

The Seventeenth Sunday after Pentecost



September 19, 2021

**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE



Wide Open Doors Wide Open Hearts

Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before offering that kind of peace.



Children are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Offering: We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE to 73256**. or use the Realm app on your phone.



Communion will be given in the form of bread only. The priest will bring the bread to you in your seat. We ask that you please use the individual hand sanitizer before receiving and stand in your pew to indicate your desire to receive communion.

Thank you for joining us today and helping us with your cooperation. Together — we'll get through this.

The Service of Holy Communion, Rite II

Prelude 'Adagio' from Sonata for Organ, No. 1 **Felix Mendelssohn**

Entrance Hymn *Sing praise to God who reigns above,* **Hymnal 408**
Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra-cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep-eth; by morn-ing glow or eve - ning shade his watch-ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep-eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur-mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Opening Acclamation

Leader Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.
Amen.**

The Collect for Purity

Leader Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Leader The Lord be with you.

People And also with you.

Leader Let us pray.

Leader Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Reader A reading from the prophet Jeremiah.

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Leader The Word of the Lord.

People Thanks be to God.

Silence

Psalm 54

John Goss



- 1 Save me, O / God, by your / Name; *
in your / might, de/fend my / cause.

- 2 Hear my / prayer, O / God; *
give ear to the / wörds / of my / mouth.

- 3 For the arrogant have risen up against me,
and the ruthless have / sought my / life, *
those who have / no re/gard for / God.

- 4 Behold, / ^{God is my} / helper; *
it is the / ^{Lord who sus/tains} my / life.
- 5 Render evil to / those who / spy on me; *
in your / faithful/ness, de/stroy them.
- 6 I will offer you a / freewill / sacrifice *
and praise your Name, O / LORD, for / it is / good.
- 7 For you have rescued me from / every / trouble, *
and my eye has seen the / ruin / of my / foes.

The Second Lesson

James 3:13-4:3, 7-8a

Reader A reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your

pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn *Where charity and love prevail* **Hymnal 581**
Cheshire



1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Leader The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Leader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Rachel Gardner

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of

the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

Reader: In peace, we pray to you, Lord God.

Reader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Reader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Reader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Reader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Reader: For Michael, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers;

People: For all who serve God in his Church.

Reader: For the **special needs and concerns** of this congregation.

We pray for those who have asked for our prayers, especially: Michael, Kyle, the Vicker Family, Han Yik, David, Mark, Michael, the Smith Family, Rebecca's family, Mary's family, Grandma Moon, Roy, James, the Carambo Family, Vincent, the Ayrey Family, the Cohen Family, the Phillips Family, Grace, Scott, Jeff, Eddie, Alexandra, The Loffer Family, Edwina, The Spencer Family, Kara, Megan, Leonard, the Kittrell Family, The Piazza family, Ed, Barbara, Peyton, Peter R, The Scott Family, and Abby.

Prayers from the congregation may be added

Reader: Hear us, Lord;

People: For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life. For all those who started school this week, and all those who support and love those working in and going to school.

For those who are celebrating **Birthdays or Anniversaries** this week.

And for all our **thanksgivings**:

Prayers from the congregation may be added

Reader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Reader: We pray for all who have died, especially Sandra Lee, that they may have a place in your eternal kingdom.

Prayers from the congregation may be added

Reader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Reader: We pray to you also for the forgiveness of our sins.

Confession & Absolution

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Leader Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Leader The Peace of the Lord be always with you

People And also with you.

You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace.

Parish Notices

Weekday prayers continue Monday-Friday mornings at 9:00 am and Wednesday evenings at 5:30 pm on Facebook.

Join us in each Sunday after church in Rittenhouse Square for BYO Coffee Hour.

Bishop Gutierrez will be visiting with us on October 3. If you are interested in being confirmed or received into the Episcopal Church, please talk to John or Rachel to sign up for classes in September.

If you wish to give a gift today, we encourage you to do so during the Offertory Anthem. You can do this by texting CHT DONATE to 73256 or Pressing Learn More on our Facebook Page or, if you are watching on our website, you can click the donate button on the top of the page.

Offertory Sentence

Leader Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

Offertory Anthem

Verleih uns Frieden

Felix Mendelssohn

Mercifully grant us peace, Lord God, during our life on earth. There is indeed no other who could fight for us than you, our God, alone.

Unison or harmony

1 Lord, for ev - er at thy side let my place and por - tion be,
 2 When I come be - fore thy Word, qui - et my anx - i - e - ty;
 3 What thy Spi - rit doth re - veal, that may I in faith re - ceive;
 4 Is - rael, now and ev - er - more in the Lord Al - might - y trust;

strip me of the robe of pride, clothe me with hu - mil - i - ty.
 teach me thou a - lone art Lord, let my heart find rest in thee.
 though my doubts I sore - ly feel, thy sure prom - ise I be - lieve.
 him, in all his ways, a - dore, wise, and won - der - ful, and just.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Leader It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Leader We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Leader And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

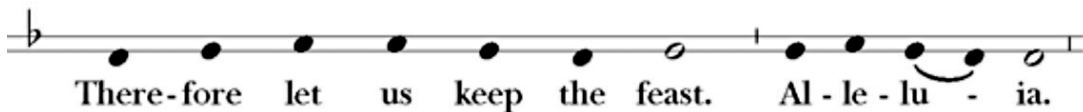
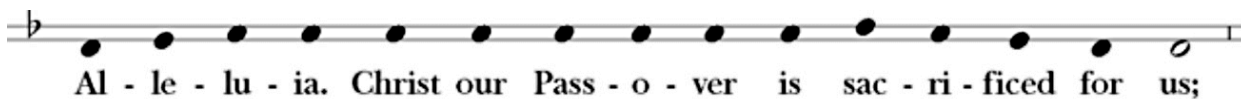
Leader And now, as our Savior Jesus Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem *Christ our Passover* Ambrosian chant



Leader The Gifts of God for the People of God, take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion *(for those at home)*

All My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

Distribution of Communion

Communion will be given in one kind only (bread) and brought to you in the pew. If you wish to receive communion, please sanitize your hands and stand in your pew. If you need a gluten-free wafer or prefer a blessing, please let us know.

Communion Hymn *Thou, who at thy first Eucharist* Hymnal 315 Song 1

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Post Communion Prayer

Leader Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Leader The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

People **Amen.**

The Closing Hymn

*All praise to thee,
Engelberg*

Hymnal 477



1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

The Dismissal

Leader Let us go forth into the world, rejoicing in the power of the spirit.

People **Thanks be to God.**

Postlude Processional

Grayston Ives

Permissions:

Sing praise to God who reigns above Text: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart* melody from “Une pastourelle gentile,” 1529; adap. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarticke des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cen.). Public domain. *Glory to God* Music: Robert J. Powell (b. 1932). Copyright 1985 Church Publishing, Inc. Reprinted under One License #A-735450. *Psalm 54* Music: Anglican Chant – John Goss (1800-1880). Public Domain. *Where charity and love prevail* Text: Latin; tr. J. Clifford Evers (1916-?). Copyright 1916-1962, World Library Publications Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979. Reprinted under One License #A-735450. *Verleih uns Frieden* Text: Martin Luther (1483-1546) Music: Felix Mendelssohn (1809-1847). Public Domain. *Lord, for ever at thy side* Text: Sts. 1 and 4, James Montgomery (1771-1854), alt.; sts. 2-3, Charles P. Price (1920-1999). Music: *Song 13*, melody and bass Orlando Gibbons (1583-1625); harm. *Songs of Praise*, 1931, alt. *Holy, Holy, Holy* Music: Robert J. Powell (b. 1932). Copyright 1985 Church Publishing, Inc. Reprinted under One License #A-735450. *Alleluia, Christ our Passover* Music: Ambrosian chant; adap. Mason Martens (b. 1933). Copyright 1971 Church Publishing, Inc. Reprinted under One License #A-735450. *Thou, who at thy first Eucharist didst pray* Text: William Harry Turton (1856-1938) Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Public Domain. *All praise to thee, for thou, O King divine* Text: F. Bland Tucker (1895-1984). Copyright 1985 Church Publishing Inc. Music: *Engelberg*, Charles Villiers Stanford (1852-1904); desc. Richard Proulx (1937-2010). Reprinted under One License #A-735450.

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Giving: There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can give electronically [here](#). You can also sign up to give weekly with REALM (www.htrit.org/give).



Join our E-List: Sign up at www.htrit.org

PARTICIPANTS

CELEBRANT & PREACHER

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PRAYERS

Joshua Karstendick

READINGS

Ben Leiby

Greg Maughan

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Fatimah Lane, Director of Operations

Ella Christy, Rentals Manager

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Dr. John French, Organist/Choirmaster *emeritus*

Choral Singers: Gail Caruso, Carl Ellinwood, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, Aimee Pilgermayer, and Kelly Rubinsohn.

Kile Smith, Composer-in-Residence

Dr. Stephen Framil, Musician-in-Residence

Vestry

Rectors' Warden – Oscar Gunther

Accounting Warden – Michael Uftring

Clerk – Nancy Rasmussen

Vestry Members - Gail Caruso, Sally Griffith, Gordon P.

Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, Martha Lipscomb, and Emily Stromberg

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