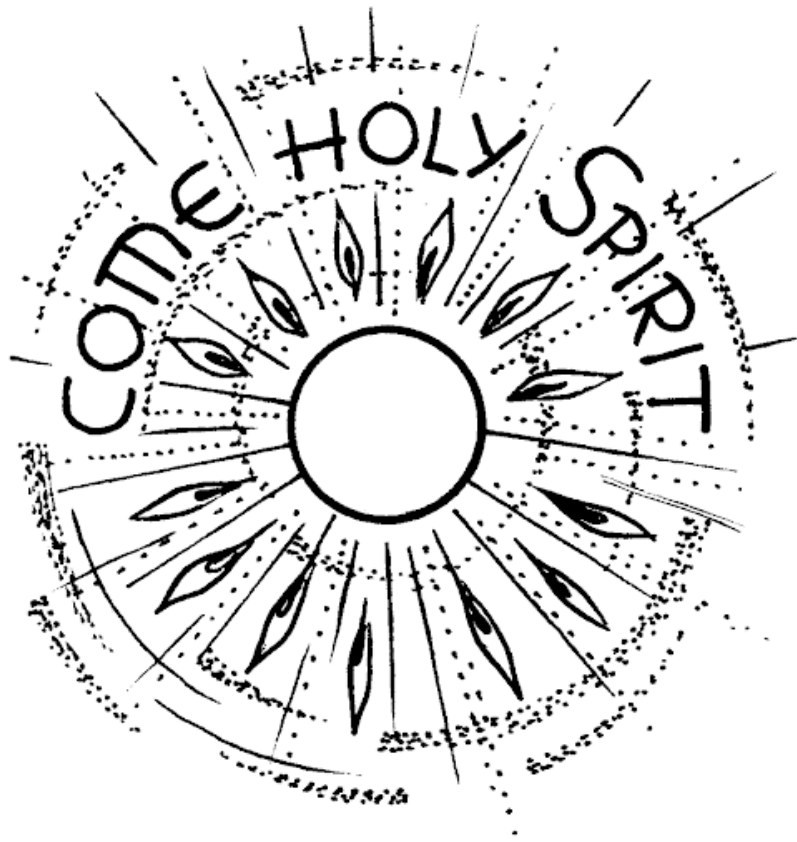


# The Church of the Holy Trinity

Rittenhouse Square

## Last Sunday after Pentecost: Christ the King

11:00 AM  
Holy Eucharist



WIDE OPEN HEARTS  
WIDE OPEN DOORS

November 21, 2021

## What's Happening This Week:

- Sunday, November 21    11:00 am Service  
4:00 pm Kids Zoom (online)  
5:00 pm Sunday Meal
- Monday, November 22    5:30 pm Advent Wreath Making  
(front of church) – all ages!
- Tuesday, November 23    5:00 pm Tuesday Meal  
6:30 pm Vestry Meeting (online)
- Wed., November 24    12:00 pm Staff Meeting
- Thursday, November 25    10:00 am Thanksgiving Service  
Offices Closed – Thanksgiving Day
- Friday, November 26    Rectors' Day off
- Sunday, November 28    11:00 am Advent I Service  
5:00 pm Sunday Meal

# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before offering that kind of peace.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

**Cell Phones:** Please make sure your cell phone is **turned off or turned to silent** during the service Thank you!

**Offering:** We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE to 73256**. or use the Realm app on your phone.



**Communion** will be given in the form of bread only. The priest will bring the bread to you in your seat. We ask that you please use the individual hand sanitizer before receiving and stand in your pew to indicate your desire to receive communion.

Thank you for joining us today and helping us with your cooperation. Together — we'll get through this.

# The Holy Eucharist, Rite II

Prelude

*Te Deum*

Dieterich Buxtehude

## THE ENTRANCE RITE

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The Entrance Hymn: 494 Crown him with many crowns

*Diademata*

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit*

## THE WORD OF GOD

### The First Lesson: Daniel 7:9-10, 13-14

*Andy Gutknecht*

*Reader* A reading from the book of Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Standing, as able.*

**The Psalm: 93** *Dominus regnavit*



- <sup>1</sup> The LORD is King; he has put on | splendid • ap- | parel; \*  
the LORD has put on his apparel and | girded • him- | self with | strength.
- <sup>2</sup> He has made the whole | world so | sure \*  
— | that it | cannot • be | moved;
- <sup>3</sup> Ever since the world began, your throne has | been es- | tablished; \*  
you | are from | ever- | lasting.
- <sup>4</sup> The waters have lifted up, O LORD, the waters have lifted | up their | voice; \*  
the waters have lifted | up their | pounding | waves.
- <sup>5</sup> Mightier than the sound of many waters,  
    mightier than the | breakers • of the | sea, \*  
mightier is the | LORD who | dwells on | high.
- <sup>6</sup> Your testimonies are | very | sure, \*  
and holiness adorns your house, O LORD, for ever | and for | ever- | more.

*The people sit.*

**The Second Lesson: Revelation 1:4b-8**

*Peter Ryker*

*Reader*      A reading from the book of Revelation.

Grace to you and peace from him who is and who was and who is to come,  
and from the seven spirits who are before his throne, and from Jesus Christ,  
the faithful witness, the firstborn of the dead, and the ruler of the kings of  
the earth.



To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*       The Word of the Lord.

*People*       **Thanks be to God.**

*Standing, as able.*

**The Sequence Hymn: 483** The head that once was crowned with thorns   *St. Magnus*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.

*Remain standing*

**The Gospel**

**John 18:33-37**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Priest* Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**The Sermon**

*The Reverend Rachel Wenner Gardner*

*Standing, as able*

**The Nicene Creed**

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People, Form IV

*Gail Caruso*

*Reader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael, our Presiding Bishop, and Daniel, our Bishop; for John and Rachel, our clergy, and for all vestry members, volunteers, children, youth and other leaders not ordained.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Reader* Lord, in your mercy

*People* **Hear our prayer.**

*Reader* For the workers in the fields who labor under harsh conditions to bring God's bounty to our tables.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for all those celebrating birthdays, anniversaries, or other happy occasions this week.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who have asked for our prayer, especially: the Carambo Family, Vincent, the Ayrey Family, the Cohen Family, the Phillips Family, Grace, Scott, Jeff, Eddie, Alexandra, The Loffer Family, Edwina, The Spencer Family, Kara, Megan, Leonard, Barbara, Peyton, Peter R, The Scott Family, Abby, Andy, Andrew, Sue, Tommy, Lynn, Mike, Parke, Peter, David, Bill, Tricia, Robert, and Michael.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Confession & Absolution

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The Peace of the Lord be always with you

*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace.*

## The Parish Notices

*Our Stewardship Campaign, Gifts Given and Gifts Received, kicked off this month. You will hear from the Vestry and fellow parishioners over the next few weeks about this theme. We need your gifts of presence, talent, and enthusiasm this year, as well as your financial support, as we rebuild from the last year and a half. Offering a pledge to the church helps us to budget for the coming year. Recurring gifts help us to have reliable and steady income throughout the year. If you would like to make a pledge, you can fill out a card in the back of the church or pledge online: <https://tinyurl.com/CHT2022pledge>. You can also set up a recurring gift online at: <https://tinyurl.com/CHTgiving2022>. Thank you for your support and generosity!*

*Join us TOMORROW at 5:30 in front of the church to make your own advent wreath to use at home! We will also have Advent devotionals for you in print or digital form.*

*If you wish to give a gift today, we encourage you to do so during the Offertory Anthem. You can do this by texting CHT DONATE to 73256 or Pressing Learn More on our Facebook Page or, if you are watching on our website, you can click the donate button on the top of the page.*

*As we continue to reopen, we want to know what times is best for you to gather in worship. Earlier this week we sent out an email with a Google form link, but you can also find a QR code to it at the bottom of this bulletin.*

## **THE HOLY COMMUNION**

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### **The Offertory Sentence**

*Celebrant* Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

**The Offertory Anthem** *E'en So, Lord Jesus, Quickly Come*

Paul Manz

Peace be to you and grace from Him who freed us from our sin  
Who loved us all, and shed his blood that we might saved be.

Sing holy, holy to our Lord  
The Lord almighty God  
Who was and is, and is to come  
Sing holy, holy Lord.

Rejoice in heaven, all ye that dwell therein  
Rejoice on earth, ye saints below  
For Christ is coming, is coming soon.  
For Christ is coming soon.

E'en so Lord Jesus quickly come  
And night shall be no more  
They need no light, no lamp, nor sun  
For Christ will be their All!

*Standing, as able*

**The Offertory: 436** Lift up your heads, ye mighty gates

*Truro*

1 Lift up your heads, ye might - y gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
\*4 Re - deem - er, come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bide! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
2 hap - py homes to whom this King of tri - umph comes!  
3 heaven's em - ploy, a - dorned with prayer and love and joy.  
4 pres - ence feel: thy grace and love in me re - veal.  
5 guide us on, un - til the glo - rious crown be won.

**The Great Thanksgiving**

**Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus: S-128

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God



and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All*        **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant*    We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*        **AMEN.**

### **The Lord's Prayer**

*Celebrant*    And now, as our Savior Jesus Christ has taught us, we are bold to say:

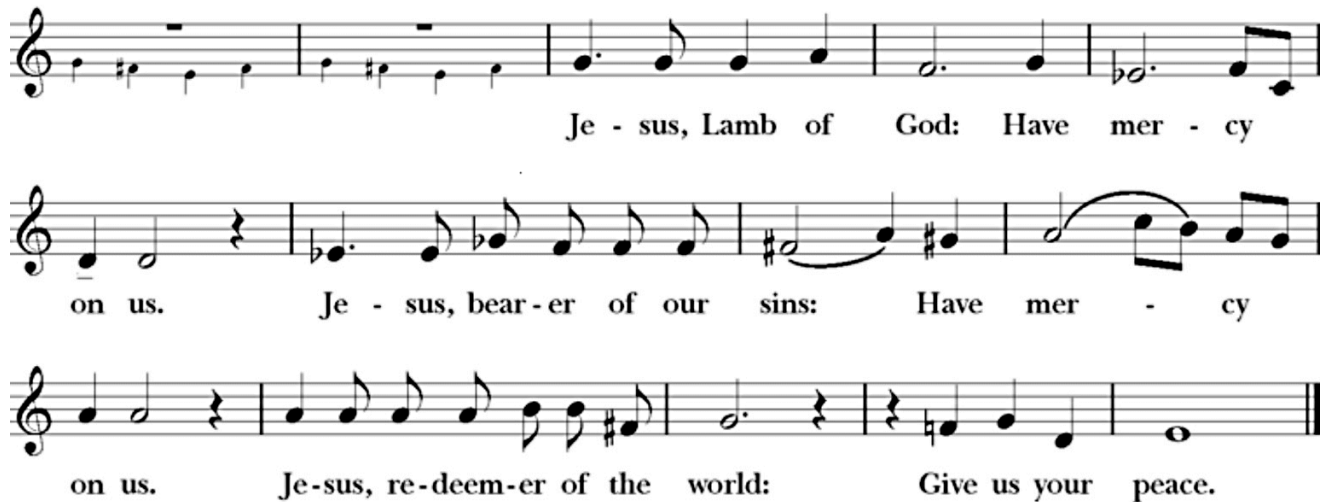
*All*        **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread and forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory for ever and ever. Amen.

### The Breaking of the Bread

*Silence is observed*

### The Fraction Anthem: S-165



Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

*Celebrant* The Gifts of God for the People of God.

### The Prayer for Spiritual Communion *(for those at home or not receiving communion today)*

*All* My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

### The Distribution of Communion

*Communion will be given in one kind only (bread). Those who wish to receive communion should sanitize their hands and stand in their pews. The priest will give communion to the choir and organist first, and*

*then will bring it to the congregation in their pews. If you need a gluten-free wafer or prefer a blessing for yourself or your child, please let the priest know when they come to your pew.*

**The Communion Motet**    *Let All Mortal Flesh Keep Silence*

Gustav Holst

Let all mortal flesh keep silence And with fear and trembling stand; Ponder nothing earthly-minded, For with blessing in his hand Christ our Lord to earth descendeth Our full homage to demand.	Rank on rank the host of heaven Spreads his vanguard on the way, As the light of light descendeth From the realms of endless day, That the pow'rs of hell may vanish As the darkness clears away.
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King of Kings, yet born of Mary, As of old on earth he stood, Lord of Lords, in human vesture, In the body and the blood He will give to all the faithful His own self for heav'nly food.	At his feet the six wing'd seraph; Cherubim with sleepless eye Veil their faces to the presence As with ceaseless voice they cry, Alleluia, alleluia, Alleluia, Lord most high. Amen.
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**Post Communion Prayer**

*Celebrant*    Let us pray.

*All*    **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

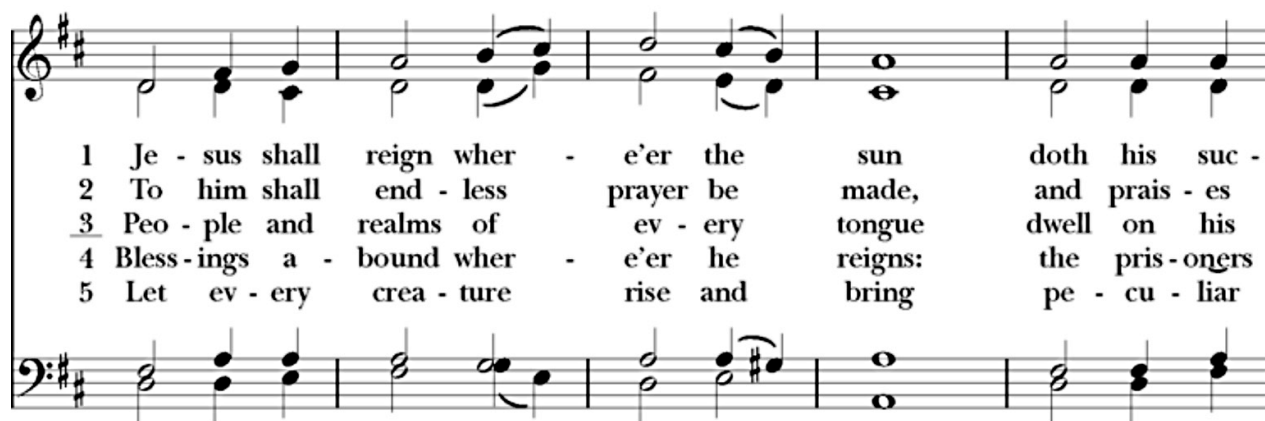
**The Blessing**

*Celebrant*    The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

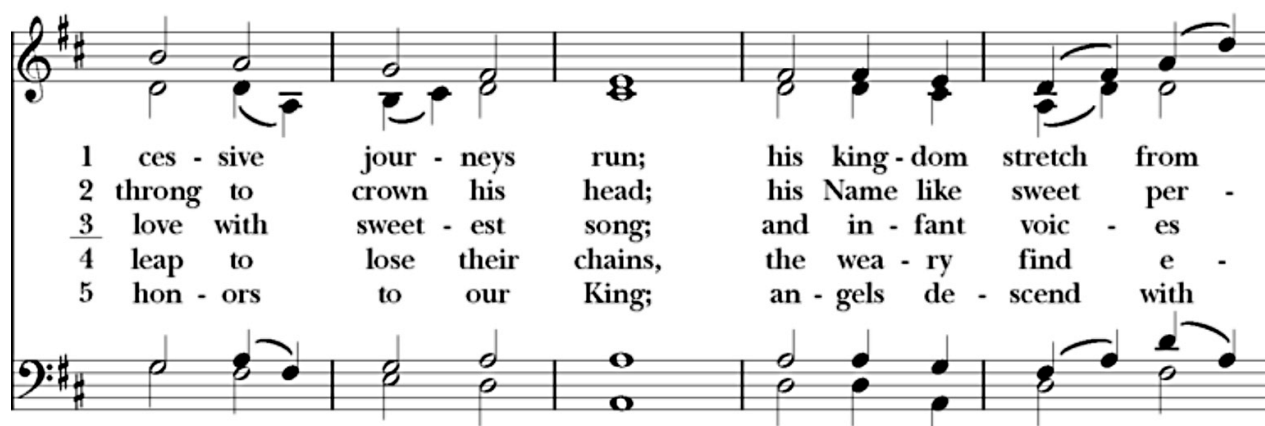
*People*    **Amen.**

# The Closing Hymn: 544 Jesus shall reign

Duke Street



1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

## The Dismissal

*Preacher* Let us go forth into the world, rejoicing in the power of the Spirit.

## Postlude

“Carillon” from *24 Pieces in Free Style*

Louis Vierne

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**Please visit our website:** [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity.

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## GENERAL INFORMATION

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can give electronically [here](#). You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Join our E-List:** Sign up at [www.htrit.org](http://www.htrit.org)

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**Worship Times Survey:** If you haven't already, please scan this QR code to take a quick survey regarding what days/times work best for your worship as the church continues to reopen.

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## PARTICIPANTS

The Reverend John Gardner, *Celebrant*

The Reverend Rachel Wenner Gardner, *Preacher*

Gail Caruso, *Prayers*

Andy Gutknecht & Peter Ryker, *Readings*

Jennifer Flanagan, *Virtual Greeter*

Madelyn Mignatti & Martha Lipscomb, *Usher Team*

## **STAFF**

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, *Rectors*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Sarah Mammano, *Communications Coordinator & House Manager*

Demetrius Swinson, *Assistant to the Director of Operations*

Daniel Cooper, *Media Coordinator*

## **MUSIC STAFF**

Donald R. Meineke, *Director of Music*

Dr. Benjamin Leiby, *Associate Organist*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity: Gail Caruso, Carl Ellinwood, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters,

Aimee Pilgermayer, and Kelly Rubinsohn

Kile Smith, *Composer-in-Residence*

Dr. Stephen Framil, *Musician-in-Residence*

## **VESTRY**

Oscar Gunther, *Rectors' Warden*

Michael Uftring, *Accounting Warden*

Nancy Rasmussen, *Clerk*

Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, and Emily Stromberg



**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

