The Church of the Holy Trinit Rittenhouse Square

# The Third Sunday after Pentecost

11:00 am Holy Eucharist, Rite II



# What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Sunday, June 26	11:00 am Holy Eucharist – 3 <sup>rd</sup> Sunday after Pentecost 4:30 pm Open Hearts Cafe Meal/Clothing
Monday, June 27	10:00-3:00 Church Open for Prayer
Tuesday, June 28	10:00-3:00 Church Open for Prayer 4:30 pm Open Hearts Cafe Meal/Clothing
Wednesday, June 29	10:00 am Staff Meeting 10:00-3:00 Church Open for Prayer
Thursday, June 30	10:00-3:00 Church Open for Prayer
Friday, July 1	Rectors' Day off
Sunday, July 3	11:00 am Morning Prayer – 4 <sup>th</sup> Sunday after Pentecost 4:30 pm Open Hearts Cafe Meal/Clothing

\*CONSIDER DONATING TO THE OPEN HEARTS CAFE The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need. Currently, our clothing closet is struggling. Scan the QR code to the right or click <u>here</u> to visit our Amazon Wishlist.



# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



Face Masks are **welcomed**, **encouraged** and **optional** for worship today. If you need a mask we have them in all shapes and sizes – please ask! We ask that you continue to give space to those around you, and to be respectful of the choices others make.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical contact before shaking hands.





**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Please turn off or silence your Cell Phone during the service Thank you!

**Offering:** You can give an offering to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE to 73256.** or use the Realm app on your phone.



**Communion** will be given in the form of bread only today. If you wish to receive communion, we invite you to go to one of two stations at the front of the church. There will be a sanitizing station nearby for you to use before receiving. We will bring communion to those who are not able to come to a standing station or would prefer to stay in their pew and keep social distance. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: <u>click here, or check on our website</u>.

Thank you for joining us today. Together – we'll get through this.

## THE HOLY EUCHARIST

Prelude

"The Peace May Be Exchanged" from Rubrics

Dan Locklair

#### THE ENTRANCE RITE

#### Please stand as able Entrance Hymn 518

Westminster Abbey





#### **Opening Acclamation**

Presider	Blessed be God: Father,	Son, and Holy Spirit.	
<b>D</b> 1			

People And blessed be God's kingdom, now and for ever. Amen.

#### Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria



#### The Collect of the Day

Presider People	The Lord be with you. And also with you.
Presider	Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People	Amen.
Please be se	ated.

### THE WORD OF GOD

First Lesson: 2 Kings 2:1-2, 6-14

Thomas Lipscomb

*Reader* A reading from the Second Book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the

two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

- *Reader* The Word of the Lord.
- People Thanks be to God.

#### Psalm 77 Voce mea ad Dominum

- <sup>1</sup> I will cry aloud to God; \*
  - I will cry aloud, and he will hear me.
- <sup>2</sup> In the day of my trouble I sought the Lord; \* my hands were stretched out by night and did not tire; I refused to be comforted.
- <sup>11</sup> I will remember the works of the Lord, \* and call to mind your wonders of old time.
- <sup>12</sup> I will meditate on all your acts \* and ponder your mighty deeds.
- <sup>13</sup> Your way, O God, is holy; \* who is so great a god as our God?
- <sup>14</sup> You are the God who works wonders \* and have declared your power among the peoples.
- <sup>15</sup> By your strength you have redeemed your people, \* the children of Jacob and Joseph.
- <sup>16</sup> The waters saw you, O God; the waters saw you and trembled; \* the very depths were shaken.
- <sup>17</sup> The clouds poured out water; the skies thundered; \* your arrows flashed to and fro;
- <sup>18</sup> The sound of your thunder was in the whirlwind; your lightnings lit up the world; \* the earth trembled and shook.
- <sup>19</sup> Your way was in the sea, and your paths in the great waters, \* yet your footsteps were not seen.
- <sup>20</sup> You led your people like a flock \*by the hand of Moses and Aaron.

Epistle: Galatians 5:1,13-25

*Reader* A reading from Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

ReaderThe Word of the Lord.PeopleThanks be to God.

Please stand as able.



#### The Gospel: Luke 9:51-62

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

#### People Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father."

But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

PresiderThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

The Reverend Rachel Wenner Gardner

#### Please stand as able. **The Nicene Creed**

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VIBen		Ben Leiby
Leader	In peace, we pray to you, Lord God.	
	Silence	
Leader People	For all people in their daily life and work; For our families, friends, and neighbors, and for those who are al	lone.

Leader	For this community, the nation, and the world;
People	For all who work for justice, freedom, and peace.
Leader	For the just and proper use of your creation;
People	For the victims of hunger, fear, injustice, and oppression.
Leader	For all who are in danger, sorrow, or any kind of trouble;
People	For those who minister to the sick, the friendless, and the needy.
Leader	For the peace and unity of the Church of God;
People	For all who proclaim the Gospel, and all who seek the Truth.
Leader People	For Michael, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers; <b>For all who serve God in his Church.</b>
Leader Leader People	For the special needs and concerns of this congregation, those who have asked for our prayers, Peter, David, Cristina, Bill, Tricia, Robert, Michael, Charles, Judy, Ava, Lisa, Noel, Niely, Alex, Kathy, Joe, Steve, Marc, Linda, Ann, Marc, Liz, Barbara, Tim, Pooja, Jay, Rosalind, Kesha, Cameron, Tina, Clarice, Stephanie, Rosina, and those on our hearts that we now name <i>the People may</i> <i>add their own prayers</i> Hear us, Lord; For your mercy is great.
Leader Leader People	We thank you, Lord, for all the blessings of this life, especially those on our hearts that we now name <i>the People may add their own prayers</i> We will exalt you, O God our King; And praise your Name for ever and ever.
Leader	We pray for all who have died, that they may have a place in your eternal kingdom the People may add their own prayers
Leader	Lord, let your loving-kindness be upon them;
People	Who put their trust in you.
Presider	Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. <b>Amen</b> .

#### Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### The Peace

*Presider* The peace of the Lord be always with you.

People And also with you.

You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.

#### **Parish Notices**

### THE HOLY COMMUNION

#### **Offertory Sentence**

*Presider* I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the Lord. Bless the Lord, O my soul. Hallelujah! Psalm 104:34-37

Anthem	Cantique de	Jean Racine	Gabriel Fauré
De la paisible nuit nous rom	e et des cieux ; pons le silence,	O Word, equal of the Most High, Our sole hope, eternal day of earth and th We break the silence of the peaceful na Divine Saviour, cast Thine eyes upon a	ight.

Répands sur nous le feu de ta grâce puissante, Que tout l'enfer fuie au son de ta voix ; Dissipe le sommeil d'une âme languissante, Qui la conduit à l'oubli de tes lois !

O Christ, sois favorable à ce peuple fidèle Pour te bénir maintenant rassemblé. Reçois les chants qu'il offre à ta gloire immortelle, Et de tes dons qu'il retourne comblé !

Please stand as able. The Great Thanksgiving Shed the light of Thy mighty grace upon us. Let all Hell flee at the sound of Thy voice. Dispel the slumber of a languishing soul That leads it to the forgetting of Thy laws!

O Christ, be favorable unto this faithful people Now gathered to bless Thee. Receive the hymns it offers unto Thine immortal glory And may it return laden with Thy gifts.

Eucharistic Prayer A



*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus





*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

#### The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Agnus Dei



Celebrant The Gifts of God for the People of God.

#### Prayer for Spiritual Communion

The following prayer may be prayed silently by those not receiving communion or those who are at home.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

#### Distribution of Communion

Communion will be given in one kind only (bread) today. If you wish to receive communion, you are invited to come to one of the stations at the front of the church. We will bring communion to those unable to come to a standing station or those who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Each week one person (or family unit) will receive the wine – if you wish to receive, please see the link at the beginning of the bulletin.

#### Communion Hymn see page 19

Following the singing of the Hymn, please stand as able. Post Communion Prayer

Let us pray.
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

#### Blessing

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.



#### The Dismissal

PresiderGo in peace to love and serve the Lord.PeopleThanks be to God.

Postlude

Postlude

Charles H. Rinck

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#### **TODAY'S PARTICIPANTS**

Thomas Lipscomb, First Lesson; James Otwell, Epistle Ben Leiby, Prayers of the People; Martha Lipscomb, Virtual Greeter **Communion Hymn 458** 



#### GENERAL INFORMATION

**Please visit our website:** <u>www.htrit.org</u> for more information about services and activities at The Church of the Holy Trinity or to **join our E-List**. Please speak to Rev. John or Rachel before/after service if you'd prefer a printed copy of the newsletter.

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM (www.htrit.org/give).



Church of the Holy Trinity, Staff Leadership

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, Rectors Donald R. Meineke, Director of Music Fatimah Lane, Director of Operations Ella Christy, Rentals Manager Megan Cooley, Communications Coordinator Dr. Benjamin Leiby, Associate Organist Demetrius Swinson, Assistant to the Director of Operations Daniel Cooper, Media Coordinator Julie White, Receptionist & House Staff Kile Smith, Composer-in-Residence Dr. Stephen Framil, Musician-in-Residence Dr. John French, Organist/Choirmaster emeritus The Choir of Holy Trinity: Gail Caruso, Will Dowling, Carl Ellinwood, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samual Keeler, John Miles, Titus Muzi, Ellen Peters, & Aimee Pilgermayer

#### The Vestry

Oscar Gunther & Simson Hui, *Rectors' Cowardens;* Michael Uftring & Greg Maughan, *Accounting Cowarden;* Nancy Rasmussen, *Clerk* Vestry Members - Gail Caruso, Sally Griffith, Gordon P. Henderson, Susan Leidy, Martha Lipscomb, and Emily Stromberg