

# The Church of the Holy Trinity

Rittenhouse Square

## Second Sunday in Lent

11:00 am

Holy Eucharist, Rite II

# LENT



Reflection - Preparation - Renewal

WIDE OPEN DOORS  
WIDE OPEN HEARTS

March 13, 2022

## What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Sunday, March 13	11:00 am 2 <sup>nd</sup> Sunday of Lent Service Lenten book discussion following Children 5+ are welcome in the youth area 4:30 pm Open Hearts Cafe Meal/Clothing
Tuesday, March 15	10:00 am-2:00pm Staff Training 4:30 pm Open Hearts Cafe Meal/Clothing
Wed., March 16	10:00 am Staff Meeting 12:00-1:30 pm Church Open for Prayer 12:15-1:00 pm Music Moments 12:30-1:30 pm Hope in Hard Times DioPA 6:00 pm Contemplative Compline
Thursday, March 17	12:00-1:30 pm Church Open for Prayer 3:00 pm MacVaugh Memorial Service
Friday, March 18	Rectors' Day off
Sunday, March 20	11:00 am 3 <sup>rd</sup> Sunday of Lent Service Lenten book discussion following Children 5+ are welcome in the youth area 4:30 pm Open Hearts Cafe Meal/Clothing

### **\*CONSIDER DONATING TO THE OPEN HEARTS CAFE**

**The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need.** Currently, our clothing closet is struggling. Scan the QR code to the right or click [here](#) to visit our Amazon Wishlist.



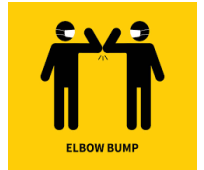
# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before shaking hands.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Please **turn off or silence your Cell Phone** during the service Thank you!

**Offering:** We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE** to **73256**. or use the Realm app on your phone.



**Communion** will be given in the form of bread only today. If you wish to receive communion, we invite you to go to one of two stations at the front of the church. There will be a sanitizing station nearby for you to use before receiving. We will bring communion to those who are not able to come to a standing station. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: [click here, or check on our website.](#)

Thank you for joining us today. Together — we'll get through this.

# SECOND SUNDAY IN LENT

11:00 AM

Prelude

*Erhalt uns, Herr*

Robert Lind

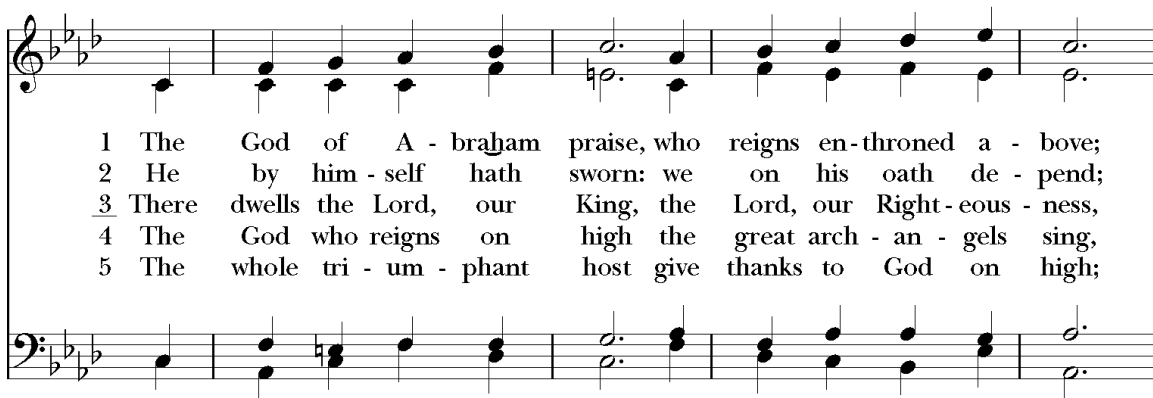
## THE ENTRANCE RITE

---

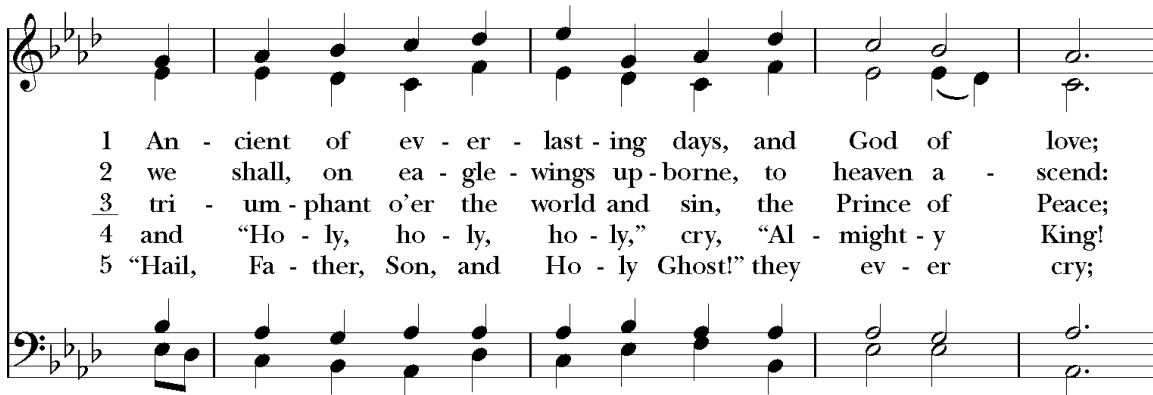
*Please stand as able*

Entrance Hymn 401 The God of Abraham praise

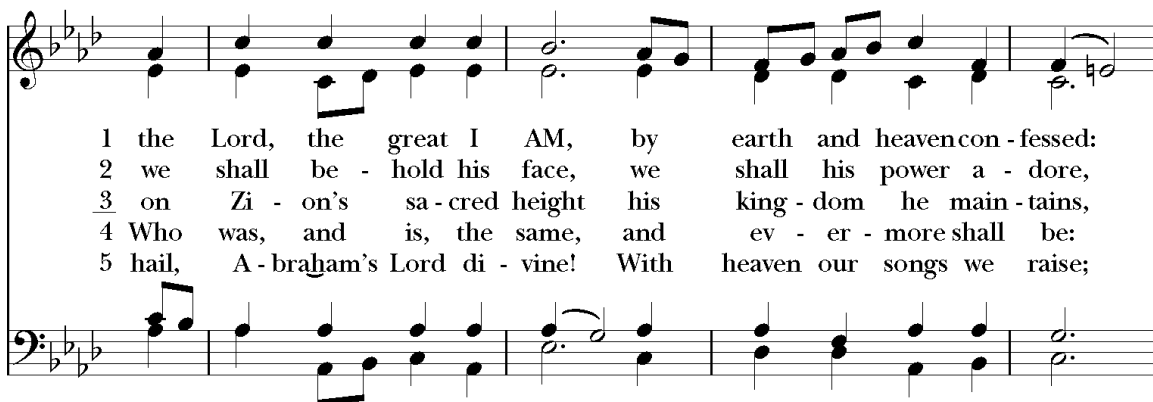
*Leoni*



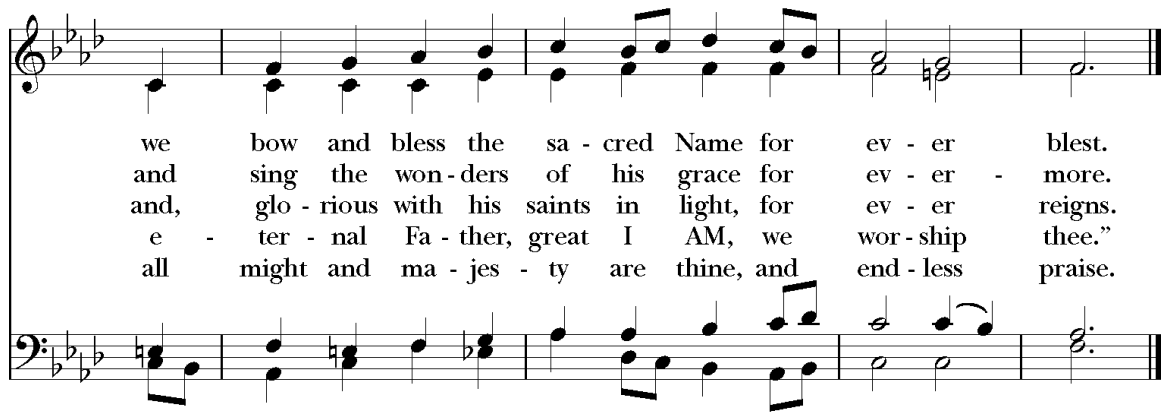
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



## Opening Acclamation

*Celebrant* Blessed be the God of our salvation.

*People* Who bears our burdens and forgives our sins.

## The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## The Kyrie

*Collegium Regale*

Herbert Howells

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*People* Amen

*Please be seated.*

## THE WORD OF GOD

---

**First Lesson:** Genesis 15:1-12,17-18

*James Otwell*

*Reader*      A reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

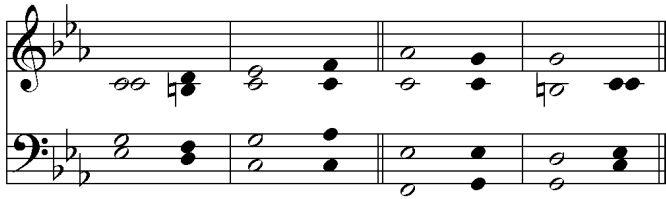
Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

Psalm 27 *Dominus illuminatio*



- 13 You have been my helper; cast me not a- | way; \*  
do not forsake me, O God of my sal- | vation.
- 14 Though my father and my mother for- | sake me, \*  
the LORD will sus- | tain me.
- 15 Show me your way, O | LORD; \*  
lead me on a level path, because of my | enemies.
- 16 Deliver me not into the hand of my | adversaries, \*  
for false witnesses have risen up against me, and also those who speak | malice.
- 17 What if I had not believed that I should see the goodness of the | LORD \*  
in the land of the | living!
- 18 O tarry and await the LORD's pleasure;  
be strong, and he shall comfort your | heart; \*  
wait patiently for the | LORD.

## **The Epistle :** Philippians 3:17-4:1

*Ben Leiby*

*Reader* A reading from Paul's letter to the Philippians:

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able*

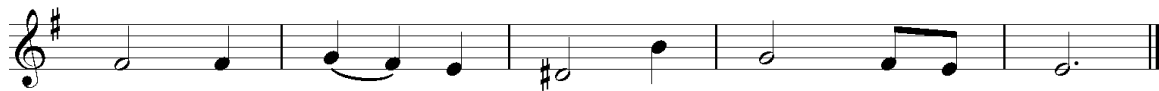




1 Cre - a - tor of the earth and skies, to whom the  
 2 We have not known you: to the skies our mon - u -  
 3 We have not loved you: far and wide the wreck - age  
 4 For this, our fool - ish con - fi - dence, our pride of  
 5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us  
 2 ments of fol - ly soar, and all our self - wrought mis - er -  
 3 of our ha - tred spreads, and e - vils wrought by hu - man  
 4 know-ledge and our sin, we come to you in pen - i -  
 5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.  
 2 ies have made us trust our - selves the more.  
 3 pride re - coil on un - re - pent - ant heads.  
 4 tence; in us the work of grace be - gin.  
 5 word, and turn our dark - ness in - to day.

## The Gospel: Luke 13:31-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

*Celebrant* Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Following a period of silence, the people stand.*

## Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People, *Lent*

Greg Maughan

*Leader* Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers. We pray for the whole church, for the Anglican Communion, for the Episcopal Church, and the Diocese of Pennsylvania, for the all leaders and ministers who serve this church and every church, and all the holy people of God. Wash us through and through,

*People* **And cleanse us from our sin.**

*Leader* We pray for our nation, for all the nations of the earth, for our leaders and all who govern and judge. Purge us from our sin,

*People* **And we shall be pure.**

*Leader* We pray for those who hunger, those who thirst, those who cry out for justice,

those who live under the threat of terror or gun violence, especially those in our city and in Ukraine and the European Union, and those without a place to lay their head. Make them hear of joy and gladness,

*People* **that those who are broken may rejoice.**

*Leader* We pray for those who are ill, those in pain, those under stress, those who are lonely, and especially for those on our prayer list: Scott, Jeff, Eddie, Alexandra, The Spencer Family, Kara, Megan, Leonard, The Deissler & Barbara, Peyton, Peter R, The Scott Family, Abby, Andy, Andrew, Sue, Tommy, Lynn, The Welsford Family, Mike, Parke, Peter, David, Bill, Tricia, Robert, Michael, Charles, Judy, Ava, Lisa, Douglas, Bobby, and Noel. Give them the joy of your saving help,

*People* **and sustain them with your bountiful Spirit.**

*Leader* In this season of Lent we pray for those who prepare for baptism, especially Margot, Bobby, Nik, Kinsley and Scarlett. We pray that we all might be given the grace and strength to repent and grow closer to you, O God. Create in us clean hearts, O God,

*People* **and renew a right spirit within us.**

*Leader* We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace. Cast them not away from your presence,

*People* **and take not your Holy Spirit from them.**

*Celebrant* Lord Jesus, you have given us a vision of your kingdom that invites us to be reconciled and reconnected to God; grant us the strength and wisdom to be a people consumed with prayer and zeal for you, letting go of the things that get in our way and holding fast to the things that give us life this day and always.  
**Amen.**

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A brief period of silence is kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our**

neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.  
**Amen.**

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.*

## Parish Notices

## THE HOLY COMMUNION

---

### Offertory Sentence

*Celebrant* Let us do what is good and spread love to those we meet. Let us bring forth the fruit of our labor, sharing what we have with our neighbors and with God, for such sacrifices are pleasing to God.

### Anthem

*Bow Thine Ear, O Lord*

William Byrd

Bow thine ear, O Lord, and hear us:  
Let thine anger cease from us.  
Sion is wasted and brought low,  
Jerusalem desolate and void.

*Please stand as able*

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

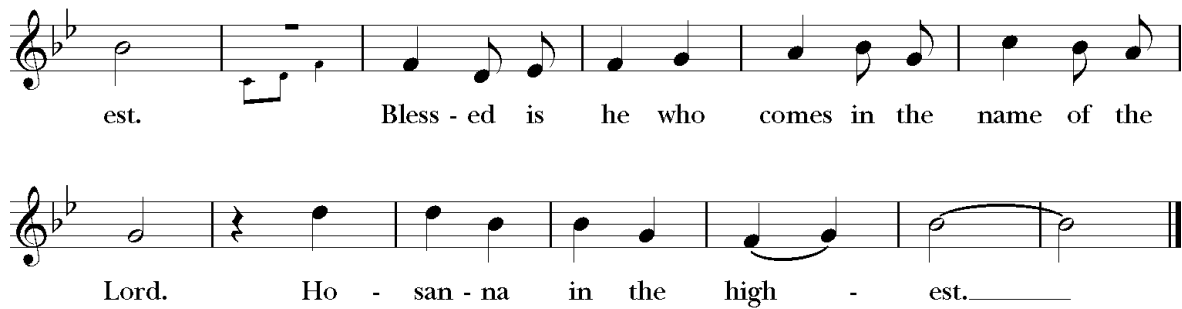
*People*  
 It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-127

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, — hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -



*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* AMEN.

## The Lord's Prayer

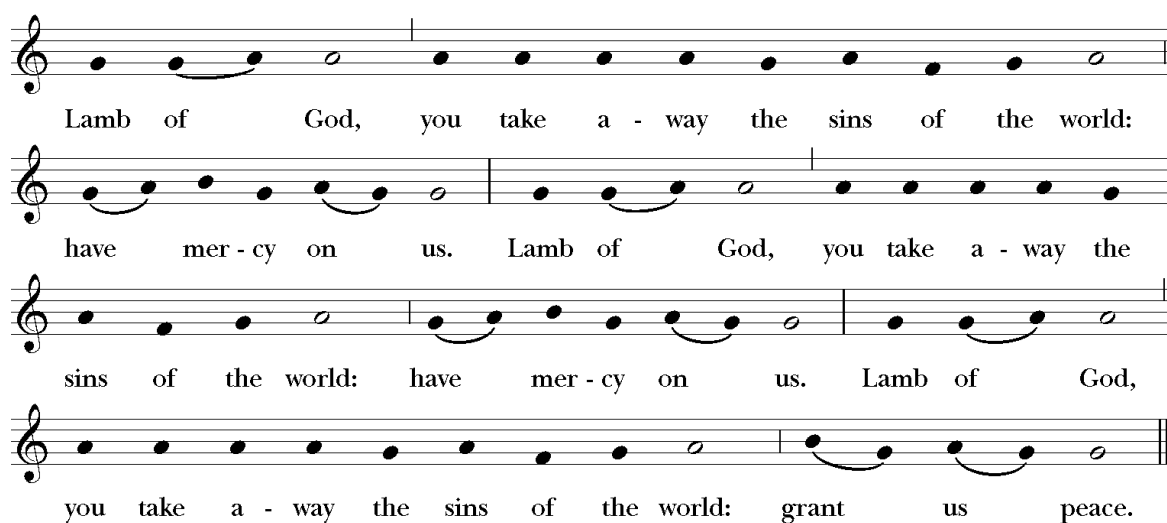
*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* Our Father, who are in heaven,  
hallowed by thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

*Silence is observed*

## Agnus Dei: S-160



The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are primarily quarter and eighth notes, with some rests. The lyrics are written below the staves, aligned with the notes. The text is: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The final staff ends with a double bar line.

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

## Distribution of Communion

*Communion will be given in one kind only (bread) today. If you wish to receive communion, you are invited to come to one of the stations at the front of the church. We will bring communion to those unable to come to a standing station. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Each week one person (or family unit) will receive the wine on behalf of the whole congregation – if you wish to receive, please see the link at the beginning of the bulletin.*

## Communion Hymn 456 O Love of God, how strong and true

*de Tar*

1 O Love of God, how strong and true, e - ter - nal  
2 (O wide - em - brac - ing, won - drous) Love, we read thee  
3 (We read thee best in him who) came to bear for  
4 (We read thy power to bless and) save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all  
low, in seas that swell and streams that  
high, our life to live, our death to  
light we read the full - ness of thy

1-3 thought. 2 O wide - em - brac - ing, won - drous  
flow. 3 We read thee best in him who  
die. 4 We read thy power to bless and  
might.



*Please stand.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

*Celebrant* God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

*People* Amen.

Dismissal Hymn: 143 The glory of these forty days

*Erhalt uns, Herr*



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

## Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

*As a sign of fasting during the season of Lent,  
there will be no Postludes until the Great Vigil of Easter.*

---

*Permission to reprint, broadcast, and/or stream the music in this service has been obtained from One License with license #A-735450*

---

**Please join us** after services today for coffee and treats in the Narthex (entry of the church) and for our **Lenten Book Study** on *Light Theology and Heavy Cream* by Robert Farrar Capon. Children ages 5+ are welcome to join us for supervised play in the youth area on the 2<sup>nd</sup> floor of the Parish House.

**Please visit our website:** [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity. **Join our E-List:** Sign up at [www.htrit.org](http://www.htrit.org)

---

## GENERAL INFORMATION

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



---

## PARTICIPANTS

Emily Casey, *Reader: Prayers*

James Otwell, *Reader: First Lesson*

Ben Leiby, *Reader: The Epistle*

Sarona Farrell, *Virtual Greeter*

## **Church of the Holy Trinity, Staff Leadership**

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, *Rectors*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Sarah Mammano, *Communications Coordinator & House Manager*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Director of Operations*

Daniel Cooper, *Media Coordinator*

Kile Smith, *Composer-in-Residence*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity:

Gail Caruso, Will Dowling, Carl Ellinwood, Franny Geller, Andrew Gutknecht, Alyson Harvey,

Kate Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, & Aimee Pilgermayer

## **Church of the Holy Trinity, Vestry Leadership**

Oscar Gunther, *Rectors' Warden*

Michael Uftring, *Accounting Warden*

Nancy Rasmussen, *Clerk*

Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, and Emily Stromberg

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

