

The Church of the Holy Trinity

Rittenhouse Square

First Sunday in Lent

11:00 am

Holy Eucharist, Rite II

LENT



Reflection - Preparation - Renewal

WIDE OPEN DOORS
WIDE OPEN HEARTS

March 6, 2022

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Sunday, March 6	11:00 am 1 st Sunday of Lent Service Lenten book discussion following Children 5+ are welcome in the youth area 4:30 pm Open Hearts Cafe Meal/Clothing
Monday, March 7	8:00 pm COVID Protocol Team Meeting
Tuesday, March 8	12:00 – 1:30 pm Church Open for Prayer 4:30 pm Open Hearts Cafe Meal/Clothing
Wed., March 9	10:00 am Staff Meeting 12:00-1:30 pm Church Open for Prayer 12:15-1:00 pm Music Moments 12:30-1:30 pm Hope in Hard Times DioPA 6:00 pm – Contemplative Compline
Thursday, March 10	12:00 – 1:30 pm Church Open for Prayer
Friday, March 11	Rectors' Day off
Sunday, March 13	11:00 am 2 nd Sunday of Lent Service Lenten book discussion following Children 5+ are welcome in the youth area 4:30 pm Open Hearts Cafe Meal/Clothing

***CONSIDER DONATING TO THE OPEN HEARTS CAFE**

The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need. Currently, our clothing closet is struggling. Scan the QR code to the right or click [here](#) to visit our Amazon Wishlist.



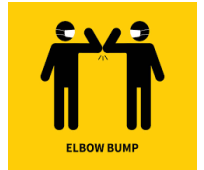
Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before shaking hands.



Children are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Please **turn off or silence your Cell Phone** during the service Thank you!

Offering: We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE** to **73256**. or use the Realm app on your phone.



Communion will be given in the form of bread only today. If you wish to receive communion, we invite you to go to one of two stations at the front of the church. There will be a sanitizing station nearby for you to use before receiving. We will bring communion to those who are not able to come to a standing station. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: [click here, or check on our website.](#)

Thank you for joining us today. Together — we'll get through this.

FIRST SUNDAY IN LENT

11:00 AM

Prelude



Fantasia in g minor, BWV 542

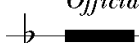

Johann Sebastian Bach

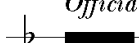

THE ENTRANCE RITE

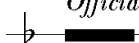

Please stand as able

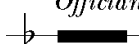
The Great Litany










Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

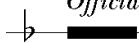
Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.






Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

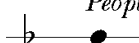





Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

     *People*    
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the

    
devil; and from everlast - ing dam - na - tion,

People      
Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred,
and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the
flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of
thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague,
pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder;
and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the
Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death
and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the
Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and
in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to
rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain
to thy heavenly kingdom,
We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

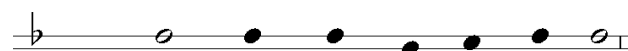
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan:
Come quickly to help us who are assaulted by many temptations; and, as you
know the weaknesses of each of us, let each one find you mighty to save; through
Jesus Christ your Son our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. **Amen**

Please be seated.

THE WORD OF GOD

First Lesson: Deuteronomy 26:1-11

Marshall McMain

Reader A reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91:1-2, 9-16 *Qui habitat*



- ¹ He who dwells in the shelter of the Most | *High*, *
abides under the shadow of the Al- | *mighty*.
- ⁹ Because you have made the LORD your | *refuge*, *
and the Most High your habi- | *tation*,
- ¹⁰ There shall no evil happen to | *you*, *
neither shall any plague come near your | *dwelling*.
- ¹¹ For he shall give his angels charge over | *you*, *
to keep you in all your | *ways*.
- ¹² They shall bear you in their | *hands*, *
lest you dash your foot against a | *stone*.
- ¹³ You shall tread upon the lion and | *adder*; *
you shall trample the young lion and the serpent under your | *feet*.
- ¹⁴ Because he is bound to me in love, therefore will I de- | *live* him; *
I will protect him, because he knows my | *Name*.
- ¹⁵ He shall call upon me, and I will | *answer* him; *
I am with him in trouble; I will rescue him and bring him to | *honor*.
- ¹⁶ With long life will I | *satisfy* him, *
and show him my sal- | *vation*.

Reader A reading from Paul's letter to the Romans:

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

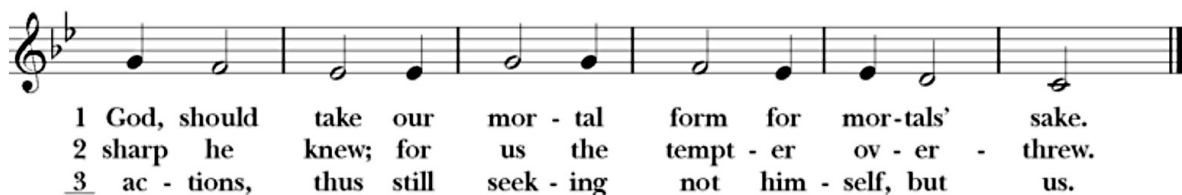
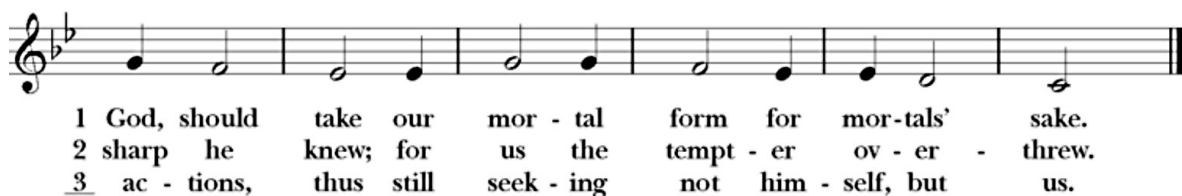
Reader The Word of the Lord.

People Thanks be to God.

Please stand as able

Sequence Hymn 449

Deo gracias



The Gospel: Luke 4:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ**

Celebrant After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,' and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Reverend John Gardner

Following a period of silence, the people stand.

Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, *Lent*

Shreve Simpson

Leader Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers. We pray for the whole church, for the Anglican Communion, for the Episcopal Church, and the Diocese of Pennsylvania, for the all leaders and ministers who serve this church and every church, and all the holy people of God.

Leader Wash us through and through,
People **And cleanse us from our sin.**

Leader We pray for our nation, for all the nations of the earth, for our leaders and all who govern and judge.

Leader Purge us from our sin,
People **And we shall be pure.**

Leader We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror or gun violence, especially those in Ukraine and the European Union, and those without a place to lay their head.
Leader Make them hear of joy and gladness,
People **that those who are broken may rejoice.**

Leader We pray for those who are ill, those in pain, those under stress, those who are lonely, and especially for those on our prayer list: Scott, Jeff, Eddie, Alexandra, The Spencer Family, Kara, Megan, Leonard, Barbara, Peyton, Peter R, The Scott Family, Abby, Andy, Andrew, Sue, Tommy, Lynn, The Welsford Family, Mike, Parke, Peter, David, Bill, Tricia, Robert, Michael, Charles, Judy, Ava, Lisa, Douglas, Bobby, and Noel.

Leader Give them the joy of your saving help,
People **and sustain them with your bountiful Spirit.**

Leader In this season of Lent we pray for those who prepare for baptism, especially Margot, Bobby, Nik and Scarlett. We pray that we all might be given the grace and strength to repent and grow closer to you, O God.

Leader Create in us clean hearts, O God,
People **and renew a right spirit within us.**

Leader We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace.

Leader Cast them not away from your presence,
People **and take not your Holy Spirit from them.**

Celebrant Lord Jesus, you were tempted in the wilderness and yet did not succumb. You were tried, yet did not give in. Be with us, who live with trials and temptation every day, and give us your strength, courage and conviction, to abide in your love and share in the grace you have freely given.
Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A brief period of silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.

Parish Notices

THE HOLY COMMUNION

Offertory Sentence

Celebrant Let us do what is good and spread love to those we meet. Let us bring forth the fruit of our labor, sharing what we have with our neighbors and with God, for such sacrifices are pleasing to God.

Anthem

Jesu, Grant Me This I Prayer

Edward Bairstow

Jesu, grant me this, I pray,
ever in thy heart to stay;
let me evermore abide
hidden in thy wounded side.

If the flesh, more dangerous still,
tempt my soul to deeds of ill,
naught I fear when I abide
in thy heart and wounded side.

If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
in thy heart and wounded side.

Death will come one day to me;
Jesu, cast me not from thee:
dying let me still abide
in thy heart and wounded side.

Please stand as able

Offertory Hymn: 141 Lord, who throughout these forty days

St. Flavian

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-127

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est. —

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

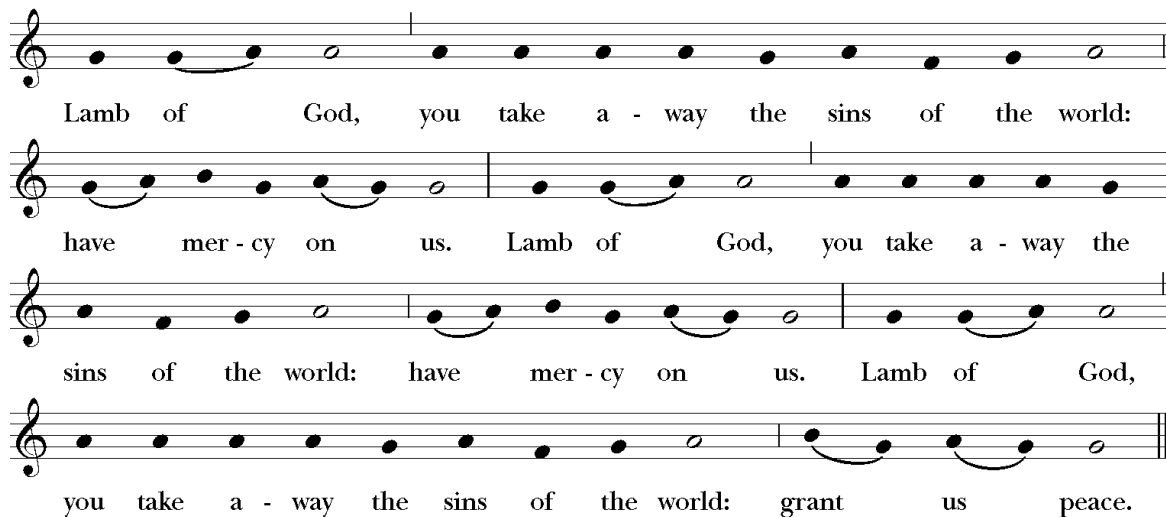
The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:
All Our Father, who are in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Silence is observed

Agnus Dei: S-160



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

The following prayer may be prayed silently by those not receiving communion or those who are at home.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

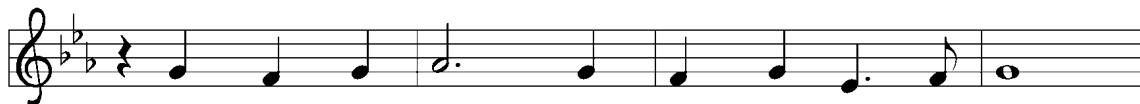
Distribution of Communion

Communion will be given in one kind only (bread) today. If you wish to receive communion, you are invited to come to one of the stations at the front of the church. We will bring communion to those unable to come to a standing station. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Each week one person (or family unit) will receive the wine on behalf of the whole congregation – if you wish to receive, please see the link at the beginning of the bulletin.

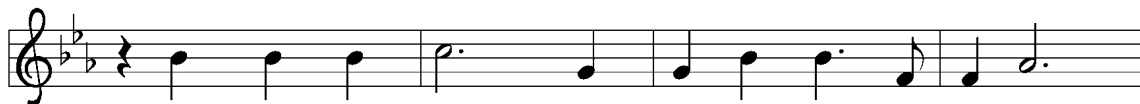
Communion Hymn



1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing,
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Please stand.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always.

People Amen.

The Dismissal Hymn continues on the following page.



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

Dismissal

People Thanks be to God.

*As a sign of fasting during the season of Lent,
 there will be no Postludes until the Great Vigil of Easter.*

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Please join us after services today for coffee and treats in the Narthex (entry of the church) and for our **Lenten Book Study** on *Light Theology and Heavy Cream* by Robert Farrar Capon. Children ages 5+ are welcome to join us for supervised play in the youth area on the 2nd floor of the Parish House.

Please visit our website: www.htrit.org for more information about services and activities at The Church of the Holy Trinity. **Join our E-List:** Sign up at www.htrit.org

GENERAL INFORMATION

Giving: There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM (www.htrit.org/give).



PARTICIPANTS

Shreve Simpson, *Reader: Prayers*

Marshall McMain, *Reader: First Lesson*

Gail Caruso, *Reader: The Epistle*

Gretchen Ekeland, *Virtual Greeter*

Church of the Holy Trinity, Staff Leadership

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, *Rectors*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Sarah Mammano, *Communications Coordinator & House Manager*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Director of Operations*

Daniel Cooper, *Media Coordinator*

Kile Smith, *Composer-in-Residence*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity: Gail Caruso, Carl Ellinwood, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, Aimee Pilgermayer, and Kelly Rubinsohn

Church of the Holy Trinity, Vestry Leadership

Oscar Gunther, *Rectors' Warden*

Michael Uftring, *Accounting Warden*

Nancy Rasmussen, *Clerk*

Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, and Emily Stromberg

**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE

