

# The Church of the Holy Trinity

Rittenhouse Square

## Third Sunday in Lent

11:00 am

Holy Eucharist, Rite II

# LENT



Reflection - Preparation - Renewal

WIDE OPEN DOORS  
WIDE OPEN HEARTS

March 20, 2022

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

Sunday, March 20	11:00 am 3 <sup>rd</sup> Sunday of Lent Service Lenten book discussion following Children 5+ are welcome in the youth area 4:30 pm Open Hearts Cafe Meal/Clothing 4:30-9:30pm Private Rental Event
Tuesday, March 22	10:00 am-2:00 pm Staff Training 4:30 pm Open Hearts Cafe Meal/Clothing
Wed., March 23	10:00 am Staff Meeting 12:00-1:30 pm Church Open for Prayer 12:15-1:00 pm Music Moments 12:30-1:30 pm Hope in Hard Times DioPA 6:00 pm Contemplative Compline
Thursday, March 24	12:00-1:30 pm Church Open for Prayer
Friday, March 25	Rectors' Day off
Saturday, March 26	1:00 pm Camarata Philadelphia Concert
Sunday, March 27	11:00 am 4 <sup>th</sup> Sunday of Lent Service Lenten book discussion following Children 5+ are welcome in the youth area 4:30 pm Open Hearts Cafe Meal/Clothing

## **\*CONSIDER DONATING TO THE OPEN HEARTS CAFE**

**The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need.** Currently, our clothing closet is struggling. Scan the QR code to the right or click [here](#) to visit our Amazon Wishlist.



# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before shaking hands.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Please **turn off or silence your Cell Phone** during the service Thank you!

**Offering:** We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE to 73256**, or use the Realm app on your phone.



**Communion** will be given in the form of bread only today. If you wish to receive communion, we invite you to go to one of two stations at the front of the church. There will be a sanitizing station nearby for you to use before receiving. We will bring communion to those who are not able to come to a standing station. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: [click here, or check on our website.](#)

Thank you for joining us today. Together — we'll get through this.

# THIRD SUNDAY IN LENT

11:00 AM

Prelude

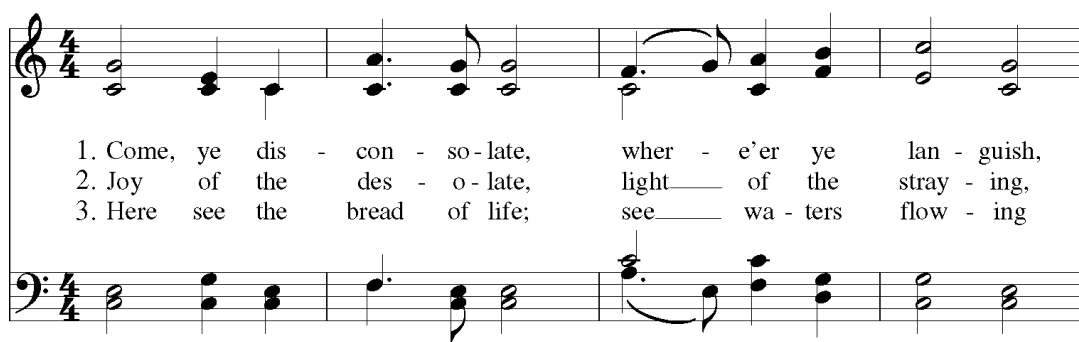
*Wo soll ich fliehen hin*, BWV 646

Johann Sebastian Bach

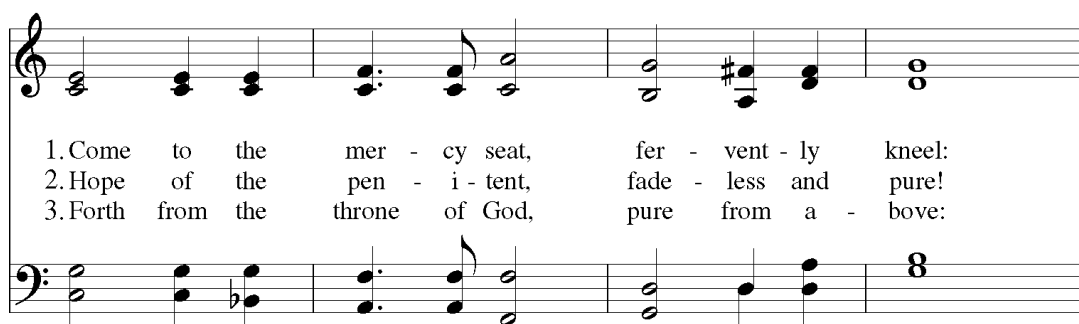
## THE ENTRANCE RITE

Entrance Hymn 147 Come, Ye Disconsolate from *Lift Every Voice and Sing II*

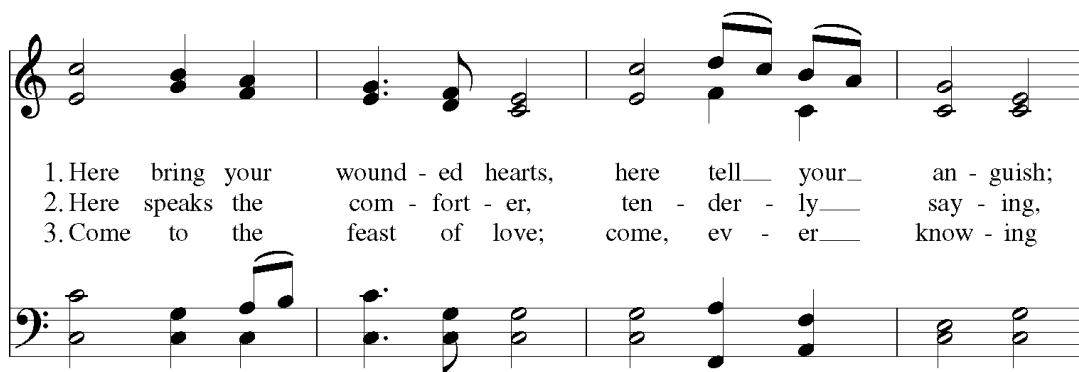
Consolator



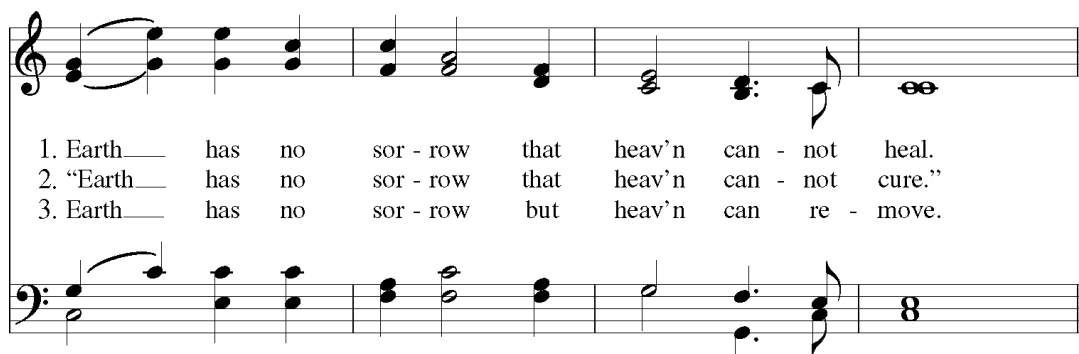
1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
2. Joy of the des - o - late, light of the stray - ing,  
3. Here see the bread of life; see wa - ters flow - ing



1. Come to the mer - cy seat, fer - vent - ly kneel:  
2. Hope of the pen - i - tent, fade - less and pure!  
3. Forth from the throne of God, pure from a - bove:



1. Here bring your wound - ed hearts, here tell your an - guish;  
2. Here speaks the com - fort - er, ten - der - ly say - ing,  
3. Come to the feast of love; come, ev - er know - ing



1. Earth has no sor - row that heav'n can - not heal.  
2. "Earth has no sor - row that heav'n can - not cure."  
3. Earth has no sor - row but heav'n can re - move.

## Opening Acclamation

*Celebrant* Blessed be the God of our salvation.

*People* **Who bears our burdens and forgives our sins.**

## The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## Kyrie

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated.*

## THE WORD OF GOD

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### The First Lesson: Exodus 3:1-15

*Jeannie Welsh*

*Reader* A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush;

he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever, and this my title for all generations."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 63:1-8** *Deus, Deus meus*



*All sing:*

- 1 O God, you are my God; eagerly I | *seek you*; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no | *water*.
- 2 Therefore I have gazed upon you in your holy | *place*, \*  
that I might behold your power and your | *glory*.
- 3 For your loving-kindness is better than life it-| *self*; \*  
my lips shall give you | *praise*.
- 4 So will I bless you as long as I | *live* \*  
and lift up my hands in your | *Name*.
- 5 My soul is content, as with marrow and | *fatness*, \*  
and my mouth praises you with joyful | *lips*,
- 6 When I remember you upon my | *bed*, \*  
and meditate on you in the night | *watches*.
- 7 For you have been my | *helper*, \*  
and under the shadow of your wings I will re-| *joice*.
- 8 My soul clings to | *you*; \*  
your right hand holds me | *fast*.

**The Epistle:** 1 Corinthians 10:1-13

*Andy Gutknecht*

*Reader* A reading from Paul's first letter to the Corinthians:

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink.

For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as able*

**Sequence Hymn 387** We sing of God, the mighty source

*Magdalen College*



1 We sing of God, the mighty source of all things;  
 \*2 Tell them I AM, the Lord God said, to Mo - ses  
 3 Glo - rious the sun in mid ca - reer; glo - rious the as -  
 4 Glo - rious, most glo - rious, is the crown of him that

the stu - pen - dous force on which all strength de - pends;  
 while on earth in dread and smit - ten to the heart,  
 sem - bled fires ap - pear; glo - rious the co - met's train:  
 brought sal - va - tion down by meek - ness, Ma - ry's son;



from whose right arm, be - neath whose eyes, all pe - riod,  
 at once, a - bove, be - neath, a - round, all na - ture  
 glo - rious the trum - pet and a - larm; glo - rious the al -  
 seers that stu - pen - dous truth be - lieved, and now the

power, and en - ter - prise com - men - ces, reigns, and ends.  
 with - out voice or sound re - plied, O Lord, thou art.  
 might - y stretched - out arm; glo - rious the en - rap - tured main:  
 match - less deed's a - chieved, de - ter - mined, dared, and done.

### The Gospel: Luke 13:1-9

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them~do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Following a period of silence, the people stand.*

The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, *Lent*

*Greg Maughan*

*Leader* Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers. We pray for the whole church, for the Anglican Communion, for the Episcopal Church, and the Diocese of Pennsylvania, for the all leaders and ministers who serve this church and every church, and all the holy people of God. Wash us through and through,

*People* **And cleanse us from our sin.**

*Leader* We pray for our nation, for all the nations of the earth, for our leaders and all who govern and judge. Purge us from our sin,

*People* **And we shall be pure.**

*Leader* We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror or gun violence, especially those in our city and in Ukraine and the European Union, and those without a place to lay their head. Make them hear of joy and gladness,

*People* **that those who are broken may rejoice.**

*Leader* We pray for those who are ill, those in pain, those under stress, those who are lonely, and especially for those on our prayer list: Scott, Jeff, Eddie, Alexandra, The Spencer Family, Kara, Megan, Leonard, The Deissler & Bucy Family, Barbara, Peyton, Peter R, The Scott Family, Abby, Andy, Andrew, Sue, Tommy, Lynn, The Welsford Family, Mike, Parke, Peter, David, Bill, Tricia, Robert, Michael, Charles, Judy, Ava, Lisa, Douglas, Bobby Alex, and Noel. Give them the joy of your saving help,

*People* **and sustain them with your bountiful Spirit.**

*Leader* In this season of Lent we pray for those who prepare for baptism, especially Margot, Bobby, Nik, Kinsley and Scarlett. We pray that we all might be given the grace and strength to repent and grow closer to you, O God. Create in us clean hearts, O God,

*People* **and renew a right spirit within us.**

*Leader* We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace. Cast them not away from your presence,

*People* **and take not your Holy Spirit from them.**

*Celebrant* Lord Jesus, you have given us a vision of your kingdom that invites us to be reconciled and reconnected to God; grant us the strength and wisdom to be a people consumed with prayer and zeal for you, letting go of the things that get in our way and holding fast to the things that give us life this day and always. **Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*A brief period of silence is kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

### The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.*

### Parish Notices

## THE HOLY COMMUNION

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### Offertory Sentence

*Celebrant* Let us do what is good and spread love to those we meet. Let us bring forth the fruit of our labor, sharing what we have with our neighbors and with God, for such sacrifices are pleasing to God.

### Anthem

*Like as the Hart*

Herbert Howells

Like as the hart desireth the waterbrooks :  
so longeth my soul after thee, O God.  
My soul is athirst for God, yea, even for the living God :  
when shall I come to appear before the presence of God?  
My tears have been my meat day and night :  
while they daily say unto me, Where is now thy God?

*Please stand as able*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

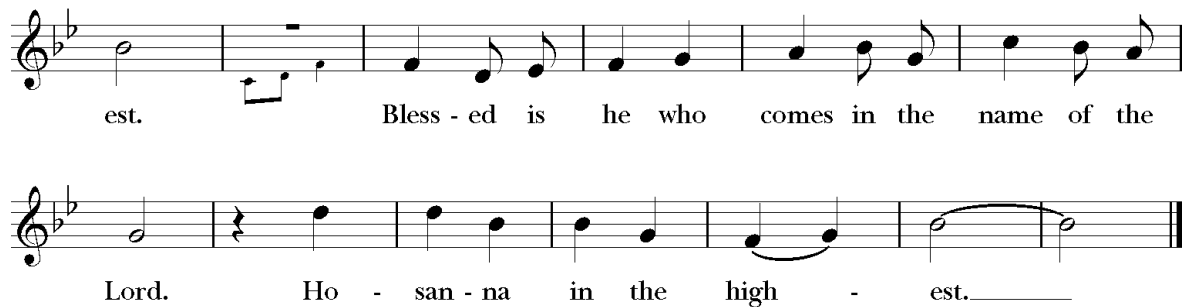
You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-127

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -



*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* AMEN.

## The Lord's Prayer

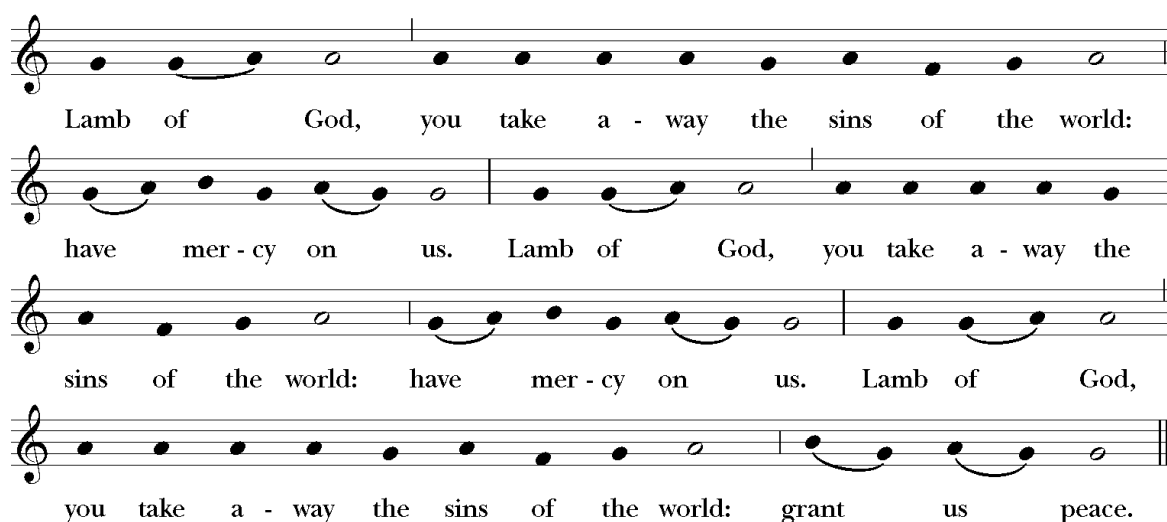
*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* Our Father, who are in heaven,  
hallowed by thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

*Silence is observed*

## Agnus Dei: S-160



The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, with some half notes and rests. The lyrics are written below the staves, aligned with the notes. The text is: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The music ends with a double bar line.

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

## Distribution of Communion

*Communion will be given in one kind only (bread) today. If you wish to receive communion, you are invited to come to one of the stations at the front of the church. We will bring communion to those unable to come to a standing station. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Each week one person (or family unit) will receive the wine on behalf of the whole congregation – if you wish to receive, please see the link at the beginning of the bulletin.*

## Communion Hymn 754 When from bondage we are summoned

*Haywood's Home*

1. When from bond - age  
2. When our God names  
3. Through all stag - es  
4. We must not lose  
5. See the prize our

we are sum - moned out of dark - ness in - to light, we must  
us a peo - ple, Je - sus leads us by the hand through a  
of the jour - ney Christ is with us, night and day, with com -  
sight of Je - sus, who ac - cept - ed pain and loss, who, for  
God has prom - ised: end - less life with Christ our Lord. Now we



go in hope and pa - tience, walk by faith and not by sight.  
lone - ly, bar - ren de - sert to a great and glo - rious land.  
pas - sion for our weak - ness ev' - ry step a - long the way. Let us  
joy of love un - meas - ured, dared em - brace the shame - ful cross.  
fix our eyes on Je - sus, walk by faith in Je - sus' word.

throw off all that hin - ders; let us run the race to win! Let us

has - ten to our home - land and, re - joic - ing, en - ter in. in.

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

*Celebrant* God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## Dismissal Hymn 690 Guide me, O thou great Jehovah

*Cwm Rhondda*



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to



## Dismissal

**Celebrant** Let us go forth in the name of Christ.

**People** Thanks be to God.

*As a sign of fasting during the season of Lent,  
there will be no Postludes until the Great Vigil of Easter.*

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**Please join us** after services today for coffee and treats in the Narthex (entry of the church) and for our **Lenten Book Study** on *Light Theology and Heavy Cream* by Robert Farrar Capon. Children ages 5+ are welcome to join us for supervised play in the youth area on the 2<sup>nd</sup> floor of the Parish House.

**Please visit our website:** [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity. **Join our E-List:** Sign up at [www.htrit.org](http://www.htrit.org)

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## GENERAL INFORMATION

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



## **PARTICIPANTS**

Greg Maughan, *Reader: Prayers*

Jeannie Welsh, *Reader: First Lesson*

Andy Gutknecht, *Reader: The Epistle*

Margaret Dowling, *Virtual Greeter*

## **Church of the Holy Trinity, Staff Leadership**

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, *Rectors*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Sarah Mammano, *Communications Coordinator & House Manager*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Director of Operations*

Daniel Cooper, *Media Coordinator*

Kile Smith, *Composer-in-Residence*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity:

Gail Caruso, Will Dowling, Carl Ellinwood, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, & Aimee Pilgermayer

## **Church of the Holy Trinity, Vestry Leadership**

Oscar Gunther, *Rectors' Warden*

Michael Uftring, *Accounting Warden*

Nancy Rasmussen, *Clerk*

Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, and Emily Stromberg

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

