

# The Church of the Holy Trinity

Rittenhouse Square

## The Last Sunday after the Epiphany

11:00 am  
Holy Eucharist



WIDE OPEN DOORS  
WIDE OPEN HEARTS

February 27, 2022

## What's Happening This Week:

Sunday, February 27	11:00 am Last Sunday after Epiphany Service 4:30 pm Open Hearts Cafe Meal/Clothing*
Tuesday, March 1	12:00 – 1:30 pm Church Open for Prayer 4:30 pm Open Hearts Cafe Meal/Clothing*
Wed., March 2	10:00 am Staff Meeting 12:00 pm Ash Wednesday Service 1:30-2:30 pm Church Open for Prayer 6:00 pm Ash Wednesday Service
Thursday, March 3	12:00 – 1:30 pm Church Open for Prayer 8:00 pm Building Design Team
Friday, March 4	Rectors' Day off
Sunday, March 5	11:00 am First Sunday in Lent Service 4:30 pm Open Hearts Cafe Meal/Clothing*

### Mark your Calendars:

Sundays in Lent	12:15 Lenten Formation
Wednesdays in Lent	6:00 pm Contemplative Compline in-person/online

### **\*CONSIDER DONATING TO THE OPEN HEARTS CAFE**

The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need. Currently, our clothing closet is struggling. Scan the QR code to the right or click [here](#) to visit our Amazon Wishlist.



# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before offering that kind of peace.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Please **turn off or silence your Cell Phone** during the service Thank you!

**Offering:** We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE** to **73256**. or use the Realm app on your phone.



**Communion** will be given in the form of bread only. The priest will bring the bread to you in your seat. We ask that you please use the individual hand sanitizer before receiving and stand in your pew to indicate your desire to receive communion. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: [click here, or check on our website.](#)

Thank you for joining us today and helping us with your cooperation.  
Together — we'll get through this.

# THE HOLY EUCHARIST – RITE II

## 11:00 AM

Prelude

*Prelude and Fugue in C Major*

Georg Böhm

### THE ENTRANCE RITE

Entrance Hymn: Jesus on the mountain peak

*Bethold*

1 Je - sus on the moun-tain peak stands a - lone in  
2 Trem-bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came, God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and proph - ets

glo - ry blaz - ing; let us, if we dare to speak,  
li - jah speak - ing. All the proph-ets and the law  
in its thun - der Je - sus as the Son by name!  
sing be - fore him, first and last and on - ly One.

join the saints and an - gels prais - ing.  
shout through them their joy - ful greet - ing:  
Na - tions, cry a - loud in won - der:  
All cre - a - tion shall a - dore him!

Al - le - lu - ia, al - le - lu - ia!

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

## Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## Gloria: S-277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

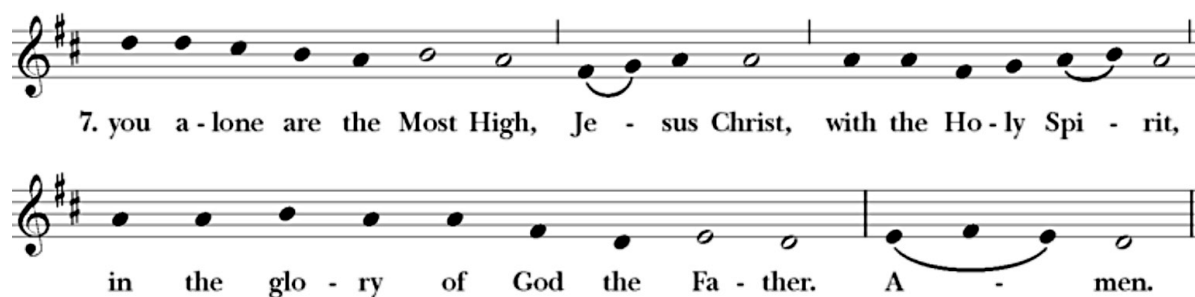
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

### First Lesson: Exodus 34:29-35

*Andy Gutknecht*

*Reader* A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of

Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 99** *Dominus regnavit*

*In a setting of Anglican Chant by Andrew Carter*



- 1 The LORD is King; let the | people | tremble; \*  
he is enthroned upon the cherubim; | let the | *earth* | shake.
- 2 The LORD is | great in | Zion; \*  
he is | high a- | bove all | peoples.
- 3 Let them confess his Name, which is | great and | awesome; \*  
he | is the | Holy | One.
- 4 "O mighty King, lover of justice, you have es- | tablished | equity; \*  
you have executed justice and | righteous- | ness in | Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall | down be- • fore his | footstool; \*  
he | is the | Holy | One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who | call up- • on his | Name, \*  
they called upon the | *LORD*, | and he | answered them.
- 7 He spoke to them out of the | pillar • of | cloud; \*  
they kept his testimonies and the de- | cree | that he | gave them.
- 8 O LORD our God, you | answered • them in- | deed; \*  
you were a God who forgave them,  
yet punished them | for their | evil | deeds.

*The psalm continues on the following page...*



*Repeat last half of tone:*

- <sup>9</sup> Proclaim the greatness of the LORD our God  
and worship him upon his | holy | hill; \*  
for the | LORD our | God • is the | Holy One.

## Second Lesson: 2 Corinthians 3:12-4:2

*Margaret Dowling*

*Reader* A reading from Paul's second letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able*



## Sequence Hymn: 133 O Light of Light, Love given birth

Elmhurst

1 O Light of Light, Love giv - en birth; Je - sus, Re -  
2 Two pro - phets, who had faith to see, with your e -  
3 May all who seek to praise a - right through pur - er

deem - er of the earth: more bright than day your face did  
lect found com - pan - y; the heavens a - bove your glo - ry  
lives show forth your light. To you, the King of glo - ry,

1-2  
show, your rai - ment whit - er than the snow.  
named, your Fa - ther's voice his Son pro - claimed.  
now all

*Final Ending*  
faith - ful hearts a - dor - ing bow.

## Gospel: Luke 9:28-43a

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

*Celebrant* Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"-not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Celebrant*    The Gospel of the Lord.  
*People*       **Praise to you, Lord Christ.**

**Sermon**

*The Reverend John Gardner*

*Please stand as able*

**Nicene Creed**

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People, Form III

*Peter Ryker*

*Reader* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Reader* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Reader* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Reader* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Reader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Reader* Have compassion on those who suffer from any grief or trouble, especially those who have asked for our prayers: Grace, Scott, Jeff, Eddie, Alexandra, The Spencer Family, Kara, Megan, Leonard, Barbara, Peyton, Peter R, The Scott Family, Abby, Andy, Andrew, Sue, Tommy, Lynn, The Welsford Family, Mike, Parke, Peter, David, Bill, Tricia, Robert, Michael, Charles, Judy, Ava, Lisa, Douglas, and Bobby.  
*People* **That they may be delivered from their distress.**

*Reader* Give to the departed eternal rest, especially Helen and Michelle.  
*People* **Let light perpetual shine upon them.**

*Reader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Reader* Let us pray for our own needs and those of others – you are invited to offer your own prayers at this time.

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*A brief silence is kept.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps.  
Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace.*

## Parish Notices

## THE HOLY COMMUNION

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### Offertory Sentence

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### Anthem

*The Lord is My Light and My Salvation*

Stephen Sturk

The Lord is my light and my salvation; whom then shall I fear?  
The Lord is the strength of my life; of whom then shall I be afraid?  
One thing have I asked of the Lord;  
that I may dwell in the house of the Lord all the days of my life;  
To behold the fair beauty of the Lord.  
Therefore I will offer in the dwelling of my God  
an oblation with sounds of great gladness.  
I will sing and make music to the Lord.  
Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.

*Please stand as able*

## Offertory Hymn: 7 Christ, whose glory fills the skies

*Ratisbon*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## The Great Thanksgiving

Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you forever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus: S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.



*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Celebrant* Lord God of our Forebears: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah and Rachel: God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to who, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* **AMEN**

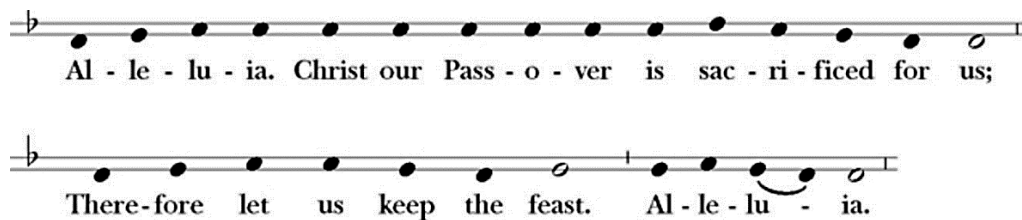
## Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## Breaking of the Bread

*Silence is observed*

## Fraction Anthem



*Celebrant* The Gifts of God for the People of God: God's holy gifts for God's holy people.

*Communion will be given in one kind only (bread). Those who wish to receive communion should sanitize their hands and stand in their pews. The priest will give communion to the choir and organist first, and then will bring it to the congregation in their pews. If you need a gluten-free wafer or prefer a blessing for yourself or your child, please let the priest know when they come to your pew. Each week one person (or family unit) will receive the wine – if you wish to receive, please see the link at the beginning of the bulletin.*

## Communion Motet

### *How Lovely Is Thy Dwelling Place*

Carl Schalk

How lovely is thy dwelling place, O Lord of hosts!  
My soul longs, yea, faints for the courts of the Lord;  
my heart and flesh sing for joy to the living God.  
O blessed are those who dwell in thy house ever singing thy praise!

*Please stand*

## Post Communion Prayer

*Celebrant* Let us pray.



*People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

*Celebrant*

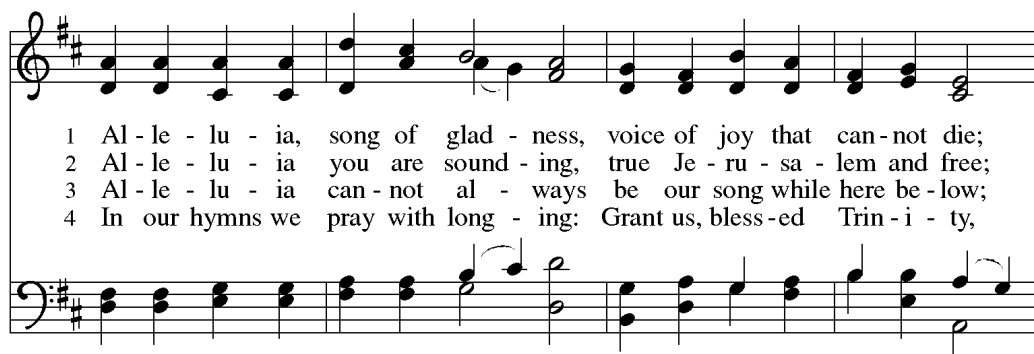
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

*People*

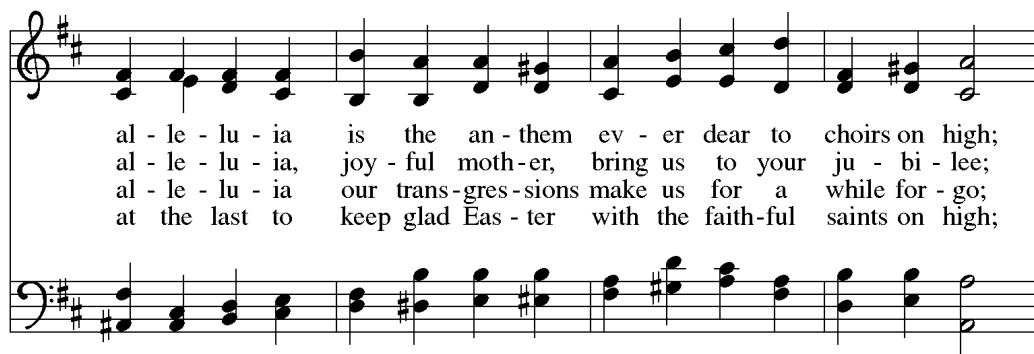
**Amen.**

## Dismissal Hymn: Alleluia, song of gladness

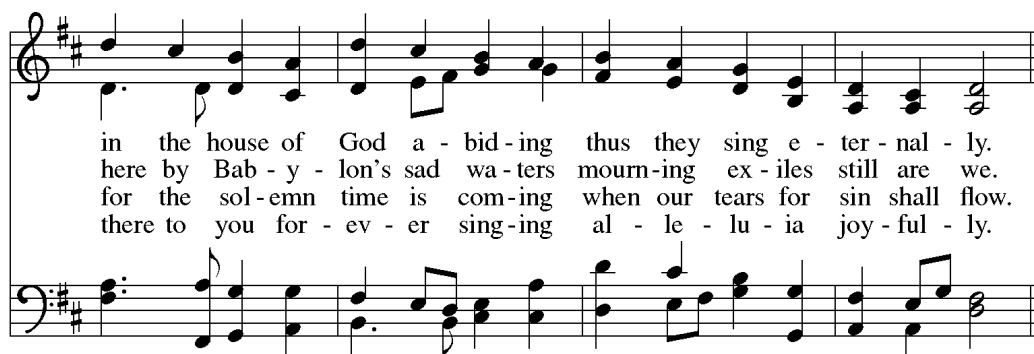
*Lauda anima*



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

## Dismissal

*Celebrant* Let us go forth, rejoicing in the power of the Spirit!  
*People* **Thanks be to God.**

## Postlude

*Paean*

Kenneth Leighton

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## GENERAL INFORMATION

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



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## PARTICIPANTS

Peter Ryker, *Reader: Prayers*

Andy Gutknecht, *Reader: First Lesson*

Margaret Dowling, *Reader: Second Lesson*

Sarona Farrell, *Virtual Greeter*

## STAFF

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, *Rectors*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Sarah Mammano, *Communications Coordinator & House Manager*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Director of Operations*

Daniel Cooper, *Media Coordinator*

Kile Smith, *Composer-in-Residence*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity: Gail Caruso, Carl Ellinwood, Franny Geller, Andrew Gutknecht,

Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, Aimee

Pilgermayer, and Kelly Rubinsohn

## VESTRY

Oscar Gunther, *Rectors' Warden*

Michael Uftring, *Accounting Warden*

Nancy Rasmussen, *Clerk*

Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha

Lipscomb, Greg Maughan, Madelyn Mignatti, and Emily Stromber

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

