

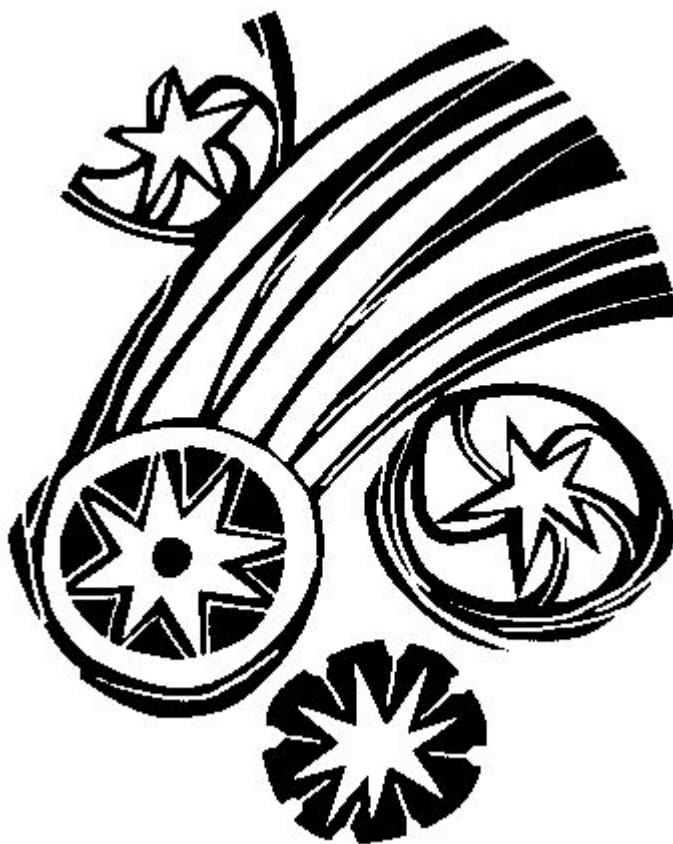
The Church of the Holy Trinity

Rittenhouse Square

The Second Sunday after The Epiphany

11:00 AM

The Service of Morning Prayer



WIDE OPEN DOORS
WIDE OPEN HEARTS

January 16, 2022

Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before offering that kind of peace.



Children are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Cell Phones: Please make sure your cell phone is **turned off or turned to silent** during the service Thank you!

Offering: We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE to 73256**. or use the Realm app on your phone.



Thank you for joining us today and helping us with your cooperation. Together — we'll get through this.

Morning Prayer

The Second Sunday after The Epiphany

Prelude:

Schmücke dich

J. S. Bach

Opening Hymn: 135 Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

The Opening Sentence

Leader I will give you as a light to the nations, that my salvation may reach to the end of the earth. *Isaiah 49:6b*

Confession of Sin

Leader Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Leader Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Invitatory and Psalter

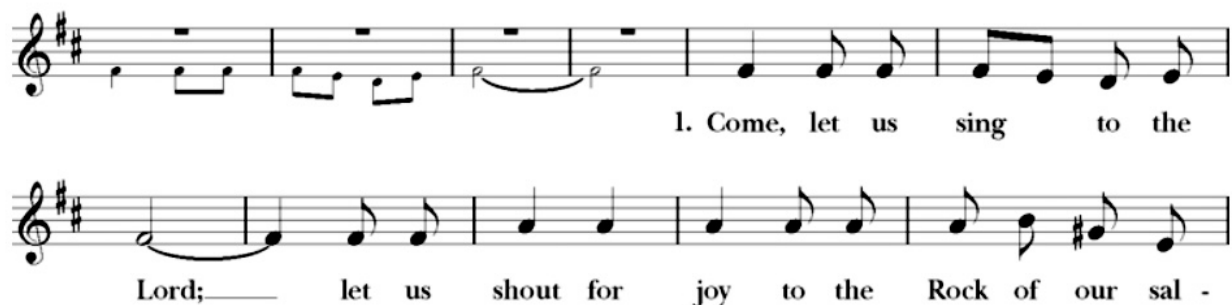
Leader Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The Invitatory *Venite*

Jack Noble White



va - tion.____ 2. Let us come be-fore his pres-ence with thanks - giv - ing____
 ____ and raise a loud shout to him with psalms.____ 3. For the
 Lord is a great God,____ and a great King a - bove all
 gods.____ 4. In his hand are the cav-erns of the earth,____
 ____ and the heights of the hills are his al - so.____ 5. The
 sea is his, for he made it,____ and his hands have
 mold - ed the dry land.____ 6. Come, let us bow down, and bend the
 knee,____ and kneel be-fore the Lord our Ma - ker.____ 7. For
 he is our God,____ and we are the peo - ple of his
 pas - ture____ and the sheep of his hand.____
 ____ Oh, that to - day you would heark-en to his voice!____



- ⁵ Your love, O LORD, | reaches • to the | heavens, *
and your | faithful- • ness | to the | clouds.
- ⁶ Your righteousness is like the strong mountains,
your justice | like the • great | deep; *
you save both | man and | beast, O | LORD.
- ⁷ How priceless is your | love, O | God! *
your people take refuge under the | shadow | of your | wings.
- ⁸ They feast upon the | abundance • of your | house; *
you give them drink from the | river • of | your de- | lights.
- ⁹ For with you is the | well of | life, *
and in your | *light* | we see | light.
- ¹⁰ Continue your loving-kindness to | those who | know you, *
and your favor to | those who • are | true of | heart.

Glory to the Father, and | to the | Son, *
and | to the | Holy | Spirit:
As it was in the be- | ginning, • is | now, *
and will be for- | ever. | A- | men.

The Readings

The First Reading: Isaiah 62:1-5

Reader A reading from the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord

All **Thanks be to God.**

Canticle 11: The Third Song of Isaiah *Surge, illuminare*

plainsong

fauxbourdon setting by D. Meineke

Arise, shine, for your light has come, * and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; * deep gloom enshrouds the peoples.

But over you the Lord will rise, * and his glory will appear upon you.

Nations will stream to your light, * and kings to the brightness of your dawning.

Your gates will always be open; * by day or night they will never be shut.

They will call you, The City of the Lord, * The Zion of the Holy One of Israel.

Violence will no more be heard in your land, * ruin or destruction within your borders.

You will call your walls, Salvation, * and all your portals, Praise.

The sun will no more be your light by day; * by night you will not need the brightness of the moon.

The Lord will be your everlasting light, * and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading: 1 Corinthians 12:1-11

Reader A reading from the First Epistle to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord

All **Thanks be to God.**

Canticle 21: Te Deum

plainsong

You are God: we praise you; You are the Lord; we acclaim you;
You are the eternal Father: All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory, the eternal Son of the Father.
When you became man to set us free you did not shun the Virgin's womb.
You overcame the sting of death and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints to glory everlasting.

The Gospel Reading: John 2:1-11

Leader A Reading from the Gospel of John.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Leader The Gospel of the Lord

All **Thanks be to God.**

The Sermon

The Rev. Rachel Wenner Gardner

The Anthem

Christ, Whose Glory Fills the Skies T. Frederick H. Candlyn

Christ, whose glory fills the skies,	Dark and cheerless is the morn
Christ, the true, the only Light,	Unaccompanied by thee;
Sun of Righteousness, arise,	Joyless is the day's return
Triumph o'er the shades of night;	Till thy mercy's beams I see;
Dayspring from on high, be near;	Till they inward light impart,
Day-star, in my heart appear.	Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

The Apostles' Creed

All I believe in God, the Father almighty,
 creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
He suffered under Pontius Pilate,
 was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
 and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.

The Prayers

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

The Lord's Prayer

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Suffrages A

Leader Show us your mercy, O Lord;

People **And grant us your salvation.**

Leader Clothe your ministers with righteousness;

People **Let your people sing with joy.**

Leader Give peace, O Lord, in all the world;

People **For only in you can we live in safety.**

Leader Lord, keep this nation under your care;

People **And guide us in the way of justice and truth.**

Leader Let your way be known upon earth;

People **Your saving health among all nations.**

Leader Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Leader Create in us clean hearts, O God;

People **And sustain us with your Holy Spirit.**

The Collect of the Day

Leader Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

A Collect for Sundays

Leader O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Mission

Leader O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen**

A Prayer for Spiritual Communion

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

(St. Alphonsus de Liguori, 1696-1787)

Parish Notices

Offertory Sentence: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn: 339 Deck thyself, my soul with gladness

Schmücke dich

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he
be a fit par - ta - ker of this bless - ed food from
vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
hea - ven, for our good, thy glo - ry, giv - en.
give me, as thy guest in heaven re - ceive me.

Intercessions and Thanksgiving

Reader Let us pray for our own needs and those of others.

We pray for the church, especially for Michael, our Presiding Bishop and Daniel, our Bishop. In the diocesan cycle of prayer we pray for the Wellness Committee. In our companion diocese of Guatemala we pray for Iglesia Episcopal San Juan Bautista, (Church of St. John the Baptist), Guatemala City, The Rev. Hugo Padilla

We pray for all those who have asked for our prayers, especially Grace, Scott, Jeff, Eddie, Alexandra, The Spencer Family, Kara, Megan, Leonard, Barbara, Peyton, Peter R, The Scott Family, Abby, Andy, Andrew, Sue, Tommy, Lynn, The Welsford Family, Mike, Parke, Peter, David, Bill, Tricia, Robert, Michael, Charles, Sister Ann, Judy, Ava, and those you wish to name.

We pray for all essential workers in health care, education, service industries, city employees. For all those who are suffering from COVID-19 and those who are caring for them. For those you wish to name.

That you would heal all injuries, comfort all grief, and settle all wrongs.

We pray in thanksgiving for all the good things that have happened this week. For those who celebrate birthdays or anniversaries. For those you wish to name.

That you would remind us of your joy and show us your love.

We pray for those who have died, and those you wish to name.

The General Thanksgiving

All **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of**

grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Leader Let us bless the Lord.

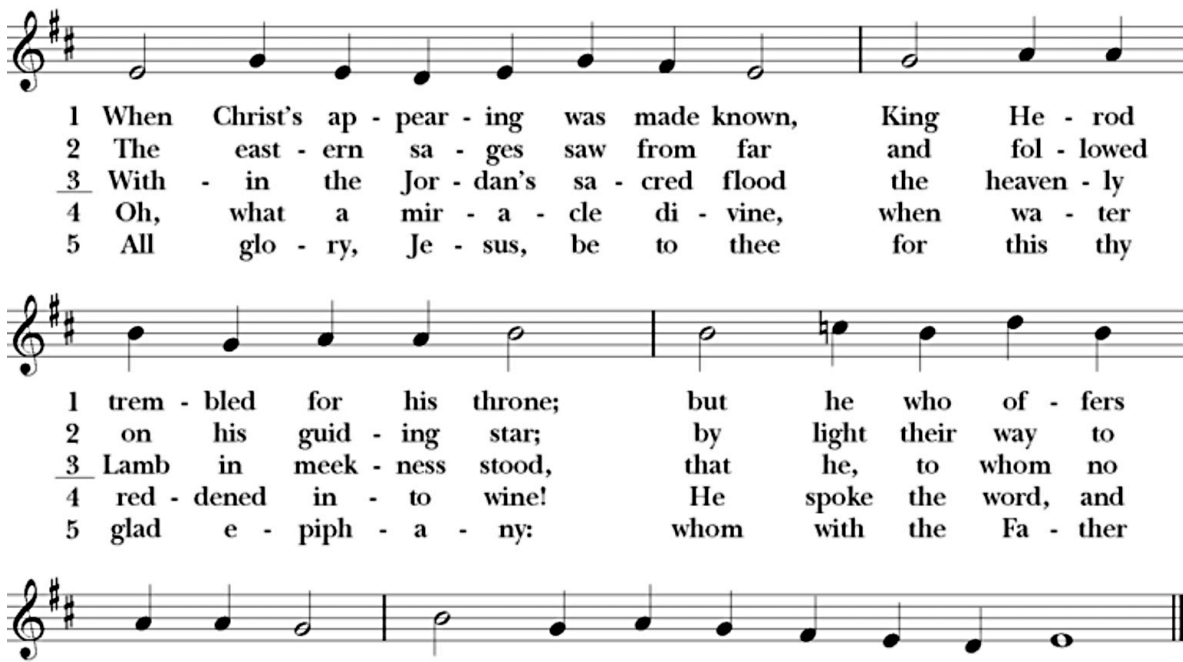
People Thanks be to God.

Closing Sentence

Leader The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Closing Hymn: 132 When Christ's appearing was made known

Erhalt uns, Herr



1 When Christ's ap - pear - ing was made known, King He - rod
 2 The east - ern sa - ges saw from far and fol - lowed
 3 With - in the Jor - dan's sa - cred flood the heaven - ly
 4 Oh, what a mir - a - cle di - vine, when wa - ter
 5 All glo - ry, Je - sus, be to thee for this thy

1 trem - bled for his throne; but he who of - fers
 2 on his guid - ing star; by light their way to
 3 Lamb in meek - ness stood, that he, to whom no
 4 red - dened in - to wine! He spoke the word, and
 5 glad e - piph - a - ny: whom with the Fa - ther

1 heaven - ly birth sought not the king - doms of this earth.
 2 Light they trod, and by their gifts con - fessed their God.
 3 sin was known, might cleanse his peo - ple from their own.
 4 forth it flowed in streams that na - ture ne'er be - stowed.
 5 we a - dore and Ho - ly Ghost for ev - er - more.

Postlude

Präludium in e minor

Max Reger

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GENERAL INFORMATION

Giving: There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can give electronically [here](#). You can also sign up to give weekly with REALM (www.htrit.org/give).



Join our E-List: Sign up at www.htrit.org

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