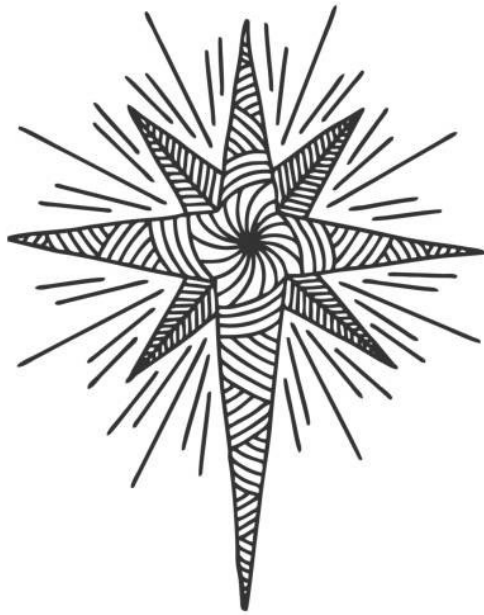


The Church of the Holy Trinity

Rittenhouse Square

The Third Sunday *after* The Epiphany

11:00 am
Holy Eucharist, Rite II



WIDE OPEN DOORS
WIDE OPEN HEARTS

January 22, 2023

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Winter Shelter for our unhoused guests, run by Bethesda Project, takes place every day in our Centennial Room.

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, January 22 Vincent of Saragossa, <i>Deacon and Martyr, 304</i>	11:00 am	Holy Eucharist - <i>The 3rd Sun after the Epiphany</i>	Church
	12:30	Refreshments	Narthex
	12:30	Chorister Rehearsal	Church
	12:30	Formation/Education	Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Monday, January 23 Phillips Brooks, <i>Bishop of Massachusetts, 1893</i>	10:00-3:00	Church Open for Prayer	
Tuesday, January 24 Florence Li Tim-Oi, <i>Priest, 1992</i>	10:00-3:00	Church Open for Prayer	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Wednesday, January 25 The Conversion of St. Paul	8:45 am	Wardens/Rectors Meeting	Rectory
	10:00 am	Staff Meeting	Parish House
	11:00-2:00	Church Open for Prayer	
Thursday, January 26 Timothy and Titus, <i>Companions of St. Paul</i>	10:00-2:00	Church Open for Prayer	
Friday, January 27 John Chrysostom, <i>Bishop and Theologian, 407</i>			
Sunday, January 29 ,	11:00 am	Holy Eucharist - <i>The 4th Sun after the Epiphany</i>	Church
	12:30	Refreshments	Narthex
	12:30	Chorister Rehearsal	Church
	12:30	Formation/Education	Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.

Welcome! We are so glad you are with us today!

A few reminders and information for your time with us today

Masks: Masks are welcomed, encouraged and optional at this time. If you need a mask, please let us know and we will be happy to get one for you.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags (you can even decorate your own) in the back near the service bulletins for those who wish to stay with their families during the service. Parents, if you want a little quiet time to yourself, your children can join Madison and Laura, our wonderful Child Care Team, in the Parish House for activities. They will meet you in the Narthex and show you where to go. All children will return to the church for communion during the Peace.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

Offering: You can give a financial gift to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).



Communion Those who are baptized in any tradition are welcome to join us for communion. If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail in the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew and keep social distance, we will bring communion to you.

More Information? Please visit our website www.htrit.org for more information about services and activities at The Church of the Holy Trinity and to sign up for the weekly E-News. If you prefer a printed version, please fill out a slip in the Narthex.

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

Welcome & Parish Notices

THE ENTRANCE RITE

Entrance Hymn 126

Dundee

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom - ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit

People And blessed be God's kingdom now and for ever. Amen

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Collect of the Day continues on the next page.

Presider Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated for the readings.

THE WORD OF GOD

First Lesson: Isaiah 9:1-4

Shreve Simpson

Reader A reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 27 *Dominus illuminatio*

- 1 The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

Epistle: 1 Corinthians 1:10-18

Marshall McMMain

Reader A reading from the Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People Thanks be to God.

Please stand as able.

Sequence Hymn 661

Georgetown

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but
off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us
sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hailed the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

The Gospel: Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

Prayers of the People Form IV

Gail Caruso

- Leader* Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
The people offer their prayers for the church.
Lord, in your mercy
- People* **Hear our prayer.**
- Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; for our neighbors who do not have a place to sleep and those living in deep poverty, and for those who have been affected by or live in fear of gun violence, especially in our city. That we may honor one another and serve the common good.
The people offer their prayers for the world, the city, and our neighbors.
Lord, in your mercy
- People* **Hear our prayer.**
- Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
The people offer their prayers for the earth and all of creation.
Lord, in your mercy
- People* **Hear our prayer.**
- Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
The people offer prayers for those they love.
Lord, in your mercy
- People* **Hear our prayer.**
- Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially: Peter & Barbara, Brian, Bill, Paul, Rocky, Laura, the Ciao family, Willem, Brett, Illona, Aleen, Theodore P, Theodore S, Bill, Raymond, Danielle, Emily, Judge, Ron, William & Nancy, The Hicks family, Romeo, Dan, Jan, Jack & Lynn, and Charlie and bring them the joy of your salvation.
The people offer their prayers for those who are sick or in need.
Lord, in your mercy
- People* **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The people offer their prayers for those who have died

Lord, in your mercy

People **Hear our prayer.**

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Following the Peace, the people are seated.

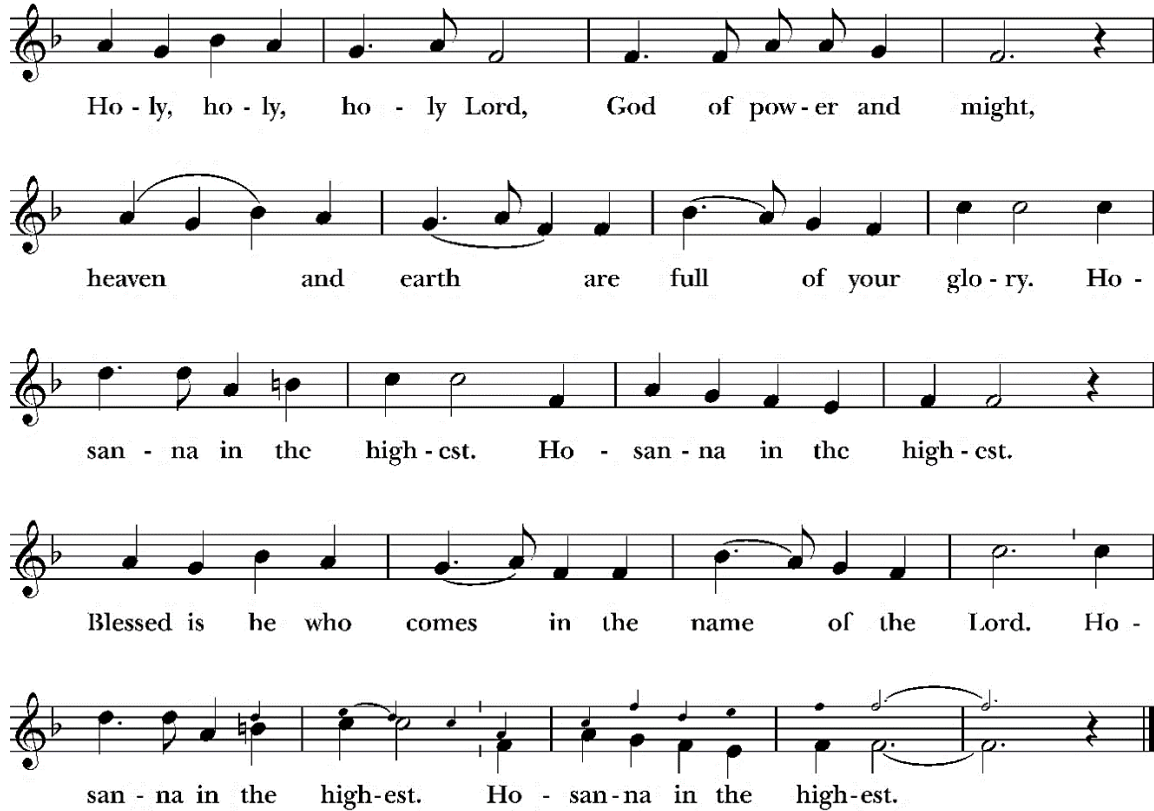
THE HOLY COMMUNION

Offertory Sentence

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

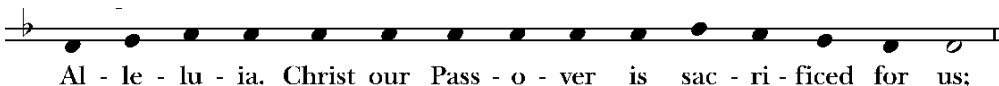
The Lord's Prayer

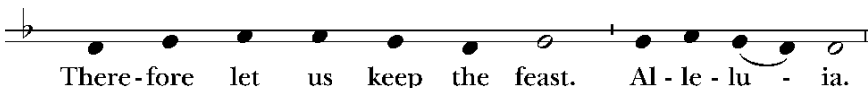
Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S-152

Cantor 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Please be seated.

Prayer for Spiritual Communion *for those not taking communion or joining online today*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

by St. Alphonsus de Liguori (1696-1787),

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers to the rail at the front of the church. We will bring communion to those unable to come forward or who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Our healing team will be available to offer healing prayers during communion.

Communion Hymn *see page 18*

Please stand as able.

Post Communion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of Christ, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen

Dismissal Hymn 537

Moscow

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from cr - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

The Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Postlude No. 6

Charles V. Stanford

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TODAY'S PARTICIPANTS

Marshal McMain, *Crucifer*

Shreve Simpson & Marshal McMain, *Lectors*

Gail Caruso, *Intercessor*

Peter Ryker, *Usher*

Esha Bhatia, *Virtual Greeter*



1 A - wake, O sleep - er, rise from death, and Christ shall
 2 To us on earth he came to bring from sin and
 3 There is one Bo - dy and one hope, one Spi - rit
 4 Then walk in love as Christ has loved, who died that
 5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love— its length and
 2 fear re - lease, to give the Spi - rit's u - ni -
 3 and one call, one Lord, one Faith, and one Bap -
 4 he might save; with kind and gen - tle hearts for -
 5 in the strife. A - wake, a - rise, go forth in



1 breadth, its full - ness, depth, and height.
 2 ty, the ve - ry bond of peace.
 3 tism, one Fa - ther of us all.
 4 give as God in Christ for - gave.
 5 faith, and Christ shall give you life.

Church of the Holy Trinity, Staff Leadership

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Beth Hollingshead, *Deacon-in-Training*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Meg Cooley, *Communications Coordinator*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Dir of Operations*

Daniel Cooper, *Media Coordinator*

Julie White, *Receptionist & House Staff*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity

Gail Caruso, Stephanie DeMane, Will Dowling, Carl Ellinwood, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Ellen Peters, & Aimee Pilgermayer

Church of the Holy Trinity, Vestry Leadership

Oscar Gunther & Simson Hui, *Rectors' Co-wardens*

Michael Uftring & Greg Maughan, *Accounting Cowarden*

Nancy Rasmussen, *Clerk;*

Gail Caruso, Sally Griffith, Susan Leidy, Martha Lipscomb, & Emily Stromberg, *Vestry*

**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE

