

# The Church of the Holy Trinity

Rittenhouse Square

## Maundy Thursday

6:00pm

Holy Eucharist

*with foot washing*

*Love one another,*



*as I have loved you*

April 14, 2022

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

Friday, April 15	12:00 pm Good Friday Service 6:00 pm Good Friday Service
Saturday, April 16	9:00 am Holy Saturday Service 8:00 pm Great Vigil of Easter
Sunday, April 17	9:00 am Family Easter Service 10:00 am Easter Egg hunt in Rittenhouse Square 11:00 am Festival Eucharist 4:30 pm Open Hearts Cafe Meal/Clothing
Monday, April 18 through Friday April 22	<b>Church Closed</b>
Tuesday, April 19	4:30 pm Open Hearts Café Meal/Clothing
Saturday, April 23	1:00 pm Camerata Philadelphia
Sunday, April 24	11:00 am Second Sunday of Easter Service 12:30 pm Vestry Meeting in Parish House 4:30 pm Open Hearts Cafe Meal/Clothing

**SAVE THE DATE:** Annual Parish Meeting - Sunday, May 1<sup>st</sup> after service, both in-person and online.

## **\*CONSIDER DONATING TO THE OPEN HEARTS CAFE**

The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need. Currently, our clothing closet is struggling. Scan the QR code to the right or click [here](#) to visit our Amazon Wishlist.



# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



Face Masks are **welcomed, encouraged** and **optional** for worship today. If you need a mask we have them in all shapes and sizes – please ask! We ask that you continue to give space to those around you, and to be respectful of the choices others make.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before shaking hands.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Please **turn off or silence your Cell Phone** during the service Thank you!

**Offering:** We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE** to **73256**. or use the Realm app on your phone.



**Communion** will be given in the form of bread only today. If you wish to receive communion, we invite you to go to one of two stations at the front of the church. There will be a sanitizing station nearby for you to use before receiving. We will bring communion to those who are not able to come to a standing station. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: [click here, or check on our website.](#)

Thank you for joining us today. Together — we'll get through this.

# THE TRIDUUM: MAUNDY THURSDAY

## Prelude

O Mensch, beweine dein Sünde gross

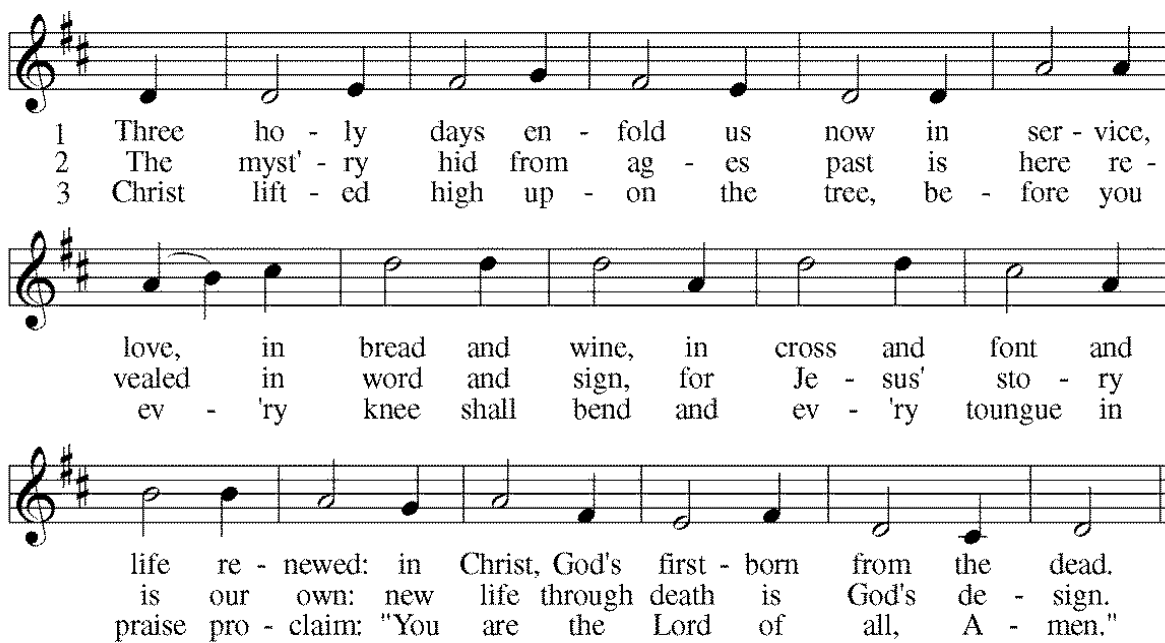
Johann Sebastian Bach

O man, thy grievous sin bemoan, Whence, from His Father's bosom flown, To earth came Christ, our Savior; Of virgin mother, undefiled, For us was born the holy Child, To be our Mediator. Unto the dead new life He gave, The sick from ev'ry ill He saved, Until His hour of anguish, When He would be our sacrifice, Pay for our sins the awful price, Yea, on the cross would languish.

## THE ENTRANCE RITE

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### The Entrance Hymn



1 Three ho - ly days en - fold us now in ser - vice,  
2 The myst' - ry hid from ag - es past is here re -  
3 Christ lift - ed high up - on the tree, be - fore you

love, in bread and wine, in cross and font and  
vealed in word and sign, for Je - sus' sto - ry  
ev - 'ry knee shall bend and ev - 'ry toungue in

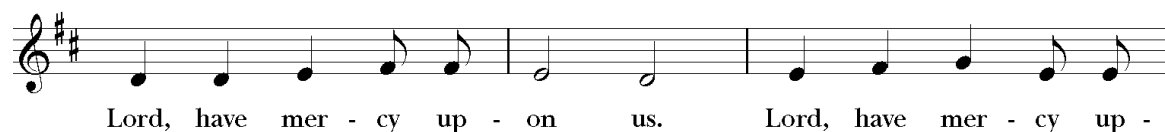
life re - newed: in Christ, God's first - born from the dead.  
is our own: new life through death is God's de - sign.  
praise pro - claim: "You are the Lord of all, A - men."

*Celebrant* Blessed be the God of our salvation.

*People* **Who bears our burdens and forgives our sins.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie: S-91



Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer-cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE WORD OF GOD

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**The First Lesson:** Exodus 12:1-14

*Jeannie Welsh*

*Reader* A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household.

If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Psalm 116** *Dilexi, quoniam*

*The antiphon is sung once by the choir and then by all:*

I will walk in the pres- ence of the Lord  
in the land of the liv - ing.

- 10 How can I repay the Lord \*  
for the goodness done for me?  
11 The cup of salvation I raise \*  
and call on the Name of the Lord.  
12 To the Lord I will pay my vows \*  
before all the people.

*All sing the antiphon.*

- 13 How precious the death of the saints \*  
those who remain faithful to God!  
14 Lord God, I am your slave \*  
the child of a faithful mother;  
you have loosed my bonds,  
you have set me free.

*All sing the antiphon.*

- 15 A sacrifice of thanks I bring \*  
and call on your name.  
16 To the Lord I will pay my vows \*  
before all the people.  
17 I will pay my vows to the Lord in the courts of God \*  
in the midst of Jerusalem.

*All sing the antiphon.*

**The Epistle:** 1 Corinthians 11: 23-26

*Gail Caruso*

*Reader* A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris-tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
 if honored be God's Name;  
 our common life embraces all  
 whose Father is the same.

**The Gospel: John 13:1-17, 31b-35**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ**

*Celebrant* Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand."



Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord-and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## **The Sermon**

*The Reverend John Gardner*

## **The Foot Washing**

*Celebrant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*People* **Peace is my last gift to you, my own peace I now leave with you;  
peace which the world cannot give, I give to you.**


*Celebrant* I give you a new commandment: Love one another as I have loved you.

*People* **Peace is my last gift to you, my own peace I now leave with you;  
peace which the world cannot give, I give to you.**

*Celebrant* By this shall the world know that you are my disciples:  
That you have love for one another.

*All are invited to come forward and have their feet washed and wash the feet another.*

## Hymn



1 Great God, your love has called us here, as we, by love, for  
2 We come with self - in - flict - ed pains of bro - ken trust and  
3 Great God, in Christ you call our name and then re - ceive us  
4 Then take the towel, and break the bread, and hum - ble us, and  
5 Great God, in Christ you set us free your life to live, your  
love were made. Your liv - ing like - ness still we bear,  
cho - sen wrong, half - free, half - bound by in - ner chains,  
as your own, not through some mer - it, right, or claim,  
call us friends. Suf - fer and serve till all are fed,  
joy to share. Give us your Spir - it's lib - er - ty  
though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
by so - cial forc - es swept a - long, by pow'rs and sys - tems  
but by your gra - cious love a - lone. We strain to glimpse your  
and show how grand - ly love in - tends to work till all cre -  
to turn from guilt and dull de - spair, and of - fer all that  
heart and mind your call to hear, your love to find.  
close con - fined, yet seek - ing hope for hu - man - kind.  
mer - cy seat and find you kneel - ing at our feet.  
a - tion sings, to fill all worlds, to crown all things.  
faith can do while love is mak - ing all things new.

## The Prayers of the People

Andy Gutknecht

*Leader* As we begin these sacred three days and prepare through fasting and prayer to celebrate the paschal feast, let us earnestly pray to God for all those gathered tonight with Christ and for all peoples everywhere.

*Leader* For the God's holy church throughout the world, sharing the death and resurrection of Christ.

*People* **Lord, have mercy.**

*Leader* For Daniel, our bishop, for clergy and lay leaders, for all who minister in Christ, and for all the holy people of God.

*People* **Lord, have mercy.**

*Leader* For all nations, peoples, tribes, clans, and families.

*People* **Lord, have mercy.**

*Leader* For justice, mercy, and peace in all the world.

*People* **Lord, have mercy.**

*Leader* For all who are tempted, oppressed, afflicted, or in need.

*People* **Lord, have mercy.**

*Leader* For the dying and the dead, and for those who mourn.

*People* **Lord, have mercy.**

*Leader* For our families, friends, and companions, and for all those we love.

*People* **Lord, have mercy.**

*Leader* Remembering all the saints, let us offer ourselves and one another to the living God through Christ.

*People* **To you, O Lord.**

*Celebrant* Blessed are you, O Lord our God, who gives us food and drink as the body and blood of Christ. Receive the prayers we offer this day for all those in need in every place and grant that all who come to your table may love and serve you and one another; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The people greet one another with a sign of God's peace.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Celebrant* Let us do what is good and spread love to those we meet. Let us bring forth the fruit of our labor, sharing what we have with our neighbors and with God, for such sacrifices are pleasing to God.

### Anthem

*Ubi caritas*

Maurice Duruflé

<i>Ubi caritas et amor, Deus ibi est.</i>	Where charity and love are, there God is.
<i>Congregavit nos in unum Christi amor.</i>	The love of Christ has gathered us into one.
<i>Exsulemus, et in ipso jucundemur.</i>	Let us exult, and in Him be joyful.
<i>Timeamus, et amemus Deum vivum.</i>	Let us fear and let us love the living God.
<i>Et ex corde diligamus nos sincero.</i>	And from a sincere heart let us love each other.

*All stand as you are able.*

### The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus: S-127**

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, — hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est. —

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*        **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant*    We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*        **AMEN.**

### **The Lord's Prayer**

*Celebrant*    And now, as our Savior Jesus Christ has taught us, we are bold to say:

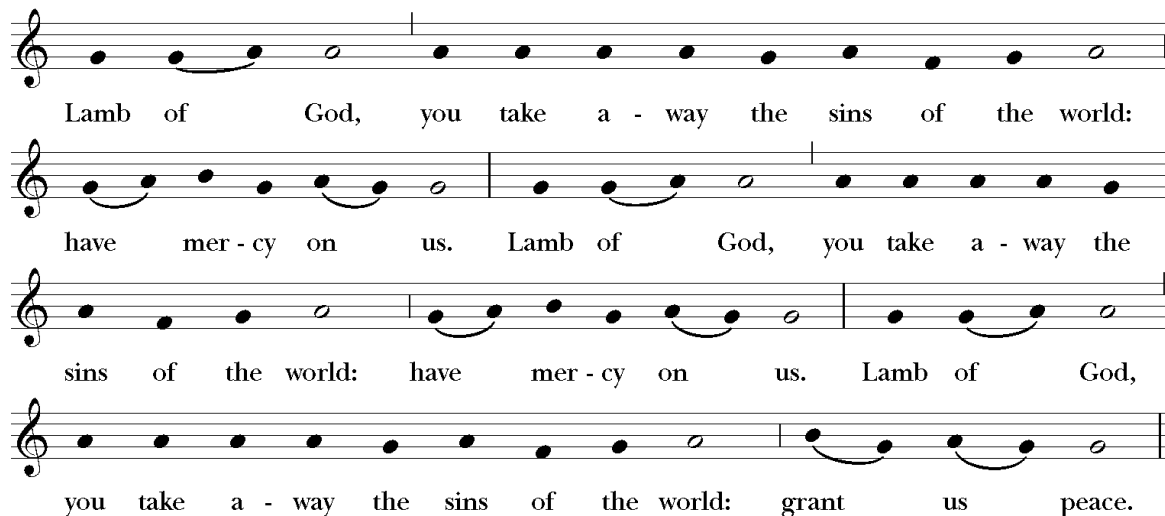
*All*        **Our Father, who are in heaven,**  
          **hallowed by thy Name,**  
          **thy kingdom come,**  
          **thy will be done,**  
          **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
          **as we forgive those who trespass against us.**

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

*Silence is observed*

## Agnus Dei: S-160



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

## Distribution of Communion

*Communion will be given in one kind only (bread) today. If you wish to receive communion, you are invited to come to one of the stations at the front of the church. We will bring communion to those unable to come to a standing station. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Each week one person (or family unit) will receive the wine on behalf of the whole congregation – if you wish to receive, please see the link at the beginning of the bulletin.*

1. Sweet Sa - cra-ment di - vine, hid in thine earth - ly home;  
 2. Sweet Sa - cra-ment of peace, dear home of e - very heart,  
 3. Sweet Sa - cra-ment of rest, ark from the o - cean's roar,  
 4. Sweet Sa - cra-ment di - vine, earth's light and ju - bi - lee,—

1. lo! round thy low - ly shrine, with sup - pliant hearts we come;  
 2. where re - stless year - nings cease, and sor - rows all de - part.  
 3. with - in thy shel - ter blest soon may we reach the shore;  
 4. in thy far depths doth shine the God - head's ma - je - sty;

1. Je - sus, to thee our voice we raise In songs of love and heart-felt praise  
 2. there in thine ear, all trust-ful - ly, we tell our tale of mi - se - ry,  
 3. save us, for still the temp-est raves, save, lest we sink be - neath the waves:  
 4. sweet light, so shine on us, we pray that earth - ly joys may fade a - way:

1. sweet Sa - cra-ment di - vine. Sweet Sa - cra-ment di - vine.  
 2. sweet Sa - cra-ment of peace. Sweet Sa - cra-ment of peace.  
 3. sweet Sa - cra-ment of rest. Sweet Sa - cra-ment of rest.  
 4. sweet Sa - cra-ment di - vine. Sweet Sa - cra-ment di - vine.

*After the distribution of Communion, the consecrated bread and wine that will be used on Good Friday will be carried to the Prayer Corner and placed into the Tabernacle on the Altar of Repose.*

*The Altar and Sanctuary are then stripped as the Choir sings Psalm 22 and the altar is washed. The congregation may kneel or sit.*

*Following the Stripping of the Altar, the people leave the church in silence.*



**Easter Flowers:** We will publish a record of donations made to our flower fund in thanksgiving or in memorial. Please look for the envelopes in the back of the church or ask an usher. You can also give through REALM or text FLOWERS to 73256. Please write the reason for gifts of thanksgiving or those names you wish to be remembered.

**Please visit our website:** [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity. **Join our E-List:** Sign up at [www.htrit.org](http://www.htrit.org)

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## GENERAL INFORMATION

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



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## PARTICIPANTS

Andy Gutknecht, *Reader: Prayers*

Jeannie Welsh, *Reader: First Lesson*

Gail Caruso, *Reader: The Epistle*

### **Church of the Holy Trinity, Staff Leadership**

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, *Rectors*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Sarah Mammano, *Communications Coordinator & House Manager*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Director of Operations*

Daniel Cooper, *Media Coordinator*

Kile Smith, *Composer-in-Residence*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity:

Gail Caruso, Will Dowling, Carl Ellinwood, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, & Aimee Pilgermayer

### **Church of the Holy Trinity, Vestry Leadership**

Oscar Gunther, *Rectors' Warden*

Michael Uftring, *Accounting Warden*

Nancy Rasmussen, *Clerk*

Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, and Emily Stromberg



**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

