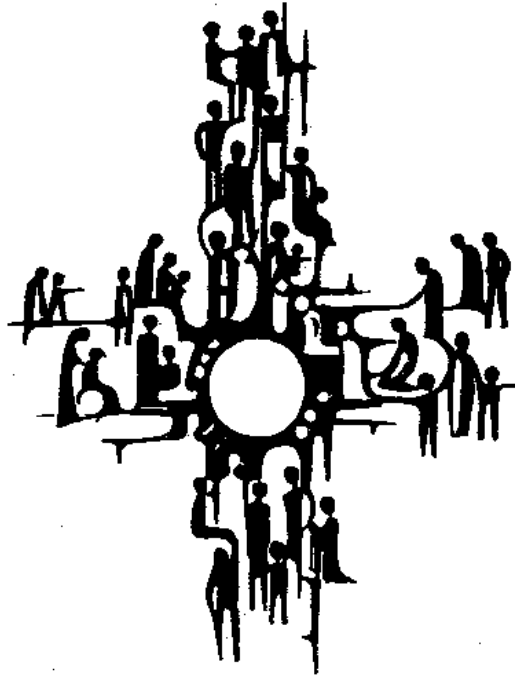


# The Church of the Holy Trinity

Rittenhouse Square

## The Eleventh Sunday *after Pentecost*

11:00 am  
Holy Eucharist, Rite II



WIDE OPEN DOORS  
WIDE OPEN HEARTS

August 21, 2022

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

Sunday, August 21	11:00 am	Holy Eucharist - 11 <sup>th</sup> Sunday after Pentecost
	4:30 pm	Open Hearts Cafe Meal/Clothing
Monday, August 22	10:00-3:00	Church Open for Praye
	8:00 pm	COVID Team Meeting
Tuesday, August 23	10:00-3:00	Church Open for Prayer
	4:30 pm	Open Hearts Cafe Meal/Clothing
Wednesday, August 24	10:00 am	Staff Meeting
	11:00-3:00	Church Open for Prayer
Thursday, August 25	10:00-3:00	Church Open for Prayer
St. Bartholomew the Apostle		
Friday, August 28		
Louis, King of France, 1270		
Sunday, August 28	11:00 am	Holy Eucharist - 12 <sup>th</sup> Sunday after Pentecost
	4:30 pm	Open Hearts Cafe Meal/Clothing

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## WORSHIP THE LORD IN THE BEAUTY OF HOLINESS!



Do you love our liturgy at CHT? Have you ever wondered why we do what we do?

### CONSIDER JOINING THE ACOLYTE TEAM!

After two years, we're ready to rebuild our Acolyte team in preparation for the fall. Crucifers, Torch Bearers, & Sacristans are a crucial piece of helping our liturgies be the best they can be! **All adults and school aged children from 5<sup>th</sup> grade and above are invited to join.** Contact Director of Music, Donald Meineke, for more information. [dmeineke@htrit.org](mailto:dmeineke@htrit.org)

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## WE WANT TO HEAR FROM YOU ABOUT FAMILY MINISTRY:



Please take a minute and fill out this very short survey, so we can prepare for fall 2022. <https://forms.gle/ZRsLixUbsXAhh5J6> Thank you!

## Gentle Reminders for our Guests today:

As a community in Christ, we are called to work together to create an inclusive worship experience that is **safe for everyone** – ourselves, our neighbors, and our loved ones.



As a gentle reminder, **please wear your masks at all times over your mouth and nose** when inside of the Church and its adjoining property. We ask that you gently remind your neighbors to do the same when necessary.

During **the Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with physical contact before shaking hands.



**Children** are always welcome in our worship service! Children can sit with their families in the pews, join our Child Care Workers in the North Tower room near the entrance to the church, or if they need to wander there are spaces near the front and back of the church. Books for all ages are available in our lending library near the front of the church.

**Offering:** You can give an offering to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE to 73256**, or use the Realm app on your phone.



**Communion** will be given in the form of bread only today. If you wish to receive communion, we invite you to go to one of two stations at the front of the church. We will bring communion to those who are not able to come to a standing station or would prefer to stay in their pew and keep social distance. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: [click here, or check on our website.](#)

Please **turn off or silence your Cell Phone** during the service. Thank you!

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### TODAY'S PARTICIPANTS

Maggie Reeder-Thornton, *Crucifer*  
Andy Gutknecht & Peter Ryker, *Lectors*  
Ben Leiby, *Intercessor*  
Margaret Dowling, *Virtual Greeter*  
Peter Ryker & Margaret Dowling, *Ushers*

THE ENTRANCE RITE

Entrance Hymn 368

Regent Square

*Descant*

4 God the Lord, through ev - ery na - tion let thy won - drous

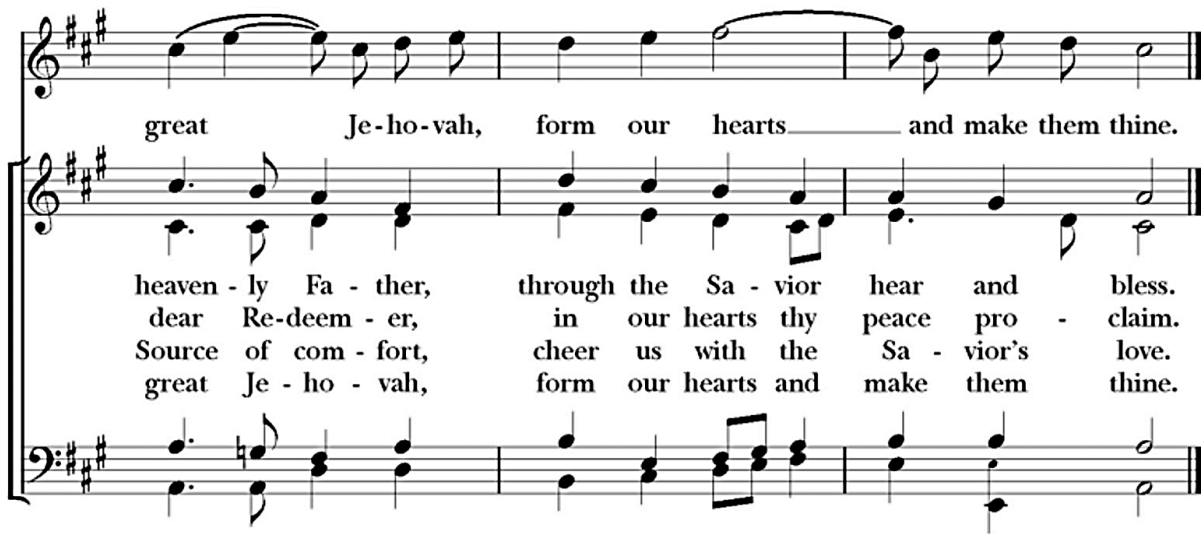
1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion  
 4 God the Lord, through ev - ery na - tion let thy won - drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,  
 hosts pro - claim, while we hear thy won - drous sto - ry,  
 from a - bove, touch our hearts with sa - cred fire, —  
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,

clothe us with his right - eous - ness; heaven - ly Fa - ther,  
 meet and wor - ship in thy Name, dear Re - deem - er,  
 fill them with the Sa - vior's love. Source of com - fort,  
 ev - ery tongue and race com - bine. Great Je - ho - vah,



great Je-ho-vah, form our hearts and make them thine.  
 heaven-ly Fa-ther, through the Sa-vior hear and bless.  
 dear Re-deem-er, in our hearts thy peace pro-claim.  
 Source of com-fort, cheer us with the Sa-vior's love.  
 great Je-ho-vah, form our hearts and make them thine.

**Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen

**Collect for Purity**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria S-280**



1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly  
 King, al-might-y God and Fa-ther, we wor-ship you, we  
 give you thanks, we praise you for your glo-ry. 3. Lord Je-sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Please be seated for the readings.*

# THE WORD OF GOD

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**First Lesson:** Jeremiah 1:4-10

Andy Gutknecht

*Reader* A reading from the Prophet Jeremiah.

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth;  
and the LORD said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 71:1-6** *In te, Domine, speravi*

<sup>1</sup> In you, O LORD, have I taken refuge; \*  
let me never be ashamed.

<sup>2</sup> In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.

- <sup>3</sup> Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- <sup>4</sup> Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- <sup>5</sup> For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- <sup>6</sup> I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

**Epistle:** Hebrews 12:18-29

*Peter Ryker*

*Reader*      A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken~ that is, created things~ so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as able.*



1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

## The Gospel: Luke 13:10-17

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*At the conclusion of the Gospel procession, the people are seated.*

**The Sermon**

The Rev. John Gardner

*After a period of silence, please stand for the Creed.*

**The Nicene Creed**

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form VI

*Ben Leiby*

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation, those who have asked for our prayers, Alexandra, Abby, Sue, Tommy, Lynn, Mike, Parke, Peter, David, Cristina, Bill, Tricia, Robert, Michael, Charles, Judy, Ava, Lisa, Bobby, Noel, Niely, Alex, Kathy, Joe, Steve, Marc, Linda, Ann, and Liz, and those on our hearts that we now name... *the People may add their own petitions.*

*Leader* Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life, especially those we now name... *the People may add their own petitions.*

*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom... *the People may add their own petitions.*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Presider* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.*

### **Parish Notices**



## Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**


### The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

#### Agnus Dei S-163



The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of the text: "Lamb of God, you take a - way the". The second staff contains the melody for the second line: "sins of the world: have mer - cy on us. Lamb of God, you". The notation includes a fermata over the first measure of the first staff, a triplet of eighth notes in the first measure of the second staff, and a repeat sign at the end of the second staff.



*Celebrant* The Gifts of God for the People of God...

## Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

## Distribution of Communion

*Communion will be given in one kind only (bread) today. If you wish to receive communion, you are invited to come to one of the stations at the front of the church. We will bring communion to those unable to come to a standing station or those who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Each week one person (or family unit) will receive the wine – if you wish to receive, please see the link at the beginning of the bulletin.*

## Communion Motet

*Here, O My Lord*

*Barry Rose*

Here, O my Lord, I see you face to face;	Here would I see upon the bread of God,
Here would I touch and handle things unseen,	Here drink with thee the royal wine of heaven,
Here grasp with firmer hand eternal grace,	Here would I lay aside each earthly load,
and all my weariness upon you lean.	Here taste afresh the calm of sin forgiven.

I have no help by thine, nor do I need  
 Another arm save thine to lean upon;  
 It is enough, enough my Lord, indeed,  
 My strength is in thy might, thy might alone.

*Following the motet, please stand as able.*



## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

*Celebrant* The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God, and of his son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**Dismissal Hymn** *see following page*

## The Dismissal

*Presider* Let us bless the Lord.

*People* Thanks be to God.

## Postlude

*Sonata II*  
III. Allegro maestoso e vivace

Felix Mendelssohn

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## GENERAL INFORMATION

Please visit our website [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity and to sign up for the weekly E-News. Speak to Rev. John or Rachel before/after service if you'd prefer a printed copy of the newsletter.

**Giving:** There are several ways to still give at CHT. You can text, CHT DONATE to 73256 or scan the QR code. Standard text message rates apply. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



*Descant*

4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spi - rit's might and  
 2 Let works of dark - ness dis - ap - pear be -  
 3 Let what a - pos - tles learned of thee be  
 4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is e -

bid thy Church in - crease, in breadth and length, in  
 fore thy con - quering light; let ha - tred and tor -  
 ours from age to age; their stead - fast faith our  
 Van - quish - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.

depth and height, her u - ni - ty and peace.  
 ment - ing fear pass with the pass - ing night.  
 u - ni - ty, their peace our her - it - age.  
 ter - nal life, to serve thee is to reign.

## **Church of the Holy Trinity, Staff Leadership**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Meg Cooley, *Communications Coordinator*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Dir of Operations*

Daniel Cooper, *Media Coordinator*

Julie White, *Receptionist & House Staff*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

## **The Choir of Holy Trinity**

Gail Caruso, Stephanie DeMane, Will Dowling, Carl Ellinwood, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Ellen Peters, & Aimee Pilgermayer

## **Church of the Holy Trinity, Vestry Leadership**

Oscar Gunther & Simson Hui, *Rectors' Co-wardens*

Michael Uftring & Greg Maughan, *Accounting Co-warden*

Nancy Rasmussen, *Clerk*;

Gail Caruso, Sally Griffith, Gordon P. Henderson, Susan Leidy, Martha Lipscomb, & Emily Stromberg, *Vestry*

