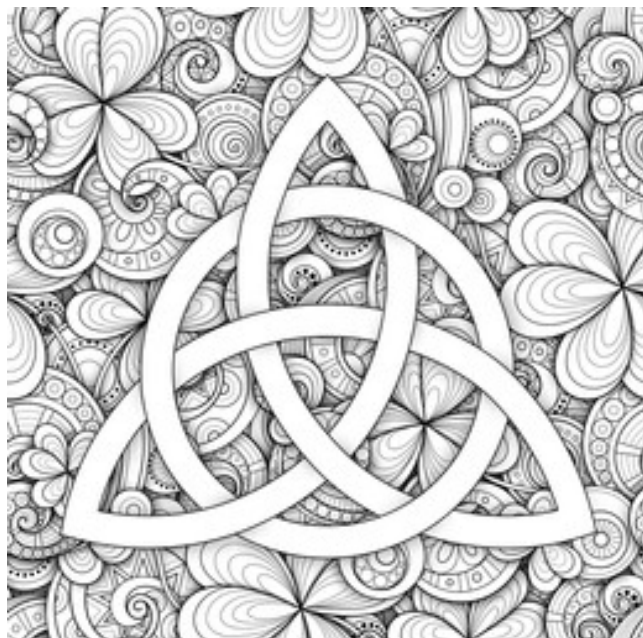


The Church of the Holy Trinity

Rittenhouse Square

The Nineteenth Sunday *after Pentecost*

11:00 am
Holy Eucharist, Rite II



WIDE OPEN DOORS
WIDE OPEN HEARTS

October 16, 2022

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, October 16 Hugh Latimer & Nicholas Ridley, Bishop, 1556	11:00 am	Holy Eucharist - ` 19 th Sunday after Pentecost	Church
	12:00 pm	Refreshments	Parish House
	12:30 pm	Choristers Rehearsal	Church
		Connections	1 st floor Parish House
		Children/Youth Activities	2 nd floor Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Monday, October 17 Ignatius Bishop of Antioch, and Martyr, c. 115	10:00-3:00	Church Open for Prayer	
Tuesday, October 18 Saint Luke the Evangelist	10:00-3:00	Church Open for Prayer	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Wednesday, October 19 Henry Martyn, Priest, and Missionary to India & Persia, 1813	10:00 am	Staff Meeting	Parish House
	11:00-2:00	Church Open for Prayer	
	12:00 pm	Diocesan Clergy Lunch w/Bp. Gutierrez	Diocesan House
Thursday, October 20	10:00-2:00	Church Open for Prayer	
Saturday, October 22	8:30- 3:00	Diocesan Convention	The Philadelphia Cathedral
	1:00 pm	Camerata Philadelphia Concert	Church
Sunday, October 23 Saint James of Jerusalem, Brother of Our Lord Jesus Christ, and Martyr, c. 62	11:00 am	Holy Eucharist - ` 19 th Sunday after Pentecost	Church
	12:00 pm	Refreshments	Parish House
	12:30 pm	Choristers Rehearsal	Church
		Connections	1 st floor Parish House
		Children/Youth Activities	2 nd floor Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.

Welcome! We are so glad you are with us today!

A few reminders and information for your time with us today

Masks: Masks are welcome, encouraged, and optional at this time. If you need a mask, please let us know and we will be happy to get one for you.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags (you can even decorate your own) in the back near the service bulletins for those who wish to stay with their families during the service. Parents, if you want a little quiet time to yourself, your children can join Madison and Laura, our wonderful Child Care Team, in the Parish House for activities. They will meet you in the Narthex and show you where to go. All children will return to the church for communion during the Peace.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

Offering: You can give a financial gift to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE to 73256** or the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).



Communion will be given in the form of bread only today. If you wish to receive communion, we invite you to go to the stanos at the front of the church. Gluten free wafers are available. We will bring communion to those who are not able to come to a standing station or would prefer to stay in their pew and keep social distance. We give the chalice to one person (or family unit) each week – sign up here, if you'd like to receive the chalice: [click here, or check on our website.](#)

More Information? Please visit our website www.htrit.org for more information about services and activities at The Church of the Holy Trinity and to sign up for the weekly E-News. If you prefer a printed version, please fill out a slip in the Narthex.

Special Text Boxes

Throughout the service leaflet, you will notice special text boxes like these. They are intended to give a brief explanation or teaching about each part of the liturgy – a little sprinkling of theology, history, fun facts, and education. We hope they will give you new insight into all that we do each week, and share with you the beauty and richness of our liturgical practices in the Episcopal Church.

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

THE ENTRANCE RITE

“Enter his gates with thanksgiving, and go into his courts with praise: be thankful to him, and bless his name.” Psalm 100

The service begins in gathering rituals. Led by the cross of Christ, the procession of choir and clergy represents the church gathering together from across the city into a great assembly. As the primary symbol of our faith, it is customary to reverence the Cross (*a slight bow*) as it passes in procession.

Following the Opening Acclamation, the Collect for Purity is a preparatory prayer for the whole assembly, simultaneously recognizing God’s power to transform and forgive us, and reminding us of our purpose for gathering: to worship God. Originally a 10th century Latin prayer, it was translated into English in 1549 by Thomas Cranmer for the first *Book of Common Prayer* (our book of worship). This prayer continues to be included in almost every Anglican prayer book worldwide.

Entrance Hymn 390

Lobe den Herren

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his
 peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria S-279

"Glory to God in the highest, and peace to his people on earth." Luke 2:14

The *Gloria* originated sometime before 300AD in the Eastern Church. It is known as the "Angelic Hymn" because its opening line was sung by the angels at Christ's birth. While the rest of the text is from an unknown author, by the 6th century it had become the established Hymn of Praise sung at Eucharistic celebrations throughout Western Christianity.

1. Glo - ry to God in the high - est, -
 - and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
 al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
 world: have mer - cy on us; 5. you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. 6. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - - men.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout

the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated for the readings.

THE WORD OF GOD

The pattern of hearing a story from scripture followed by a psalm or hymn is based on the ancient Jewish order of worship. The early Christians retained this liturgical pattern; first reading a story from the Torah (Old Testament/ Hebrew Scriptures) followed by a Psalm (the original hymnal of the Jewish people). In time, these readings expanded to include letters written by the apostles (Epistle), and what is known as the Gospel, which includes stories of Jesus' life, miracles, sayings, death, resurrection, and ascension. These were paired with new Christological hymns and songs.

First Lesson: Jeremiah 31:27-34

Shreve Simpson

Reader A reading from the prophet Jeremiah.

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt— a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 119 *Quomodo dilexi!*

- 97 Oh, how I love your law! *
all the day long it is in my mind.
- 98 Your commandment has made me wiser than my enemies, *
and it is always with me.
- 99 I have more understanding than all my teachers, *
for your decrees are my study.
- 100 I am wiser than the elders, *
because I observe your commandments.
- 101 I restrain my feet from every evil way, *
that I may keep your word.
- 102 I do not shrink from your judgments, *
because you yourself have taught me.
- 103 How sweet are your words to my taste! *
they are sweeter than honey to my mouth.
- 104 Through your commandments I gain understanding; *
therefore I hate every lying way.

Epistle: 2 Timothy 3:14-4:5

Thomas Lipscomb

Reader A reading from the second letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

The *Sequence Hymn* dates from the medieval era when long chants on the word 'Alleluia' would accompany elaborate Gospel processions. Today, we maintain the liturgical custom of singing a hymn as the cross, Gospel Book, and Presider process to the center of the nave to proclaim the words and stories of Jesus in the midst of the people. This is the pinnacle moment of the Liturgy of the Word, reminding us that Christ – God's word made flesh – came from heaven to live among us and proclaim God's word to all humanity. In some churches, the deacon proclaims the Gospel. The practice by some of making a small threefold cross over their forehead, mouth, and heart at the words "Glory to you, Lord Christ" is a devotional gesture symbolizing the desire for the Gospel to be understood with the mind, confessed on the lips, and believed in the heart.

Sequence Hymn 695

Intercessor

1 By gra - cious powers so won - der - ful - ly shel - tered,
2 Yet is this heart by its old foe tor - ment - ed,
3 And when this cup you give is filled to brim - ming
4 Yet when a - gain in this same world you give us

and con - fi - dent - ly wait - ing come what may,
still e - vil days bring bur - dens hard to bear,
with bit - ter suf - fering, hard to un - der - stand,
the joy we had, the bright - ness of your Sun,

we know that God is with us night and morn - ing,
O give our fright - ened souls the sure sal - va - tion,
we take it thank - ful - ly and with - out trem - bling,
we shall re - mem - ber all the days we lived through,

and nev - er fails to greet us each new day.
for which, O Lord, you taught us to pre - pare.
out of so good and so be - loved a hand.
and our whole life shall then be yours a - lone.

The Gospel: Luke 18:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

At the conclusion of the Gospel procession, the people are seated.

The Sermon

The Rev. John Gardner

After a period of silence, please stand for the Creed.

Amid theological disputes in the early church, Emperor Constantine called for an ecumenical council of bishops in 325AD between the churches in the East and West. Adopted at the Council of Nicea, the Nicene Creed is an elaborate statement of faith based on the older Apostles' Creed and officially established as church doctrine the dual nature of Christ as fully and equally human and divine. Further, this prayer speaks to the three Persons of The Trinity and clarifies the relationship between God as Father, Son and Holy Spirit.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form IV

Marshall McMMain

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; we pray for those who have been affected by or live in fear of gun violence. We pray for our neighbors who do not have a place to sleep and those living in deep poverty that we may honor one another and serve the common good.

Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit, especially those on our prayer list; Diana, Maggie, Jane, Gloria, Ben, David, Zakaria, , Cris, Matias, Hellen, Victor & Anne, Madeline, the Lewis family, Yueh-Hua, Sina, Alvaro, Rudy, Allen, Mary Anne, Martha, Diamond, Joseph, Kathy, Lara, Christopher, Kristen, Mike Gail & John and Leone. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, especially Nicolas Elizalde, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

People **Hear our prayer.**

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Having prayed for the Church, the world, and our loved ones, the *Confession and Absolution* serves as a transition from the Liturgy of the Word to the Liturgy of the Eucharist. As we prepare to receive the holy feast at Christ's table - where all people are equal and welcome - we first publically confess those things which separate us from God and our neighbor. The Presider assures us of God's mercy and lovingkindness and the *Peace* is shared amongst the whole assembly as an expression of our reconciliation between God and each other.

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Following the Peace, the people are seated.

Parish Notices

THE HOLY EUCHARIST

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Anthem

I Will Lift Up Mine Eyes

Leo Sowerby

I will lift up mine eyes unto the hills, from whence cometh my help.
My help cometh from the Lord, which made heaven and earth.
He will not suffer thy foot to be moved;
he that keepeth thee will not slumber nor sleep.
My help cometh from the Lord, which made heaven and earth.
The Lord is thy keeper, thy shade upon thy right hand.
The sun shall not smite thee by day, nor the moon at night.
The Lord shall preserve thee from all evil, he shall preserve thy soul.
The Lord shall preserve thy going out and thy coming in from this time forth,
and even forevermore. Amen

At the invitation of the Celebrant, the People stand.

If the Gospel is the highpoint of the Liturgy of the Word, then the *Great Thanksgiving* is the highpoint of the Liturgy of the Eucharist. The ancient greeting and invitation into thanksgiving, called the *Sursum Corda*, is sung between the Celebrant and the People which is followed by the Celebrant inviting us to join our voices with the angels and all of heaven in the singing of the *Sanctus*. The Celebrant continues with an elaborate and rich *Eucharistic Prayer* which recalls the history of salvation. Trinitarian in form, the prayer addresses the Father (creation), the Son (Jesus' saving acts and the Words of Institution), and the Holy Spirit. Here, the Celebrant stretches their hands over the bread and wine, invoking the Spirit to sanctify them, making them holy and sacred - the body and blood of Christ. This is called the *Epiclesis*.



Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Agnus Dei S-166



Je - sus, Lamb of God: Have mer - cy on
us. Je - sus, bear - er of our sins: Have mer - cy on us.
Je - sus, re - deem - er of the world: Give us your peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Throughout the pandemic, while we were unable to take communion, our community said this prayer by St. Alphonsus de Liguori (1696-1787), and continues to be said by those online or who do not wish to take communion today.

Prayer for Spiritual Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

Distribution of Communion

Communion will be given in one kind only (bread) today. If you wish to receive communion, you are invited to come to the station at the front of the church. We will bring communion to those unable to come to a standing station or those who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know.

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Please stand as able.

While our service begins in gathering rituals, we end our service being sent back out into the world, refreshed, sustained, and with new purpose to live our Christian lives outside of the church walls. The *Post Communion Prayer* dates back to the 4th century, and was first included in the 1549 *Book of Common Prayer*. The Celebrant sends us off with a blessing in the name of the Trinity, and after a hymn, we are sent into the world with a dismissal, replying, “Thanks be to God!”

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Dismissal Hymn

Surge Ecclesia



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

The Dismissal

Presider Let us bless the Lord.
People Thanks be to God.

Postlude

Postlude

William Mathias

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TODAY'S PARTICIPANTS

Marshall McMain, *Crucifer*
 Shreve Simpson & Thomas Lipscomb, *Lectors*
 Marshall McMain, *Intercessor*
 Peter Ryker, *Usher*
 Martha Lipscomb, *Virtual Greeter*

Church of the Holy Trinity, Staff Leadership

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Meg Cooley, *Communications Coordinator*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Dir of Operations*

Daniel Cooper, *Media Coordinator*

Julie White, *Receptionist & House Staff*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity

Gail Caruso, Stephanie DeMane, Will Dowling, Carl Ellinwood, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Ellen Peters, & Aimee Pilgermayer

Church of the Holy Trinity, Vestry Leadership

Oscar Gunther & Simson Hui, *Rectors' Co-wardens*

Michael Uftring & Greg Maughan, *Accounting Co-warden*

Nancy Rasmussen, *Clerk;*

Gail Caruso, Sally Griffith, Susan Leidy, Martha Lipscomb, & Emily Stromberg, *Vestry*

**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE

