

# The Eighteenth Sunday after Pentecost



September 26, 2021

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE



Wide Open Doors    Wide Open Hearts

# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before offering that kind of peace.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

**Offering:** We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE to 73256**. or use the Realm app on your phone.



**Communion** will be given in the form of bread only. The priest will bring the bread to you in your seat. We ask that you please use the individual hand sanitizer before receiving and stand in your pew to indicate your desire to receive communion.

Thank you for joining us today and helping us with your cooperation. Together — we'll get through this.

# The Holy Eucharist, Rite II

**Prelude** Prelude in D Major, BWV 532

Johann Sebastian Bach

**Entrance Hymn**

*Immortal, invisible, God only wise,*

**Hymnal 423**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - mighty, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

## Opening Acclamation

*Leader* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Leader* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria

Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Leader* The Lord be with you.

*People* **And also with you.**

*Leader* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

### The First Lesson

### Numbers 11:4-6,10-16,24-29

*Reader* A reading from the Book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

*Silence*

**Psalm 19:7-14**

Samuel Sebastian Wesley



- 7 The law of the LORD is perfect and re/vives the /soul; \*  
the testimony of the LORD is sure and gives / wisdom / to the / innocent.
- 8 The statutes of the LORD are just and re/joyce the / heart; \*  
the commandment of the LORD is clear and gives / light / to the / eyes.
- 9 The fear of the LORD is clean and en/dures for / ever; \*  
the judgments of the LORD are true and / righteous / alto/gether.
- 10 More to be desired are they than gold,  
more than / much fine / gold, \*  
sweeter far than honey,  
than / honey / in the / comb.
- 11 By them also is your / servant en/lightened, \*  
and in keeping them / there is / great re/ward.

- 12 Who can tell how / often he of-/fends? \*  
 — /cleanse me from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins;  
 let them not get do/minion / over me; \*  
 then shall I be whole and sound,  
 and / innocent of a / great of/fense.
- 14 Let the words of my mouth and the meditation of my  
 heart be ac/ceptable in your / sight, \*  
 O LORD, my / strength and / my re/deemer.

## The Second Lesson

**James 5:13-20**

*Reader* A reading from the letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**



**The Sequence Hymn** *Spirit divine, attend our prayers,* **Hymnal 509**  
*Nun danket all und bringet Ehr*



1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;  
 2 Come as the light; to us re - veal our emp - ti - ness and woe,  
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;  
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;  
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;



1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!  
 2 and lead us in those paths of life where - on the right - eous go.  
 3 let our whole soul an of - fering be to our Re - deem - er's Name.  
 4 and let thy Church on earth be - come blest as the Church a - bove.  
 5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!



**The Gospel**

**Mark 9:38-50**

*Leader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me.

Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Leader* The Gospel of the Lord.

***People*** **Praise to you, Lord Christ.**

**The Sermon**

*The Reverend John Gardner*

**The Nicene Creed**

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People, Form VI**

*Reader:* In peace, we pray to you, Lord God.

*Reader:* For all people in their daily life and work;

***People:* For our families, friends, and neighbors, and for those who are alone.**

*Reader:* For this community, the nation, and the world;

***People:* For all who work for justice, freedom, and peace.**

*Reader:* For the just and proper use of your creation;

***People:* For the victims of hunger, fear, injustice, and oppression.**

*Reader:* For all who are in danger, sorrow, or any kind of trouble;

***People:* For those who minister to the sick, the friendless, and the needy.**

*Reader:* For the peace and unity of the Church of God;

***People:* For all who proclaim the Gospel, and all who seek the Truth.**

*Reader:* For Michael, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers;

**People: For all who serve God in his Church.**

*Reader:* For the **special needs and concerns** of this congregation. We pray for those in crisis throughout the world, especially in Haiti and Afghanistan.

We pray for those who are suffering from COVID-19.

We pray for those who have asked for our prayers, especially: David, Mark, Michael, the Smith Family, Rebecca's family, Mary's family, Grandma Moon, Roy, James, the Carambo Family, Vincent, the Ayrey Family, the Cohen Family, the Phillips Family, Grace, Scott, Jeff, Eddie, Alexandra, The Loffer Family, Edwina, The Spencer Family, Kara, Megan, Leonard, the Kittrell Family, Barbara, Peyton, Peter R, The Scott Family, Abby, Andy, Andrew, Sue, and Tommy.

*Prayers from the congregation may be added*

*Reader:* Hear us, Lord;

**People: For your mercy is great.**

*Reader* We thank you, Lord, for all the blessings of this life. For Carmela, who was baptized last week.

For those who are celebrating **Birthdays or Anniversaries** this week.

*Prayers from the congregation may be added*

And for all our **thanksgivings:**

*Prayers from the congregation may be added*

*Reader:* We will exalt you, O God our King;

***People:* And praise your Name for ever and ever.**

*Reader:* We pray for all who have died, that they may have a place in your eternal kingdom.

*Prayers from the congregation may be added*

*Reader:* Lord, let your loving-kindness be upon them;

***People:* Who put their trust in you.**

*Reader:* We pray to you also for the forgiveness of our sins.

## **Confession & Absolution**

***All* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Leader* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Leader* The Peace of the Lord be always with you

***People* And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace.*

## **Parish Notices**

*Weekday prayers continue Monday-Friday mornings at 9:00 am and Wednesday evenings at 5:30 pm on Facebook.*

*Join us after church in front of the church for BYO Coffee Hour.*

*Our bishop, The Rt. Rev. Daniel G.P. Gutiérrez, will be making his visitation next week. Please make sure you register, if you want to be part of this service.*

*If you wish to give a gift today, we encourage you to do so during the Offertory Anthem. You can do this by texting CHT DONATE to 73256 or Pressing Learn More on our Facebook Page or, if you are watching on our website, you can click the donate button on the top of the page.*

## **Offertory Sentence**

Leader Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

## **Offertory Anthem**

*God Be In My Head*

**Herbert Howells**

God be in my head,  
And in my understanding;  
God be in mine eyes,  
And in my looking;  
God be in my mouth,  
And in my speaking;  
God be in my heart,  
And in my thinking;  
God be at mine end,  
And at my departing.



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;  
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
 2 O God of Is - rael, be the God of this suc - ceed - ing race.  
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

## The Holy Communion

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### The Great Thanksgiving

Eucharistic Prayer B

*Leader* The Lord be with you.

*People* **And also with you.**

*Leader* Lift up your hearts.

*People* **We lift them to the Lord.**

*Leader* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Leader* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Leader* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and



for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**     **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Leader*   And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

*Leader*   And now, as our Savior Jesus Christ has taught us, we are bold to say:

**All**     **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

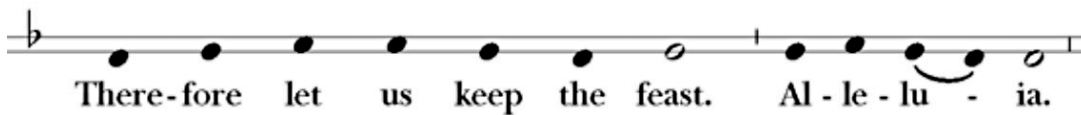
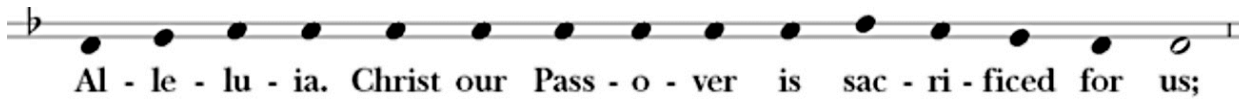
## Breaking of the Bread

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

### Fraction Anthem

*Christ our Passover*

### Ambrosian chant



Leader The Gifts of God for the People of God, take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Prayer for Spiritual Communion *(for those at home)*

**All** My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

### Distribution of Communion

*Communion will be given in one kind only (bread). Those who wish to receive communion should sanitize their hands and stand in their pews, and we will bring the bread to you. If you need a gluten-free wafer or prefer a blessing, please let us know.*

Communion Hymn

*Where cross the crowded ways*

Hymnal 609

*Gardiner*

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bid, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

## Post Communion Prayer

*Leader* Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*Leader* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

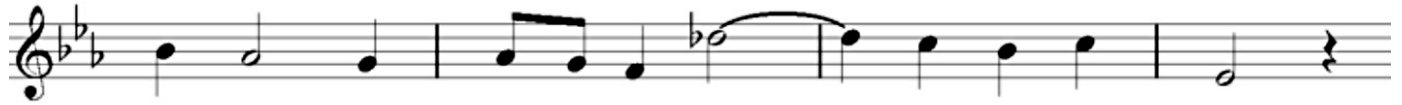
*People* **Amen.**



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
 2 Go forth for God; go \_\_\_\_\_ to the world in love;  
 3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
 4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
 his love sup - plies the grace \_\_\_\_\_ and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

**The Dismissal**

*Leader* Let us go forth into the world, rejoicing in the power of the spirit.

*People* **Thanks be to God.**

**Postlude** Fugue in D Major, BWV 532

J. S. Bach

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## GENERAL INFORMATION

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can give electronically [here](#). You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Join our E-List:** Sign up at [www.htrit.org](http://www.htrit.org)

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## PARTICIPANTS

### CELEBRANT

The Reverend Rachel Wenner Gardner

### PREACHER

The Reverend John Gardner

### PRAYERS

Emily Casey

## **READINGS**

Sally Griffith  
Peter Ryker

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Fatimah Lane, Director of Operations  
Ella Christy, Rentals Manager  
Sarah Mammano, Communications Coordinator  
Demetrius Swinson, Assistant to the Director of Operations  
Daniel Cooper, Media Coordinator

## **MUSIC STAFF**

Donald R. Meineke, Director of Music  
Dr. Benjamin Leiby, Associate Organist  
Dr. John French, Organist/Choirmaster *emeritus*  
Choral Singers: Gail Caruso, Carl Ellinwood, Andrew Gutknecht, Kate  
Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters,  
Aimee Pilgermayer, Kelly Rubinson, and Alyson Harvey.  
Kile Smith, Composer-in-Residence  
Dr. Stephen Framil, Musician-in-Residence

## **Vestry**

Rectors' Warden – Oscar Gunther  
Accounting Warden – Michael Uftring  
Clerk – Nancy Rasmussen  
Vestry Members - Gail Caruso, Sally Griffith, Gordon P.  
Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn  
Mignatti, Martha Lipscomb, and Emily Stromberg