

The Church of the Holy Trinity

Rittenhouse Square

Palm Sunday

11:00 AM

The Holy Eucharist

*with Liturgy of the Palms
and the Reading of the Passion*



April 10, 2022

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Tuesday, April 12	4:30 pm Open Hearts Café Meal/Clothing
Wednesday, April 13	6:00 pm The Way of the Cross Service
Thursday, April 14	6:00 pm Maundy Thursday Service
Friday, April 15	12:00 pm Good Friday Service 6:00 pm Good Friday Service
Saturday, April 16	9:00 am Holy Saturday Service 8:00 pm The Great Vigil of Easter
Sunday, April 17	9:00 am Family Easter Service 10:00 am Easter Egg hunt in Rittenhouse Square 11:00 am Festival Eucharist 4:30 pm Open Hearts Café Meal/Clothing
Mon., April 18 – Fri., April 22	Church Closed
Tuesday, April 19	4:30 pm Open Hearts Café Meal/Clothing
Saturday, April 23	1:00 pm Camerata Philadelphia
Sunday, April 24	11:00 am Second Sunday of Easter Service 12:30 pm Vestry Meeting in Parish House 4:30 pm Open Hearts Café Meal/Clothing

SAVE THE DATE: **Annual Parish Meeting - Sunday, May 1st** after service,
both in-person and online.

***CONSIDER DONATING TO THE OPEN HEARTS CAFE**

The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need.

Currently, our clothing closet is struggling. Scan the QR code to the right or click [here](#) to visit our Amazon Wishlist.



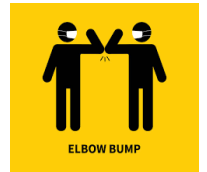
Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



Face Masks are **welcomed, encouraged** and **optional** for worship today. If you need a mask we have them in all shapes and sizes – please ask! We ask that you continue to give space to those around you, and to be respectful of the choices others make.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical connections before shaking hands.



Children are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Please **turn off or silence your Cell Phone** during the service Thank you!

Offering: We will not be passing a plate today, you can give to the church by dropping your envelope or money in the plate located near the table with the bulletins. You can also text **CHT DONATE** to **73256**. or use the Realm app on your phone.



Communion will be given in the form of bread only today. If you wish to receive communion, we invite you to go to one of two stations at the front of the church. There will be a sanitizing station nearby for you to use before receiving. We will bring communion to those who are not able to come to a standing station. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: [click here, or check on our website.](#)

Thank you for joining us today. Together — we'll get through this.

SUNDAY OF THE PASSION

Palm Sunday

Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

The choir sings the appointed verses of Psalm 118 as the procession and people move into the nave. At the introduction of the organ fanfare, the people join in singing the Entrance Hymn.

THE ENTRANCE RITE

The Entrance Hymn

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Celebrant Blessed is the King who comes in the name of the Lord

People Peace in heaven and glory in the highest!

Celebrant Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy up on the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Please be seated.

THE WORD OF GOD

The First Lesson: Isaiah 50:4-9a

Gail Caruso

Reader A Reading from Prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens~ awakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31: 9-16 *In te, Domine, speravi*

⁹ Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
 they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
 I have said, "You are my God.
- 15 My times are in your hand; *
 rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

The Epistle: Philippians 2: 5-11

Peter Ryker

Reader A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death~ even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Following a period of silence, all then stand and sing.



1 Come, we that love the Lord, and let our joys be known; join
 2 Let those re - fuse to sing that nev - er knew our God; but
 3 The heirs of grace have found glo - ry be - gun be - low; ce -
 4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur-round the throne.
 chil - dren of the heaven - ly King may speak their joys a - broad.
 les - tial fruits on earth - ly ground from faith and hope may grow.
 march-ing through Em - man - uel's ground to fair - er worlds on high.



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

The Gospel: Luke 19:28-40

Minister The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Minister The Gospel of the Lord.
People Praise to you, Lord Christ.

The people sit.

The Sermon

The Reverend John Gardner

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Palm Sunday

Ben Leiby

Leader Lord Jesus, you emptied yourself, trading in the form of God for the form of a slave; we pray for the Church, and all her people and ministers. Form us into a Church that empties itself for others, and for you. Lord in your mercy,

People: **Hear our prayer.**

Leader Lord Jesus, you were born in human likeness, and found in human form; we pray for the whole human family, for the nations of the earth, and for all who live in the midst of disaster, famine, or terror, especially those who experience gun violence in our city and throughout the world; Lord in your mercy,

People: **Hear our prayer.**

Leader Lord Jesus, even after humbling yourself in your incarnation, you humbled yourself even to the point of death; we pray for our nation, our leaders, and all the people who live within these borders. Bless us with your humility. Lord in your mercy,

People: **Hear our prayer.**

Leader Lord Jesus your humility and your love for us was so broad and deep, it cost you your life. We pray for those who have been martyred for their faith, for those who have been killed without justice, for those we love who have died, and as you were highly exalted, may they rest with you in glory. Lord in your mercy,

People: **Hear our prayer.**

Leader In your exaltation, O Lord, you were given the name that is above every name; we pray in your name for those who are poor, those who are hungry, and those who are hurting in any way. Give them your grace. Lord in your mercy,

People: **Hear our prayer.**

Leader And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alexandra, Kara, Megan, Leonard, The Deissler & Bucy Family, Barbara, Peyton, Peter R, Abby, Andy, Andrew, Sue, Tommy, Lynn, Mike, Parke, Peter, David, Bill, Tricia, Robert, Michael, Charles, Judy, Ava, Lisa, Douglas, Bobby, Alex, Noel, Niel, Alex, Kathy, Joe, The Hicks Family, Anthony and all those who in this transitory life, are in trouble, sorrow, need, sickness or any other adversity.

People: **Hear our prayer.**

Celebrant Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to greet your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.

Parish Notices

THE HOLY COMMUNION

Offertory Sentence

Celebrant Let us do what is good and spread love to those we meet. Let us bring forth the fruit of our labor, sharing what we have with our neighbors and with God, for such sacrifices are pleasing to God.

Anthem

Hosanna to the Son of David

Orlando Gibbons

Hosanna to the Son of David.
Blessed is he that cometh in the name of the Lord.
Blessed be the King of Israel.
Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens.

All stand.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

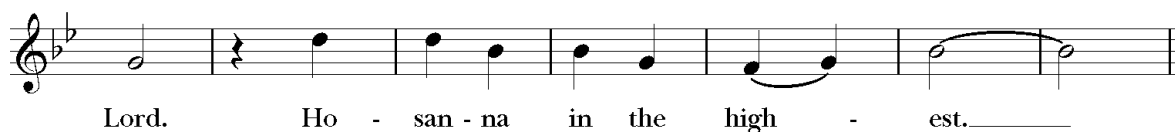
Sanctus: S-127

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the



Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

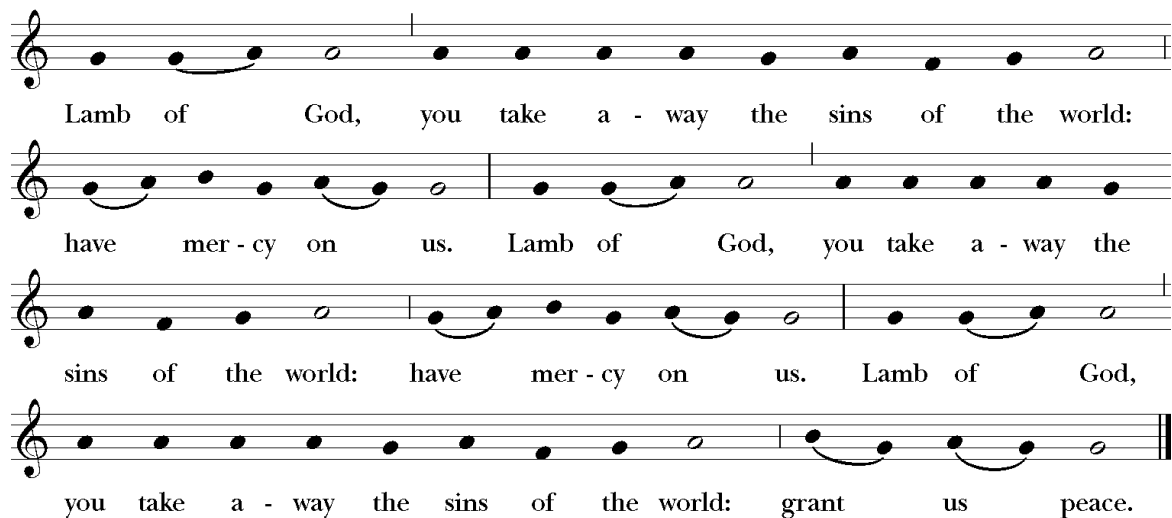
All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:
All Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Agnus Dei: S-160



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

The following prayer may be prayed silently by those not receiving communion or those who are at home.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

Distribution of Communion

Communion will be given in one kind only (bread) today. If you wish to receive communion, you are invited to come to one of the stations at the front of the church. We will bring communion to those unable to come to a standing station. If you need a gluten-free wafer or prefer a blessing, please let the priest know.

The Communion Motet

O Mortal Man

trad. English Carol

arranged by John Scott

O mortal man, remember well	O mortal man, remember well
When Christ our Lord was born'	When Christ died on the rood;
He was crucified between two thieves	'Twas for our sins and wicked ways
And crowned with the thorn.	Christ shed His precious blood.
And crowned with the thorn.	Christ shed His precious blood.

O mortal man, remember well
When Christ was wrapped in clay;
He was taken to a sepulcher
Where no man ever lay
Where no man ever lay.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

The Congregation is seated for the reading of the Passion.

The Passion According to Luke

Narrator: The Passion of our Lord Jesus Christ, according to Saint Luke.

Narrator: Then the assembly of elders rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

All **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Narrator: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: He answered,

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: But they were insistent and said,

All **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

All **"Away with this fellow! Release Barabbas for us!"**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

All **"Crucify, crucify him!"**

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

The people stand, as able, for the conclusion of the Passion.

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

All **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: "If you are the King of the Jews, save yourself!"

All **There was also an inscription over him, "This is the King of the Jews."**

Narrator: One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

Criminal 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

Criminal 2: "Jesus, remember me when you come into your kingdom."

Narrator: He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last.

A brief period of silence is kept.

Narrator: When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The Dismissal Hymn



1	Ride	on!	ride	on	in	ma	-	jes	-	ty!	Hark!	all	the	
2	Ride	on!	ride	on	in	ma	-	jes	-	ty!	In	low	-	ly
3	Ride	on!	ride	on	in	ma	-	jes	-	ty!	The	an	-	gel
4	Ride	on!	ride	on	in	ma	-	jes	-	ty!	Thy	last	and	
5	Ride	on!	ride	on	in	ma	-	jes	-	ty!	In	low	-	ly



1	tribes	ho	-	san	-	na	cry;	thy	hum	-	ble	beast	pur	-	sues	his
2	pomp	ride	on	to	die;	O	Christ,	thy	tri	-	umphs	now	be	-		
3	ar	-	mies	of	the	sky	look	down	with	sad	and	won	-	dering		
4	fierc	-	est	strife	is	nigh;	the	Fa	-	ther	on	his	sap	-	phire	
5	pomp	ride	on	to	die;	bow	thy	meek	head	to	mor	-	tal			



1	road	with	palms	and	scat	-	tered	gar	-	ments	strowed.					
2	gin	o'er	cap	-	tive	death	and	con	-	quered	sin.					
3	eyes	to	see	the	ap	-	proach	-	ing	sac	-	ri	-	fice.		
4	throne	ex	-	pects	his	own	a	-	noint	-	ed	Son.				
5	pain,	then	take,	O	God,	thy	power,	and	reign.							

The Dismissal

Celebrant Let us go forth in peace to walk with Jesus through Holy Week.

People **In the name of Christ, Amen!**

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Easter Flowers: We will publish a record of donations made to our flower fund in thanksgiving or in memorial. Please look for the envelopes in the back of the church or ask an usher. You can also give through [REALM](#) or text FLOWERS to 73256

Please write the reason for gifts of thanksgiving or those names you wish to be remembered.

GENERAL INFORMATION

Please visit our website: www.htrit.org for more information about services and activities at The Church of the Holy Trinity.

Join our E-List: Sign up at www.htrit.org

Giving: There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM (www.htrit.org/give).



PARTICIPANTS

Gail Caruso: *First Lesson*

Peter Ryker: *The Epistle*

Ben Leiby: *Prayers of the People*

Jeannie Welsh: *Virtual Greeter*

Passion Readers

Andy Gutknecht, *Narrator*

Greg Maughan, *Pilate*

James Otwell, *Jesus*

Sally Griffith, *Soldier, Criminal 1, Centurion*

Emily Casey, *Soldier & Criminal 2*

Church of the Holy Trinity, Staff Leadership

The Rev. Rachel Wenner Gardner

& The Rev. John Gardner, *Rectors*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Sarah Mammano, *Communications Coordinator*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Director of Operations*

Daniel Cooper, *Media Coordinator*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

Church of the Holy Trinity, Vestry Leadership

Oscar Gunther, *Rectors' Warden*

Michael Uftring, *Accounting Warden*

Nancy Rasmussen, *Clerk*

Vestry Members - Gail Caruso, Sally Griffith, Gordon P.

Henderson, Simson Hui, Martha Lipscomb, Greg

Maughan, Madelyn Mignatti, and Emily Stromber