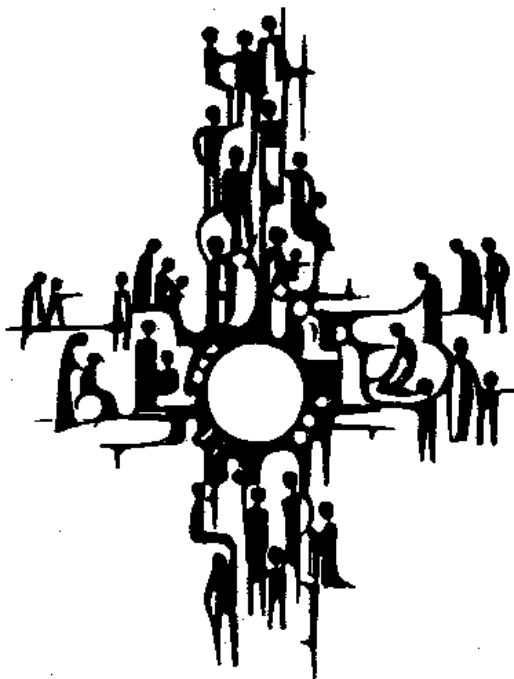


# The Church of the Holy Trinity

Rittenhouse Square

## The Fourth Sunday *after Pentecost*

11:00 am  
Morning Prayer



WIDE OPEN DOORS  
WIDE OPEN HEARTS

July 3, 2022

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

<b>Sunday, July 3</b>	11:00 am	Morning Prayer - 4 <sup>th</sup> Sunday after Pentecost
	4:30 pm	Open Hearts Cafe Meal/Clothing
<b>Monday, July 4</b> <i>Independence Day</i>	<i>No Morning Prayer today</i>	
	10:00-3:00	Church Open for Prayer
<b>Tuesday, July 5</b>	10:00-3:00	Church Open for Prayer
	4:30 pm	Open Hearts Cafe Meal/Clothing
<b>Wednesday July 6</b>	10:00-3:00	Church Open for Prayer
<b>Thursday, July 7</b>	10:00-3:00	Church Open for Prayer
<b>Friday, July 8</b>	10:00-3:00	Church Open for Prayer
<b>Sunday, July 10</b>	11:00 am	Morning Prayer - 5 <sup>th</sup> Sunday after Pentecost
	4:30 pm	Open Hearts Cafe Meal/Clothing

## **\*CONSIDER DONATING TO THE OPEN HEARTS CAFE**

The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need. Currently, our clothing closet is struggling. Scan the QR code to the right to visit our Amazon Wishlist.



# Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



Face Masks are **welcomed, encouraged** and **optional** for worship today. If you need a mask we have them in all shapes and sizes – please ask! We ask that you continue to give space to those around you, and to be respectful of the choices others make.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical contact before shaking hands.



**Children** are welcome to join us for worship services today! We do not mind little voices and noises that children naturally make, so don't worry if they are not sitting perfectly still and silent! That's not normal! We do ask that all family members sit together throughout the service.

Please **turn off or silence your Cell Phone** during the service Thank you!

**Offering:** You can give an offering to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE** to **73256**. or use the Realm app on your phone.



**Communion** will not be given during the Services our Rectors are away.

Thank you for joining us today. Together – we'll get through this.

# MORNING PRAYER

Prelude

*Fanfare for the Common Man*

Aaron Copland

Opening Hymn

*National Hymn*

1 God of our fa - thers, whose al - might - y  
2 Thy love di - vine hath led us in the  
3 From war's a - larms, from dead - ly pes - ti -  
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
past, in this free land by thee our lot is cast;  
lence, be thy strong arm our ev - er sure de - fense;  
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
be thou our ru - ler, guard - ian, guide, and stay  
thy true re - li - gion in our hearts in - crease,  
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
thy word our law, thy paths our cho - sen way.  
thy bount - eous good - ness nour - ish us in peace.  
and glo - ry, laud, and praise be ev - er thine.

## The Opening Sentence

*Leader* Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

## Confession of Sin

*Leader* Let us confess our sins against God and our neighbor.

*The People may kneel. Silence may be kept.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Leader* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

*All stand as able.*

## The Invitatory and Psalter

*Leader* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*All* Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

## The Invitatory *Venite*

1. Come, let us sing to the  
Lord; let us shout for joy to the Rock of our sal -

va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —  
 — and raise a loud shout to him with psalms. — 3. For the  
 Lord is a great God, — and a great King a - bove all  
 gods. — 4. In his hand are the cav - erns of the earth, —  
 — and the heights of the hills are his al - so. — 5. The  
 sea is his, for he made it, — and his hands have  
 mold - ed the dry land. — 6. Come, let us bow down, and bend the  
 knee, — and kneel be - fore the Lord our Ma - ker. — 7. For  
 he is our God, — and we are the peo - ple of his  
 pas - ture — and the sheep of his hand. —  
 — Oh, that to - day you would heark - en to his voice! —

*The choir then sings the appointed Psalm for the Day. The People may be seated.*

**Psalm 30** *Exaltabo te, Domine*

- 1 I will exalt you, O LORD, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

*The People then stand for the Doxology:*

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
As it was in the beginning, is now, \*  
and will be forever. Amen.

*Please be seated for the Readings.*

## THE WORD OF GOD

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**The First Lesson:** 2 Kings 5:1-14

*Andy Gutknecht*

*Reader*     A reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean!'"



So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Canticle 13** *Benedictus es, Domine*

In a setting by John Rutter

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

**The Epistle:** Galatians 6:7-16

*Christopher Jungers*

*Reader*      A reading from Paul's letter to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule~ peace be upon them, and mercy, and upon the Israel of God.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Canticle 21** *Te Deum*

Herbert Sumsion

We praise thee, O God: we acknowledge thee to be the Lord.  
All the earth doth worship thee: the Father everlasting.  
To thee all Angels cry aloud: the Heavens, and all the Powers therein.  
To thee Cherubin and Seraphin: continually do cry,  
Holy, Holy, Holy: Lord God of Sabaoth;  
Heaven and earth are full of the Majesty: of thy glory.  
The glorious company of the Apostles: praise thee.  
The goodly fellowship of the Prophets: praise thee.  
The noble army of Martyrs: praise thee.  
The holy Church throughout all the world: doth acknowledge thee;  
The Father: of an infinite Majesty;  
Thine honourable, true: and only Son;  
Also the Holy Ghost: the Comforter.  
Thou art the King of Glory: O Christ.  
Thou art the everlasting Son: of the Father.  
When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death:  
thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God: in the glory of the Father.  
We believe that thou shalt come: to be our Judge.  
We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints: in glory everlasting.  
O Lord, save thy people: and bless thine heritage.  
Govern them: and lift them up for ever.  
Day by day: we magnify thee;  
And we worship thy Name: ever world without end.  
Vouchsafe, O Lord: to keep us this day without sin.  
O Lord, have mercy upon us: have mercy upon us.  
O Lord, let thy mercy lighten upon us: as our trust is in thee.  
O Lord, in thee have I trusted: let me never be confounded.

*Following the Te Deum, the People stand for the Gospel.*

## The Gospel: Luke 10:1-11, 16-20

*Leader* A reading from the Gospel according to Luke.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Leader* The Word of the Lord.

*People* **Thanks be to God.**

*Please be seated.*

**The Sermon** "The Healing of Naaman" from *Sermons that Work* The Rev. Jazzy Bostock

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*Please stand as able.*

## The Apostles' Creed

*All* I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Leader* The Lord be with you.

*People* **And also with you.**

*Leader* Let us pray.

## The Lord's Prayer

*All* Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Suffrages A

*Leader* Show us your mercy, O Lord;

*People* **And grant us your salvation.**

*Leader* Clothe your ministers with righteousness;

*People* **Let your people sing with joy.**

*Leader* Give peace, O Lord, in all the world;

*People* **For only in you can we live in safety.**

*Leader* Lord, keep this nation under your care;

*People* **And guide us in the way of justice and truth.**

*Leader* Let your way be known upon earth;

*People* **Your saving health among all nations.**

*Leader* Let not the needy, O Lord, be forgotten;

*People* **Nor the hope of the poor be taken away.**

*Leader* Create in us clean hearts, O God;

*People* **And sustain us with your Holy Spirit.**

## The Collect of the Day

*Leader* O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A Collect for Guidance

*Leader* Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

## A Collect for Grace

*Leader* Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

## A Prayer for Spiritual Communion

*All* My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

(St. Alphonsus de Liguori, 1696-1787)

## The Peace

*Leader* The peace of the Lord be always with you.

*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.*

## Parish Notices

*A special thank you to Ben Leiby for leading Morning Prayer while the Rectors are away.*

## THE OFFERTORY

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### Offertory Sentence

*Leader* “I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.” *Romans 12:1-2*

Many waters cannot quench love,  
 neither can the floods drown it. Love is strong as death.  
 Greater love hath no man than this,  
 that a man lay down his life for his friends.  
 Who his own self bare our sins in his own body on the tree,  
 That we, being dead to sins, should live unto righteousness.  
 Ye are washed, ye are sanctified,  
 ye are justified in the name of the Lord Jesus.  
 Ye are a chosen generation, a royal priesthood, a holy nation;  
 That ye should show forth the praises of him  
 who hath call'd you out of darkness into his marvelous light.  
 I beseech you brethren, by the mercies of God,  
 that you present your bodies, a living sacrifice, holy,  
 acceptable unto to God, which is your reasonable service.

*Please stand as able.*

## Prayers

*Margaret Dowling*

*Reader* Let us pray for the Church and for the world.

*Reader* God of love, we pray for your church. We pray for Michael, our Presiding Bishop; and Daniel, the Bishop of Pennsylvania;

*People* **God of love, hear our prayers for the church.**

*Reader* God of freedom, we pray for our nation, and all the nations of the world:  
 Unite the human family in bonds of love.

*People* **God of freedom, hear our prayers for the world.**

*Reader* God of justice, we pray for the earth, your creation entrusted to our care.

*People* **God of justice, hear our prayers for the earth.**

*Reader* God of peace, we pray for this community: Give us courage to strive for justice and peace among all people, beginning here at home.

*People* **God of peace, hear our prayers for this community.**

*Reader* God of mercy, we pray for all in any kind of need or trouble: especially Henry, Peter, David, Cristina, Bill, Tricia, Robert, Michael, Charles, Judy, Ava, Lisa, Noel, Niely, Alex, Kathy, Joe, Steve, Marc, Linda, Ann, Marc, Liz, Barbara, Tim, Pooja, Jay, Rosalind, Kesha, Cameron, Tina, Clarice, and Stephanie.

*People* **God of mercy, hear our prayers for all who are in need.**

*Reader* God of grace, we pray for those who have died. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

*People* **God of grace, hear our prayers for those who have died.**

### **Concluding Collect**

*Leader* Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. **Amen.**

### **The General Thanksgiving**

*Leader* Almighty God, Father of all mercies,

*All* we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

### **Benedicamus**

*Leader* Let us bless the Lord.

*People* **Thanks be to God.**


### **Closing Sentence**

*Leader* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Romans 15:13*


*People* **Amen.**



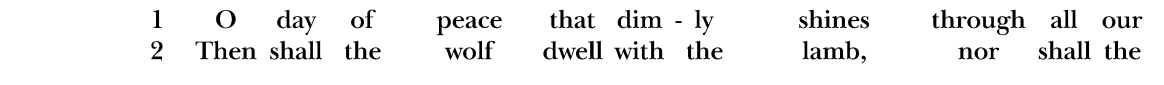
*Introduction*




1 O day of peace that dim - ly shines through all our  
 2 Then shall the wolf dwell with the lamb, nor shall the



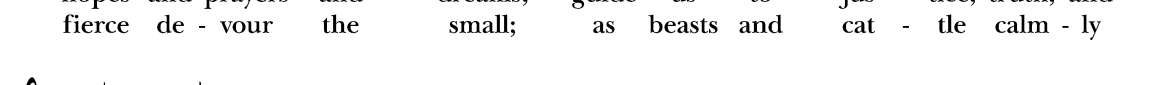
hopes and prayers and dreams, guide us to jus - tice, truth, and  
 fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of  
 graze, a lit - tle child shall lead them all. Then en - e -




hate fall from our hands, our hearts from en - vy find re -  
 mies shall learn to love, all crea - tures find their true ac -



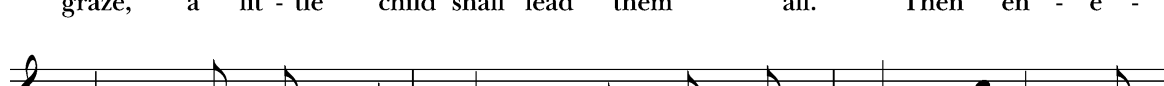
lease, till by God's grace our war - ring world shall see Christ's  
 cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*



prom - ised reign of peace.  
 earth shall know the (Lord.)

*Final Ending*



Lord.

The People are invited to be seated for the Postlude.

Postlude

Variations on AMERICA

Charles Ives

## TODAY'S PARTICIPANTS

Ben Leiby, *Officiant*

Andy Gutknecht & Christopher Jungers, *Lectors*

Margaret Dowling, *Prayers*

Martha Lipscomb, *Virtual Greeter*

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## GENERAL INFORMATION

Please visit our website [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity and to sign up for the weekly E-News. Speak to Rev. John or Rachel before/after service if you'd prefer a printed copy of the newsletter.

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



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## CONSIDER DONATING TO THE OPEN HEARTS CAFÉ!

The Open Hearts Café is a twice-weekly ministry, right here at the church, which provides hot food and warm clothing to our neighbors in need. Currently, our clothing closet is struggling. Scan the QR code to the right to visit our Amazon Wishlist.



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## WORSHIP THE LORD IN THE BEAUTY OF HOLINESS!

Do you love our liturgy at CHT?

Have you ever wondered why we do what we do?

### CONSIDER JOINING THE ACOLYTE TEAM!

After two years, we're ready to rebuild our Acolyte team in preparation for the fall. Crucifers, Torch Bearers, & Sacristans are a crucial piece of helping our liturgies be the best they can be! **All adults and school aged children from 5<sup>th</sup> grade and above are invited to join.** Contact Director of Music, Donald Meineke, for more information. [dmeineke@htrit.org](mailto:dmeineke@htrit.org)

## **Church of the Holy Trinity, Staff Leadership**

The Rev. Rachel Wenner Gardner & The Rev. John Gardner, *Rectors*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Meg Cooley, *Communications Coordinator*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Director of Operations*

Daniel Cooper, *Media Coordinator*

Kile Smith, *Composer-in-Residence*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity:

Gail Caruso, Will Dowling, Carl Ellinwood, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, John Miles, Titus Muzi, Ellen Peters, & Aimee Pilgermayer

## **Church of the Holy Trinity, Vestry Leadership**

Oscar Gunther, *Rectors' Warden*

Michael Uftring, *Accounting Warden*

Nancy Rasmussen, *Clerk*

Gail Caruso, Sally Griffith, Gordon P. Henderson, Simson Hui, Martha Lipscomb, Greg Maughan, Madelyn Mignatti, & Emily Stromberg, *Vestry*

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

