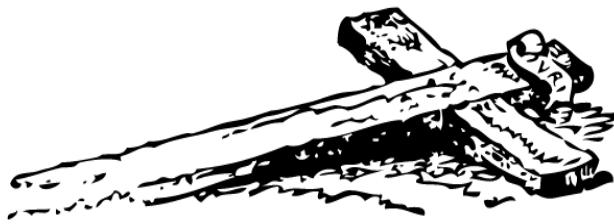


The Church of the Holy Trinity

Rittenhouse Square

Good Friday

12:00 PM & 6:00 PM
Liturgy for Good Friday



It is finished.

April 15, 2022

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

| | |
|---|--|
| Friday, April 15 | 12:00 pm Good Friday Service 6:00 pm Good Friday Service |
| Saturday, April 16 | 9:00 am Holy Saturday Service 8:00 pm Easter Eve Vigil |
| Sunday, April 17 | 9:00 am Family Easter Service 10:00 am Easter Egg hunt in Rittenhouse Square 11:00 am Festival Eucharist 4:30 pm Open Hearts Cafe Meal/Clothing |
| Monday, April 18 through Friday April 22 | Church Closed |
| Tuesday, April 19 | 4:30 pm Open Hearts Café Meal/Clothing |
| Saturday, April 23 | 1:00 pm Camerata Philadelphia |
| Sunday, April 24 | 11:00 am Second Sunday of Easter Service 12:30 pm Vestry Meeting in Parish House 4:30 pm Open Hearts Cafe Meal/Clothing |

SAVE THE DATE: Annual Parish Meeting - Sunday, May 1st after service, both in-person and online.

***CONSIDER DONATING TO THE OPEN HEARTS CAFE**

The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need. Currently, our clothing closet is struggling. Scan the QR code to the right or click [here](#) to visit our Amazon Wishlist.



Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



Face Masks are **welcomed, encouraged** and **optional** for worship today. If you need a mask we have them in all shapes and sizes – please ask! We ask that you continue to give space to those around you, and to be respectful of the choices others make.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before shaking hands.



Children are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Please **turn off or silence your Cell Phone** during the service Thank you!

Offering: We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE** to **73256**. or use the Realm app on your phone.



Communion will be given in the form of bread only today. If you wish to receive communion, we invite you to go to one of two stations at the front of the church. There will be a sanitizing station nearby for you to use before receiving. We will bring communion to those who are not able to come to a standing station. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: [click here, or check on our website.](#)

Thank you for joining us today. Together – we'll get through this.

THE TRIDUUM: THE LITURGY FOR GOOD FRIDAY

The people assemble in silence.

At the indication of the Celebrant, the people stand.

The Collect of the Day

Celebrant Blessed be our God.

People **For ever and ever. Amen.**

Celebrant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

All may be seated.

THE WORD OF GOD

The First Lesson: Isaiah 52:13-53: 12

Reader A Reading from the Prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors. Yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 22 *Deus, Deus meus*

¹ My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
² O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
³ Yet you are the Holy One, *
enthroned upon the praises of Israel.
⁴ Our forefathers put their trust in you; *
they trusted, and you delivered them.
⁵ They cried out to you and were delivered; *
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
11 Be not far from me, for trouble is near, *
and there is none to help.

The Epistle: Hebrews 4:14-16; 5:7-9

Reader A Reading from the Letter to the Hebrews.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Reader The Word of the Lord.

People **Thanks be to God.**

The Passion Gospel: John 18:1-19:42

Narrator: The Passion of Our Lord Jesus Christ according to John. Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

Jesus: "Whom are you looking for?"

Narrator: They answered,

All: "Jesus of Nazareth."

Narrator: Jesus replied,

Jesus: "I am he."

Narrator: Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them,

Jesus: "Whom are you looking for?"

Narrator: And they said,

All: "Jesus of Nazareth."

Narrator: Jesus answered,

Jesus: "I told you that I am he. So if you are looking for me, let these men go."

Narrator: This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

Jesus: "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

Narrator: So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Judeans that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

Woman: "You are not also one of this man's disciples, are you?"

Narrator: He said,

Peter: "I am not."

Narrator: Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

Jesus: "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Judeans come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said."

Narrator: When he had said this, one of the police standing nearby struck Jesus on the face, saying,

All: "Is that how you answer the high priest?"

Narrator: Jesus answered,

Jesus: "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?"

Narrator: Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him,

All: "You are not also one of his disciples, are you?"

Narrator: He denied it and said,

Peter: "I am not."

Narrator: One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

All: "Did I not see you in the garden with him?"

Narrator: Again Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

Pilate: "What accusation do you bring against this man?"

Narrator: They answered,

All: "If this man were not a criminal, we would not have handed him over to you."

Narrator: Pilate said to them,

Pilate: "Take him yourselves and judge him according to your law."

Narrator: The religious authorities replied,

All: "We are not permitted to put anyone to death."

Narrator: (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him,

Pilate: "Are you the King of the Jews?"

Narrator: Jesus answered,

Jesus: "Do you ask this on your own, or did others tell you about me?"

Narrator: Pilate replied,

Pilate: "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

Narrator: Jesus answered,

Jesus: "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the religious authorities. But as it is, my kingdom is not from here."

Narrator: Pilate asked him,

Pilate: "So you are a king?"

Narrator: Jesus answered,

Jesus: "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Narrator: Pilate asked him,

Pilate: "What is truth?"

Narrator: After he had said this, he went out to the religious authorities again and told them,

Pilate: "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

Narrator: They shouted in reply,

All: "Not this man, but Barabbas!"

Narrator: Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

All: "Hail, King of the Jews!"

Narrator: and striking him on the face. Pilate went out again and said to them,

Pilate: "Look, I am bringing him out to you to let you know that I find no case against him."

Narrator: So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Pilate: "Here is the man!"

Narrator: When the chief priests and the police saw him, they shouted,

All: "Crucify him! Crucify him!"

Narrator: Pilate said to them,

Pilate: "Take him yourselves and crucify him; I find no case against him."

Narrator: The religious authorities answered him,

All: "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Narrator: Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Pilate: "Where are you from?"

Narrator: But Jesus gave him no answer. Pilate therefore said to him,

Pilate: "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

Narrator: Jesus answered him,

Jesus: "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

Narrator: From then on Pilate tried to release him, but the religious authorities cried out,

All: "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

Narrator: When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the religious authorities,

Pilate: "Here is your King!"

Narrator: They cried out,

All: "Away with him! Away with him! Crucify him!"

Narrator: Pilate asked them,

Pilate: "Shall I crucify your King?"

Narrator: The chief priests answered,

All: "We have no king but the emperor."

Narrator: Then he handed him over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

The people stand for the conclusion of the Passion.

Narrator: There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Judeans read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Judeans said to Pilate,

All: "Do not write, 'The King of the Jews,' but,
 '**This man said, I am King of the Jews.**'"

Narrator: Pilate answered,

Pilate: "What I have written I have written."

Narrator: When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

All: "Let us not tear it, but cast lots for it to see who will get it."

Narrator: This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus: "Woman, here is your son."

Narrator: Then he said to the disciple,

Jesus: "Here is your mother."

Narrator: And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus: "I am thirsty."

Narrator: A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus: "It is finished."

Narrator: Then he bowed his head and gave up his spirit.

A brief silence is kept.

Narrator: Since it was the day of Preparation, the religious authorities did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced." After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the religious authorities, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Judeans. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Meditation

Silence.

The Reverend Rachel Wenner Gardner

At the conclusion of the hymn introduction the people stand.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

The Solemn Collects

Celebrant Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

All may kneel or sit.

Celebrant Let us pray for the holy Catholic Church of Christ throughout the world;
For its unity in witness and service
For all bishops and other ministers and the people whom they serve
For Michael, our Presiding Bishop; for Daniel, Bishop in this Diocese;
and all the people of this diocese
For all Christians in this community.
For those about to be baptized, particularly Margot, Bobby, Nik, Kinsley
and Scarlett.
That God will confirm his Church in faith, increase it in love, and preserve it
in peace.

Silence

Celebrant Almighty and everlasting God, by whose Spirit the whole body of your faithful
people is governed and sanctified: Receive our supplications and prayers which
we offer before you for all members of your holy Church, that in their vocation
and ministry they may truly and devoutly serve you; through our Lord and
Savior Jesus Christ. **Amen.**

Celebrant Let us pray for all nations and peoples of the earth, and for those in authority
among them;
For Joseph R. Biden, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good
That by God's help they may seek justice and truth, and live in peace and
concord.

Silence

Celebrant Almighty God, kindle, we pray, in every heart the true love of peace, and guide
with your wisdom those who take counsel for the nations of the earth; that in
tranquility your dominion may increase, until the earth is filled with the
knowledge of your love; through Jesus Christ our Lord. **Amen.**

Celebrant Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger
That God in his mercy will comfort and relieve them, and grant them the
knowledge of his love, and stir up in us the will and patience to minister to their
needs.

Silence

Celebrant Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let
the cry of those in misery and need come to you, that they may find your mercy
present with them in all their afflictions; and give us, we pray, the strength to
serve them for the sake of him who suffered for us, your Son Jesus Christ our
Lord. **Amen.**

Celebrant Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his
disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth, and lead them to faith and
obedience.

Silence

Celebrant Merciful God, creator of all the peoples of the earth and lover of souls: Have
compassion on all who do not know you as you are revealed in your Son Jesus
Christ; let your Gospel be preached with grace and power to those who have not
heard it; turn the hearts of those who resist it; and bring home to your fold those
who have gone astray; that there may be one flock under one shepherd, Jesus
Christ our Lord. **Amen.**

Celebrant Let us commit ourselves to our God, and pray for the grace of a holy life, that,
with all who have departed this world and have died in the peace of Christ, and
those whose faith is known to God alone, we may be accounted worthy to enter
into the fullness of the joy of our Lord, and receive the crown of life in the day
of resurrection.

Silence

Celebrant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Anthem 1

Celebrant We glory in your cross, O Lord,
People **and praise and glorify your holy resurrection;
for by virtue of your cross joy has come to the whole world.**

Celebrant May God be merciful to us and bless us, show us the light of his countenance, and come to us.

People **Let your ways be known upon earth, your saving health among all nations.**

Celebrant Let the peoples praise you, O God; let all the peoples praise you.

People **We glory in your cross, O Lord, and praise and glorify your holy resurrection;
for by virtue of your cross joy has come to the whole world.**

Anthem 2

Celebrant We adore you, O Christ, and we bless you,
People **because by your holy cross you have redeemed the world.**

Celebrant If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.

People **We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.**

Anthem 3

Celebrant O Savior of the world, by your cross and precious blood you have redeemed us:
People **Save us and help us, we humbly beseech you, O Lord.**

All may kneel or sit.

| | |
|--|---|
| <i>Crux fidelis, inter omnes arbor una nobilis: nulla silva talem profert, fronde, flore, germine. Dulce lignum, dulces clavos, dulce pondus sustinet.</i> | Faithful cross, above all other, One and only noble tree: None in foliage, none in blossom, None in fruit thy peer may be. Sweetest wood and sweetest iron, Sweetest weight is hung on thee! |
|--|---|

The people stand.

*The service continues with the administration of the Reserved Sacrament,
consecrated on Maundy Thursday.*

THE HOLY COMMUNION

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All **Our Father, who are in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Communion Invitation

Celebrant The gifts of God for the people of God.

Communion will be given in one kind only (bread) today. If you wish to receive communion, you are invited to come to one of the stations at the front of the church. We will bring communion to those unable to come to a standing station. If you need a gluten-free wafer or prefer a blessing, please let the priest know.

Communion Motet (6:00PM only)

Were You There

trad. Spiritual
arranged by Bob Chilcott

Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble.

Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble.

The people stand or kneel.

Concluding Prayer

Celebrant Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and forever.

People **Amen.**

The ministers leave in silence.

The congregation is invited to remain for silent meditation in the nave.

Permission to reprint, broadcast, and/or stream the music in this service has been obtained from One License with license #A-735450

Please visit our website: www.htrit.org for more information about services and activities at The Church of the Holy Trinity. Join our E-List: Sign up at www.htrit.org

GENERAL INFORMATION

Giving: There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM (www.htrit.org/give).



PARTICIPANTS

NOON

Jeannie Welsh, *Reader: First Lesson*
Sarona Farrell, *Reader: The Epistle*

Passion Readers

Shreve Simpson, *Narrator*
Christopher Jungers, *Jesus*
Jeannie Welsh, *Woman*
Peter Ryker, *Peter*
Sarona Farrell, *Pilate*

6 PM

Emily Casey, *Reader: First Lesson*
Margaret Dowling, *Reader: The Epistle*

Passion Readers

Ben Leiby, *Narrator*
Andy Gutknecht, *Jesus*
Gail Caruso, *Woman*
Emily Casey, *Peter*
Margaret Dowling, *Pilate*

Church of the Holy Trinity, Staff Leadership

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, *Rectors*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Sarah Mammano, *Communications Coordinator & House Manager*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Director of Operations*

Daniel Cooper, *Media Coordinator*

Kile Smith, *Composer-in-Residence*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity:

Gail Caruso, Will Dowling, Carl Ellinwood, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, & Aimee Pilgermayer

Church of the Holy Trinity, Vestry Leadership

Oscar Gunther, *Rectors' Warden*

Michael Uftring, *Accounting Warden*

Nancy Rasmussen, *Clerk*

Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, and Emily Stromberg

**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE

