

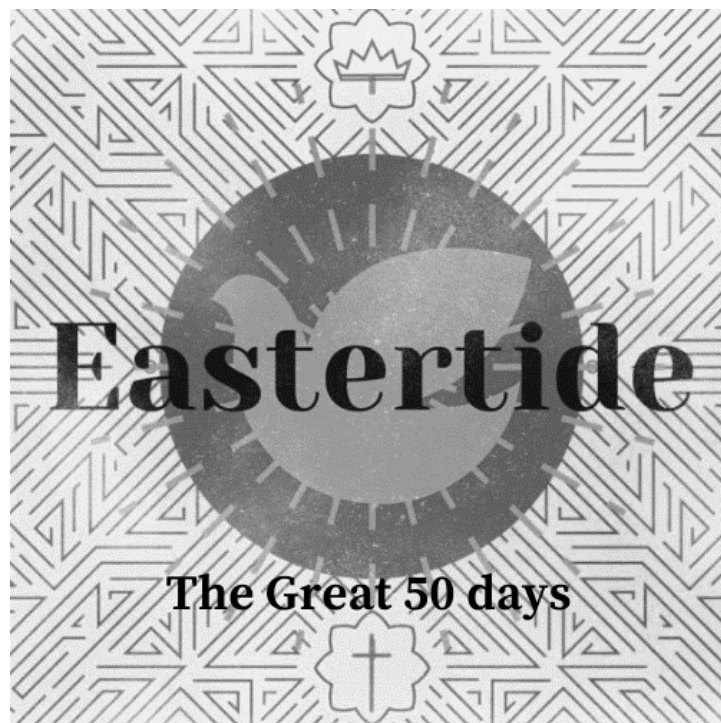
# The Church of the Holy Trinity

Rittenhouse Square

## Seventh Sunday of Easter

11:00 am

Holy Eucharist, Rite II



WIDE OPEN DOORS  
WIDE OPEN HEARTS

May 29, 2022

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

Sunday, May 29	11:00 am 7 <sup>th</sup> Sunday of Easter Service 4:30 pm Open Hearts Cafe Meal/Clothing
Monday, May 30	Church Closed for Memorial Day
Tuesday, May 31	10:30-3:00 Church Open for Prayer 4:30 pm Open Hearts Cafe Meal/Clothing
Wednesday, June 1	10:00 am Staff Meeting 10:30-3:00 Church Open for Prayer
Thursday, June 2	10:30-3:00 Church Open for Prayer
Friday, June 3	Rectors' Day off
Saturday, June 4	10:30 a Field Trip to Fairmount Water Works (meet there) POOL: A Social History of Segregation
Sunday, June 5	11:00 am Day of Pentecost Service 4:30 pm Open Hearts Cafe Meal/Clothing

**SAVE THE DATE:** June 11 5:50 pm - Open House & Outdoor Moving Night

## **\*CONSIDER DONATING TO THE OPEN HEARTS CAFE**

The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need. Currently, our clothing closet is struggling. Scan the QR code to the right or click [here](#) to visit our Amazon Wishlist.



# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical contact before shaking hands.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Please **turn off or silence your Cell Phone** during the service Thank you!

**Offering:** You can give an offering to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE to 73256**, or use the Realm app on your phone.



**Communion** will be given in the form of bread only. The priest will bring the bread to you in your seat. We ask that you please use the individual hand sanitizer before receiving and stand in your pew to indicate your desire to receive communion. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: [click here, or check on our website](#).

Thank you for joining us today. Together – we'll get through this.

# THE HOLY EUCHARIST

Prelude

Chorale Prelude on LLANFAIR

McNeil Robinson

## THE ENTRANCE RITE

Entrance Hymn 214

*Llanfair*

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his Church be - low. Al - le - lu - ia!  
find our heaven of heavens in thee. Al - le - lu - ia!

## Easter Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated.*

### THE WORD OF GOD

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**First Lesson:** Acts 16:16-34

*Gail Caruso*

*Reader* A reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling.

While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 97** *Dominus regnavit*

- <sup>1</sup> The Lord is King; let the earth rejoice; \*  
let the multitude of the isles be glad.
- <sup>2</sup> Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.
- <sup>3</sup> A fire goes before him \*  
and burns up his enemies on every side.
- <sup>4</sup> His lightnings light up the world; \*  
the earth sees it and is afraid.
- <sup>5</sup> The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.
- <sup>6</sup> The heavens declare his righteousness, \*  
and all the peoples see his glory.
- <sup>7</sup> Confounded be all who worship carved images and delight in false gods! \*  
Bow down before him, all you gods.
- <sup>8</sup> Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O Lord.
- <sup>9</sup> For you are the Lord, most high over all the earth; \*  
you are exalted far above all gods.
- <sup>10</sup> The Lord loves those who hate evil; \*  
he preserves the lives of his saints and delivers them from the hand of the wicked.
- <sup>11</sup> Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- <sup>12</sup> Rejoice in the Lord, you righteous, \*  
and give thanks to his holy Name.

**Second Lesson:** Revelation 22:12-14,16-17,20-21

*Christopher Jungers*

*Reader* A reading from the Revelation to John.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.



"It is I, Jesus, who sent my angel to you with this testimony for the churches.  
I am the root and the descendant of David, the bright morning star."

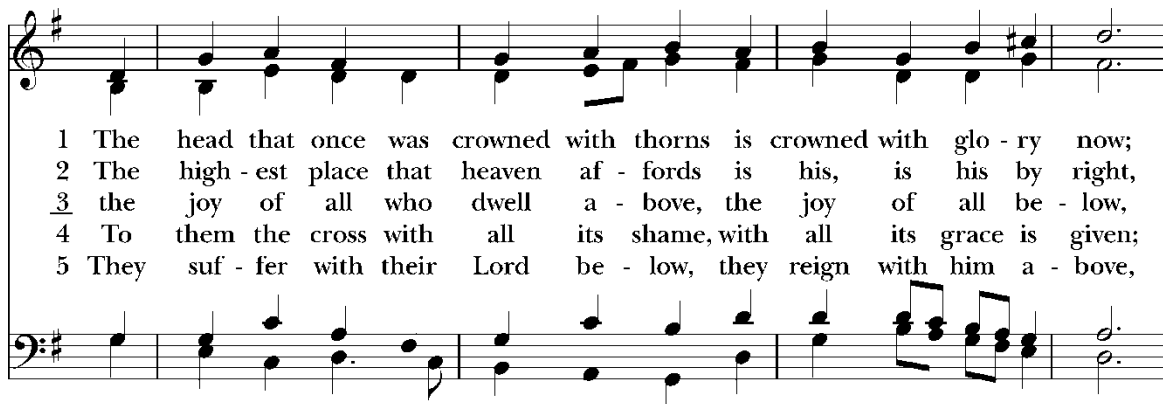
The Spirit and the bride say, "Come."  
And let everyone who hears say, "Come."  
And let everyone who is thirsty come.  
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."  
Amen. Come, Lord Jesus!  
The grace of the Lord Jesus be with all the saints. Amen.

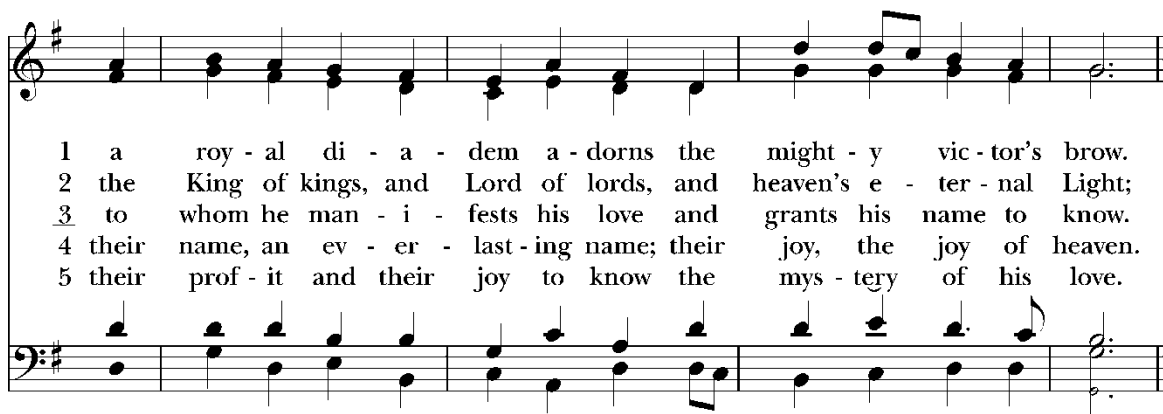
Reader The Word of the Lord.  
People Thanks be to God.

*Please stand as able*  
Sequence Hymn 483

*St. Magnus*



1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

**Gospel: John 17:20-26**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ**

*Celebrant* Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

*The Reverend Rachel Wenner Gardner*

**The Nicene Creed**

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Easter Season

Madelyn Mignatti

*Leader* Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray,

*People* **Risen Lord, Hear our Prayer.**

*Leader* Let us give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, For those celebrating life events, For those graduating, For the beauty of this home God has created for us, For our families and our friendships, Let us give thanks to the God of Life.

*People* **Risen Lord, Hear our Prayer.**

*Leader* Let us pray for the Church, that it may carry forward the redemptive works of God: For our clergy and our bishop, For the many lay people who serve the church, And serve the world through the church. For those gather here in worship and prayer.

*People* **Risen Lord, Hear our Prayer.**

*Leader* Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, And that justice, peace, and prosperity be lifted up.

*People* **Risen Lord, Hear our Prayer.**

*Leader* We pray for those who have died at the hands of another, especially those whose lives have been cut short by gun violence; for those who are grieving the loss of children, parents, teachers, partners, and loved ones; for those who live in violent neighborhoods, cities, and war-ravaged countries; for those who live in fear of their partners or parents; that we would actively work toward ending the epidemic of gun violence in our country.

*People* **Risen Lord, Hear our Prayer.**

*Leader* Let us pray for those who are sick, those who suffer, those who struggle, especially those on our prayer list: Alexandra, The Spencer Family, Abby, Andy, Andrew, Sue, Tommy, Lynn, Mike, Parke, Peter, David, Cristina, Bill, Tricia, Robert, Michael, Charles, Judy, Ava, Lisa, Bobby, Noel, Niel, Alex, Kathy, Joe, Steve, Marc, Linda, Ann, Marc, Greg, The Gardner Family and Liz. That the hope born of Easter give them peace, acceptance and renewal, And that through their struggles they may come into closer communion with the God who redeems and restores.

*People* **Risen Lord, Hear our Prayer.**

*Leader* Let us pray for those who have died, especially Paul Brinkman. May they rest in peace and rise in glory.

*People* **Risen Lord, Hear our Prayer.**

*Celebrant:* Blessed are you, Lord God of our salvation, to you be praise and glory for ever. As once you ransomed your people from Egypt and led them to freedom in the promised land, so now you have delivered us from darkness and brought us into the kingdom of your risen Son. May we, the first fruits of your new creation, rejoice in this new day you have made, and praise you for your mighty acts. Blessed be God, Father, Son and Holy Spirit.

*People* **Blessed be God for ever. Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.*

## Parish Notices

## THE HOLY COMMUNION

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### Offertory Sentence

*Celebrant* I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.  
*Isa. 65:17-18*

### Anthem

*Rejoice in the Lord Always*

Thomas Tallis

Rejoice in the Lord always, and again I say rejoice.  
Let your moderation be known unto all men. The Lord is at hand.  
Be careful for nothing; but in every thing by prayer and supplication  
with thanksgiving, let your requests be made known unto God.  
And the peace of God, which passeth all understanding,  
shall keep your hearts and minds through Jesus Christ our Lord.

*Please stand as able.*

### The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to

his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

### **The Lord's Prayer**

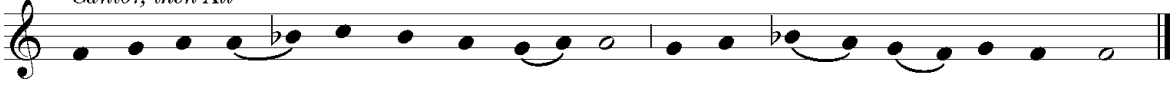
*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven,  
hallowed by thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

# Breaking of the Bread


## Fraction Anthem

*Antiphon*  
*Cantor; then All*




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

## Distribution of Communion

*Communion will be given in one kind only (bread). Those who wish to receive communion should sanitize their hands and stand in their pews. The priest will give communion to the choir and organist first, and then will bring it to the congregation in their pews. If you need a gluten-free wafer or prefer a blessing for yourself or your child, please let the priest know when they come to your pew. Each week one person (or family unit) will receive the wine – if you wish to receive, please see the link at the beginning of the bulletin.*



1 The Lord a - scend - eth up on high, the Lord hath tri - umphed  
 2 The heavens with joy re - ceive their Lord, by saints, by an - gel  
 3 Our great High Priest hath gone be - fore, up - on his Church his

glo - rious - ly, in power and might ex - cel - ling;  
 hosts a - dored; O day of ex - ul - ta - tion!  
 grace to pour; and still his love he giv - eth.

the grave and hell are cap - tive led. Lo! he re -  
 O earth, a - dore thy glo - rious King! His ris - ing,  
 O may our hearts to him a - scend; may all with -

turns, our glo - rious Head, to his e - ter - nal dwell - ing.  
 his as - cen - sion sing with grate - ful a - dor - a - tion!  
 in us up - ward tend to him who ev - er liv - eth!

*Please stand.*

### **Post Communion Prayer**

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

### **Blessing**

*Celebrant* **May Christ, who brings light out of darkness brings, and new life out of death, fill you with his light and life; and the blessing of God almighty, Father, Son and Holy Spirit, be with you now and forever. Amen**



1 O Lord Most High, e - ter - nal King, — by  
 2 A - scend - ing to the Fa - ther's throne — thou  
 3 Be thou our joy, O Might - y Lord, — as  
 4 O ris - en Christ, a - scend - ed Lord, — all



thee re - deemed thy praise we sing. The bonds of  
 claim'st the king - dom as thine own; and an - gels  
 thou wilt be our great re - ward; let all our  
 praise to thee let earth ac - cord, who art, while



death are burst by thee, and grace has won the  
 won - der when they see how changed is our hu -  
 glo - ry be in thee both now and through e -  
 end - less a - ges run, with Fa - ther and with



vic - to - ry.  
 man - i - ty.  
 ter - ni - ty.  
 Spi - rit, One. Al - le - lu - ia!

## Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Risen Christ!  
 Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia!

## Postlude

*Prelude and Fugue in C Major*

Johann Sebastian Bach

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## TODAY'S PARTICIPANTS

Gail Caruso, *First Lesson*; Christopher Jungers, *Second Lesson*  
 Madelyn Mignatti, *Prayers of the People*; Margaret Dowling, *Virtual Greeter*

Please visit our website: [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity.

Join our E-List: Sign up at [www.htrit.org](http://www.htrit.org), or speak to Rev. John or Rachel before/after service if you'd prefer a printed copy of the newsletter.

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## GENERAL INFORMATION

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



## Church of the Holy Trinity, Staff Leadership

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, *Rectors*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Sarah Mammano, *Communications Manager & House Manager*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Director of Operations*

Daniel Cooper, *Media Coordinator*

Julie White, *Receptionist & House Staff*

Kile Smith, *Composer-in-Residence*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity:

Gail Caruso, Will Dowling, Carl Ellinwood, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, & Aimee Pilgermayer

## Church of the Holy Trinity, Vestry Leadership

Oscar Gunther, *Rectors' Warden*; Michael Uftring, *Accounting Warden*; Nancy Rasmussen, *Clerk*

Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, and Emily Stromberg