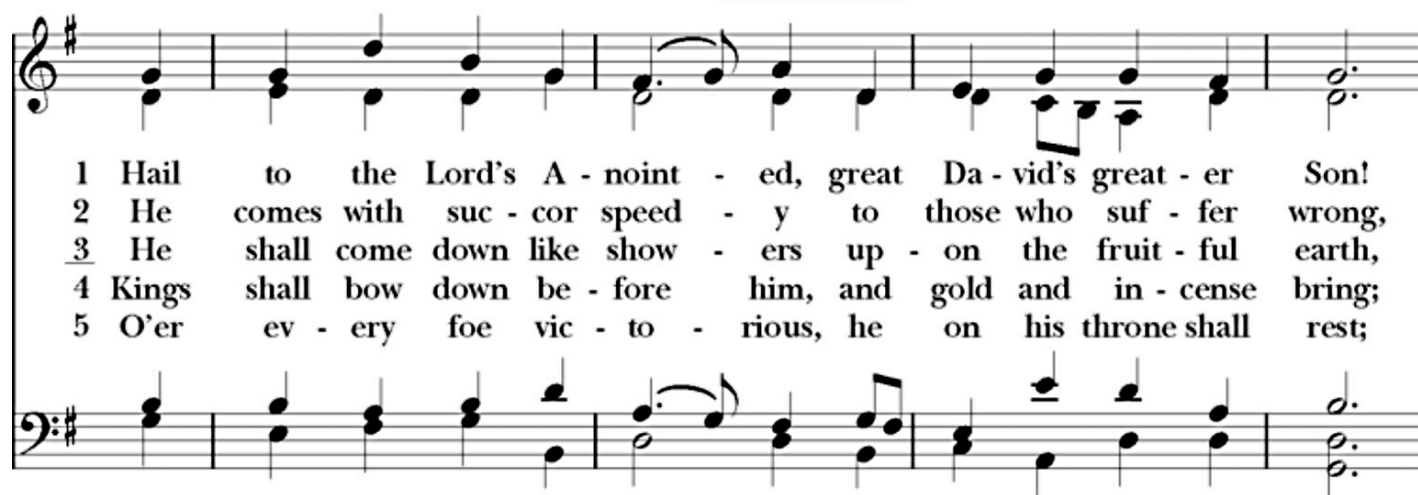
## The Blessing

*Leader* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

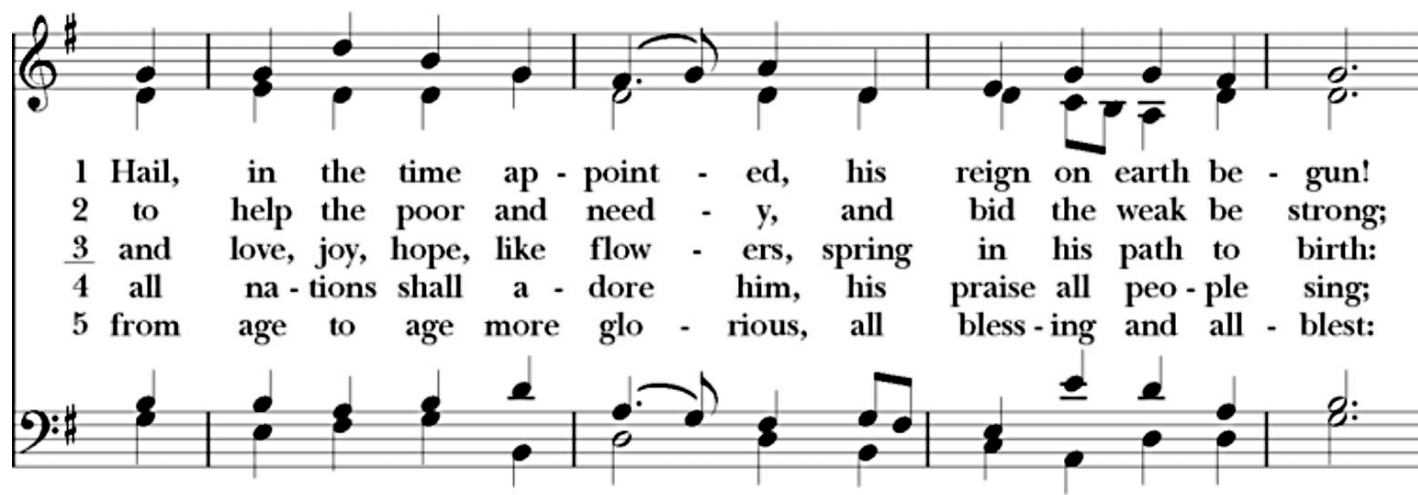
*People* **Amen.**

**The Closing Hymn**     *Hail to the Lord's Anointed,*  
*Es flog ein kleins Waldvögelein*

**Hymnal 616**



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

## The Dismissal

**Leader** Let us go forth into the world, rejoicing in the power of the spirit.

**People** Thanks be to God.

## Postlude Menuet Gothique

**Léon Boëllmann**

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## PARTICIPANTS

### CELEBRANT

The Reverend Rachel Wenner Gardner

### PREACHER

The Reverend John Gardner

### PRAYERS

Shreve Simpson

### READINGS

Jeannie Welsh  
Emily Casey

### STAFF

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, Rectors  
Soozung Sa Rankin, Program Director  
Margaret DiPinto, Major Projects Manager  
Fatimah Lane, Director of Operations  
Leda Milazzo, Administrative Receptionist  
Ella Christy, Rentals Manager  
Sarah Mammano, House Manager



## **MUSIC STAFF**

Dr. Benjamin Leiby, Organist/Choirmaster *pro tempore*

Dr. John French, Organist/Choirmaster *emeritus*

Choral Singers: Gail Caruso, Patricia Conrad, Carl Ellinwood, Andrew Gutknecht, Kate Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, Aimee Pilgermayer, and Kelly Rubinsohn

Kile Smith, Composer-in-Residence

Dr. Stephen Framil, Musician-in-Residence

## **Vestry**

Rectors' Warden – Oscar Gunther

Accounting Warden – Michael Uftring

Clerk – Nancy Rasmussen

Vestry Members - Gail Caruso, Sally Griffith, Gordon P.

Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, Martha Lipscomb, and Emily Stromberg