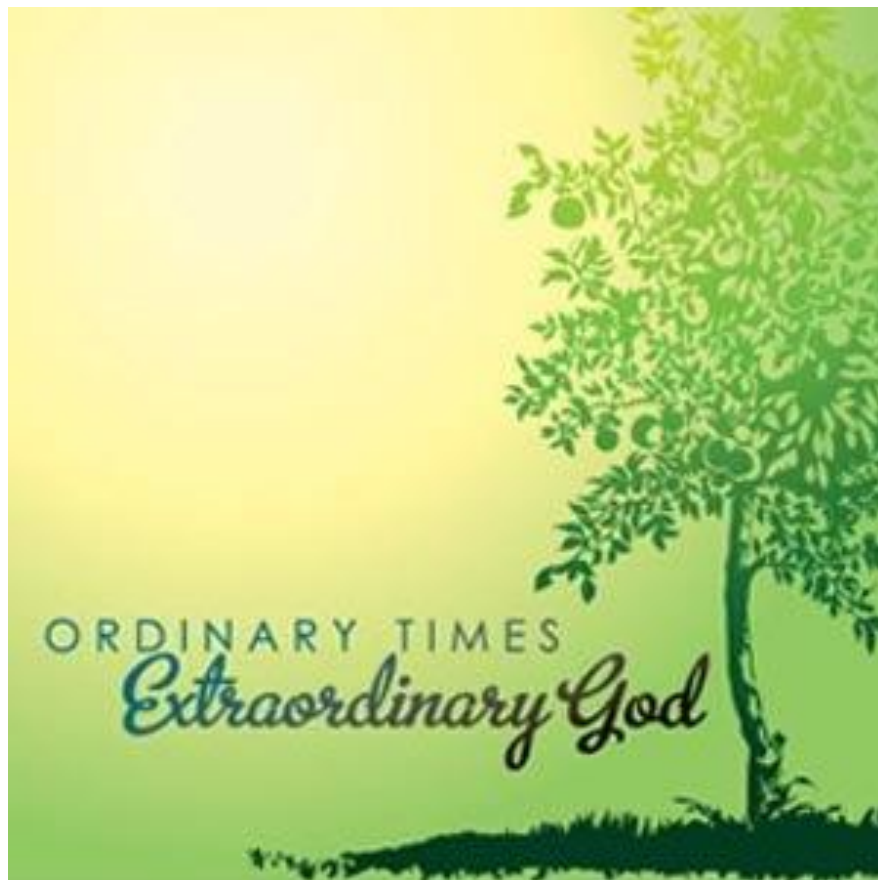


# The Ninth Sunday after Pentecost



July 25, 2021

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE



Wide Open Doors    Wide Open Hearts

# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before offering that kind of peace.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

**Offering:** We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE to 73256**. or use the Realm app on your phone.



**Communion** will be given in the form of bread only. The priest will bring the bread to you in your seat. We ask that you please use the individual hand sanitizer before receiving and stand in your pew to indicate your desire to receive communion.

Thank you for joining us today and helping us with your cooperation. Together — we'll get through this.

# The Service of Holy Communion, Rite II

**Prelude** The peace may be exchanged (Rubrics)

**Dan Locklair**

**Entrance Hymn**

*We the Lord's people,  
Decatur Place*

**Hymnal 51**



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - par - ting, food ev - er - last - ing.

## Opening Acclamation

**Leader** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be God's kingdom, now and for ever.  
Amen.**

## The Collect for Purity

**Leader** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# The Gloria

Gerald Near

1. Glo - ry to God in the high - est, —  
— and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,  
al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - - men.

## The Collect of the Day

Leader The Lord be with you.

**People And also with you.**

Leader Let us pray.

Leader O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The First Lesson

**2 Kings 4:42-44**

Reader A reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The Word of the Lord.

**People Thanks be to God.**

*Silence*



- 10 All your works / praise you, O / Lord, \*  
and your / faithful / servants / bless you.
- 11 They make known the / glory of your / kingdom \*  
and / speak / of your / power;
- 12 That the peoples may / know of your / power \*  
and the glorious / splendor / of your / kingdom.
- 13 Your kingdom is an ever/lasting / kingdom; \*  
your dominion en/dures through/out all / ages.
- 14 The Lord is faithful in / all his / words \*  
and / merciful in / all his / deeds.
- 15 The Lord upholds all / those who / fall; \*  
he lifts up / those who are / bowed / down.
- 16 The eyes of all wait upon / you, O / Lord, \*  
and you give them their / food in / due / season.
- 17 You open / wide your / hand \*  
and satisfy the needs of / every / living / creature.
- 18 The Lord is righteous in / all his / ways \*  
and / loving in / all his / works.
- 19 The Lord is near to those who / call up/on him, \*  
to all who / call up/on him / faithfully.

Reader A reading from the letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Reader The Word of the Lord.

**People Thanks be to God.**

The Sequence Hymn

Not far beyond the sea,  
Cornwall

Hymnal 422

1 Not far be - yond the sea, nor high a - bove the heavens, but  
 2 Root - ed and ground-ed in thy love, with saints on earth and  
 3 Help us to press on toward that mark, and, though our vi - sion

ve - ry high thy voice, O God, is heard. For  
 saints a - bove we join in full ac - cord: to  
 now is dark, to live by what we see. So,

each new step of faith we take thou hast more truth and  
 know the breadth, length, depth, and height, the cru - ci - fied and  
 when we see thee face to face, thy truth and light our

light to break forth from thy Ho - ly Word.  
 ris - en might of Christ, the in - car - nate Word.  
 dwell - ing - place for ev - er - more shall be.



Leader The Holy Gospel of our Lord Jesus Christ according to John.  
People **Glory to you, Lord Christ**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea

became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Leader The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **The Sermon**

*The Reverend Rachel Wenner Gardner*

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## **The Nicene Creed**

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form VI

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Reader: In peace, we pray to you, Lord God.

Reader: For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Reader: For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Reader: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Reader: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

Reader: For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

Reader: For Michael, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers;

**People: For all who serve God in his Church.**

Reader: For the **special needs and concerns** of this congregation.

We pray for those who have asked for our prayers, especially, Beth, Devon, Jerry's Family, Jim, Michael, Kyle, the Vicker Family, David, Mark, Michael, the Smith Family, Rebecca's family, Mary's family, Grandma Moon, Roy, James, the Carambo Family, Vincent, the Ayrey Family, the Cohen Family, the Phillips Family, Grace, Scott, Jeff, Eddie, Edwina, Kara, Megan, and Leonard.

*Prayers from the congregation may be added*

Reader: Hear us, Lord;

**People: For your mercy is great.**

Reader: We thank you, Lord, for all the blessings of this life.

For our return to in-person worship

For Wendell, who will be baptized this afternoon.

For those who are celebrating **Birthdays or Anniversaries**  
this week.

*Prayers from the congregation may be added*

And for all our **thanksgivings:**

*Prayers from the congregation may be added*

Reader: We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

Reader: We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Prayers from the congregation may be added*

Reader: Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

Reader: We pray to you also for the forgiveness of our sins.

## **Confession & Absolution**

**All Have mercy upon us, most merciful Father; in your  
compassion forgive us our sins, known and unknown, things  
done and left undone; and so uphold us by your Spirit that  
we may live and serve you in newness of life, to the honor**

**and glory of your Name; through Jesus Christ our Lord.  
Amen.**

Leader Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

Leader The Peace of the Lord be always with you

**People And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace.*

## **Parish Notices**

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*Morning Prayer is led by parishioners each week day at 9:00 am on Facebook.*

*Candlelight Compline will not be held on July 28, August 4, 11, and 18. It will return on August 25.*

*Join us in TODAY in Rittenhouse Square for a **special reception** for Soozung Rankin, our Program Director, who is leaving her position on staff. Refreshments will be served, but you can always bring your own!*

*The Gardners will be away on Vacation for the next four weeks. Your fellow parishioners will be leading Morning Prayer while they are away on August 1, 8, and 15. If there are pastoral needs, a priest will be on call for them, please contact the office or Rectors' Warden, Oscar Gunther, if you need the services of a priest.*

*If you wish to give a gift today, we encourage you to do so during the Offertory Anthem. You can do this by texting CHT DONATE to 73256 or Pressing Learn More on our Facebook Page or, if you are watching on our website, you can click the donate button on the top of the page.*

## **Offertory Sentence**

Leader Therefore be imitators of God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

**Offertory Anthem**     *The eyes of all wait upon thee*     **Jean Berger**

The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.

Offertory Hymn

All who hunger gather gladly;  
Holy Manna

WLP 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.



Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

# The Holy Communion

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## The Great Thanksgiving

Eucharistic Prayer B

*Leader* The Lord be with you.

*People* **And also with you.**

*Leader* Lift up your hearts.

*People* **We lift them to the Lord.**

*Leader* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Leader* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Gerald Near

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.



*Leader* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Leader* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter

the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Leader* And now, as our Savior Jesus Christ has taught us, we are bold to say:

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

## The Fraction Anthem *Christ our Passover* Gerald Near

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Leader The Gifts of God for the People of God, take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Prayer for Spiritual Communion** *(for those at home)*

**All** My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

### ***Distribution of Communion***

*Communion will be given in one kind only (bread). Those who wish to receive communion should sanitize their hands and stand in their pews. The priest will give communion to the choir and organist first, and then will bring it to the congregation in their pews. If you need a gluten-free wafer or prefer a blessing for yourself or your child, please let the priest know when they come to your pew.*

**Communion Hymn**      My God, thy table now is spread,      **Hymnal 321**  
*Rockingham*

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - less  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

## Post Communion Prayer

*Leader* Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## A Liturgy for Leaving

**Rector:** I'd like to invite Soozung Rankin and the youth representatives to come forward at this time. Everyone else is welcome to be seated.

Our church family is ever changing. Loved ones are born into the family, and loved ones come to the end of their lives. Individuals come and go in our church life. It is important and right that we recognize these times of passage, of endings and beginnings. Today we celebrate the gifts Soozung Rankin has brought to us.

Hear Paul's words written to the Ephesians: Each of us was given grace, according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ (*Eph 4:7-13*)

Today we say farewell with Soozung Rankin, whose time with us on staff has ended. Soozung, you were charged with caring for the youngest among us and their families, and with the youth who are leaders in our midst.

You cared for them each step of their growth, each moment of change in their lives. You spoke to them not as little children, but as members of the body of Christ, and full participants in the church and our faith.

We, in turn, both cared for and depended on you. We joined zoom from the messiness of our lives and our living rooms, we ran up the stairs to flop on the fluffy pillows in the youth room, we shared our feelings and talked about important things.

Together we exemplified the words from Ephesians, leading a life worthy of the calling to which we have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace.

**Soozung:** I thank you all for the love, kindness, and support shown me in my work at this church. I am grateful for the ministry we have shared together. With joy I recall what we accomplished with God's help, and will pray for you and you continue to do God's work with each other and with the families that will come to the church in years to come.

As I leave my position, I return what you entrusted to me.

The puppets, who have taught the youngest among us all about God's love for them and how to love others – carry on the good work you have already begun.

Beads, for the celebrations we have shared that remind us that fun and joy are essential parts of being a church.

A shepherd's crook, as a reminder of the chaos of Christmas Pageants and Jesus' tender care for every single one of us.

A compass, to remind you where you are, and how to keep yourself pointing toward God's love.

The dove, to remind you that the Spirit is alive in this place.

A hand chime, as a reminder to let your voices and song ring in this place.

**Youth:** We accept all these things and promise to continue in all the ways you have taught us.

As a token of our thanks, we offer you the following things:

A picture frame with signatures and notes from us all – and photos to remind you of your working time here

A Memory Book from family and friends who have been touched by your ministry

A gas card, for all the miles you drove to bring us whatever we needed.

Flowers because you always knew just the right touch to give every occasion.

**Rector:** Let us pray.

May God, who has led us in the paths of justice and truth, lead us still, and keep us in his ways. May God, whose Son has loved us and given himself for us, love us still, and establish us in peace. May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come.

May God, the Father, Son and Holy Spirit be upon Soozung and her family, and upon us all, now and forever. Amen.

## **The Blessing**

*Leader* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

*People* **Amen.**

**The Closing Hymn** *Hope of the world, thou Christ  
of great compassion,  
Donne secours*

**Hymnal 472**



1 Hope of the world, thou Christ of great com - pas - sion,  
 2 Hope of the world, God's gift from high - est hea - ven,  
 3 Hope of the world, a - foot on dust - y high - ways,  
 4 Hope of the world, who by thy cross didst save us  
 5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.  
 2 bring - ing to hun - gry souls the bread of life,  
 3 show - ing to wan - dering souls the path of light,  
 4 from death and dark de - spair, from sin and guilt,  
 5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
 2 still let thy Spi - rit un - to us be giv - en  
 3 walk thou be - side us lest the tempt - ing by - ways  
 4 we rend - er back the love thy mer - cy gave us;  
 5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.  
 2 to heal earth's wounds and end her bit - ter strife.  
 3 lure us a - way from thee to end - less night.  
 4 take thou our lives, and use them as thou wilt.  
 5 thou art our Lord! Thou dost for ev - er reign!

**The Dismissal**

**Leader** Let us go forth into the world, rejoicing in the power of the spirit.

**People** **Thanks be to God.**

**Postlude** Coelestis urbs Jerusalem

**Marcel Dupré**

*Heavenly city of Jerusalem, blissful vision of peace, which, built of living stones, rises unto the stars, and like a bride, is surrounded by myriads and myriads of angels.*



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## PARTICIPANTS

### CELEBRANT

The Reverend John Gardner

### PREACHER

The Reverend Rachel Wenner Gardner

### PRAYERS

Joshua Karstendick

## **READINGS**

Gail Caruso  
Peter Ryker

## **STAFF**

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Soozung Sa Rankin, Program Director  
Margaret DiPinto, Major Projects Manager  
Fatimah Lane, Director of Operations  
Leda Milazzo, Administrative Receptionist  
Ella Christy, Rentals Manager  
Sarah Mammano, House Manager

## **MUSIC STAFF**

Dr. Benjamin Leiby, Organist/Choirmaster *pro tempore*  
Dr. John French, Organist/Choirmaster *emeritus*  
Choral Singers: Gail Caruso, Patricia Conrad, Carl Ellinwood, Andrew Gutknecht, Kate Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, Aimee Pilgermayer, and Kelly Rubinsohn  
Kile Smith, Composer-in-Residence  
Dr. Stephen Framil, Musician-in-Residence

## **Vestry**

Rectors' Warden – Oscar Gunther  
Accounting Warden – Michael Uftring  
Clerk – Nancy Rasmussen  
Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, Martha Lipscomb, and Emily Stromberg