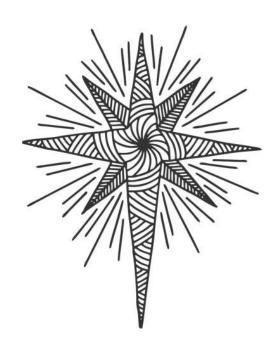


The Fifth Sunday after The Epiphany

11:00 am Holy Eucharist, Rite II



WIDE OPEN DOORS WIDE OPEN HEARTS

February 5, 2023

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook. Winter Shelter for our unhoused guests, run by Bethesda Project, takes place every day in our Centennial Room.

Date	Time	Event	Location
Sunday, February 5	9:30 am	Family Service	Church
The Martyrs of Japan, 1597	11:00 am	Holy Eucharist - The 5 th Sun after the Epiphany	Church
	12:30	Refreshments	Narthex
	12:30	Chorister Rehearsal	Church
	12:30	Formation/Education	Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Monday, February 6	10:00-3:00	Church Open for Prayer	
Tuesday, February 7	10:00-3:00	Church Open for Prayer	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Wednesday, February 8	10:00 am	Staff Meeting	Parish House
	11:00-2:00	Church Open for Prayer	
	10.00.0.00		
Thursday, February 9	10:00-3:00	Church Open for Prayer	
See des Educers 12	11.00	List Frish with TI 6th S (a) First	
Sunday, February 12	11:00 am 12:30	Holy Eucharist - The 6 th Sun after the Epiphany Refreshments	
	12:30	Chorister Rehearsal	Narthex Church
	12:30		Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
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Welcome! We are so glad you are with us today!

A few reminders and information for your time with us today

Masks: Masks are welcomed, encouraged and optional at this time. If you need a mask, please let us know and we will be happy to get one for you.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags (you can even decorate your own) in the back near the service bulletins for those who wish to stay with their families during the service. Parents, if you want a little quiet time to yourself, your children can join Madison and Laura, our wonderful Child Care Team, in the Parish House for activities. They will meet you in the Narthex and show you where to go. All children will return to the church for communion during the Peace.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

Offering: You can give a financial gift to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (<u>www.htrit.org/give</u>).

Communion Those who are baptized in any tradition are welcome to join us for communion. If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew and keep social distance, we will bring communion to you.

More Information? Please visit our website <u>www.htrit.org</u> for more information about services and activities at The Church of the Holy Trinity and to sign up for the weekly E-News. If you prefer a printed version, please fill out a slip in the Narthex.

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

Aria

Ratisbon

Welcome & Parish Notices

THE ENTRANCE RITE

Entrance Hymn 7



Opening Acclamation

Presider	Blessed be God: Father, Son, and Holy Spirit
People	And blessed be God's kingdom now and for ever. Amen

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

• • • • • 0 1. Glo - ry to God in the high-est, and peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, • • • 0 • . 0 0 ~ you thanks, we praise you for your glo-ry. 3. Lord Je - sus Christ, we give . 0 • 0 0 0 0 Son of the Fa - ther, Lord God, Lamb \mathbf{of} God, on - ly • • . • . the world; of 4. you take a - way the sin have mer - cy on us; • o5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. . • 0 0 0 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 0 . 0 0 . • . 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, $\overline{\mathbf{n}}$ \mathbf{in} the glo - ry of God the Fa - ther. Α men.

Gloria S-277

Collect of the Day

Presider	The Lord be with	you.
Presider	The Lord be with	you.

People And also with you.

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

Please be seated for the readings.

THE WORD OF GOD

First Lesson: Isaiah 58:1-9a		Andy Gutknecht
Reader	A reading from the Prophet Isaiah.	
	Shout out, do not hold back! Lift up your voice like a trumpet!	
	Announce to my people their rebellion, to the house of Jacob their sins.	
	Yet day after day they seek me and delight to know my ways,	
	as if they were a nation that practiced righteousness and did not forsake the ordinance of their God;	
	they ask of me righteous judgments, they delight to draw near to God.	
	"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?"	
	Look, you serve your own interest on your fast day, and oppress all your workers.	
	Look, you fast only to quarrel and to fight and to strike with a wicked fist.	
	Such fasting as you do today will not make your voice heard on high.	
	Is such the fast that I choose, a day to humble oneself?	

Ι	s it to bow down the head like a bulrush,
	and to lie in sackcloth and ashes?
V	Will you call this a fast,
	a day acceptable to the LORD?
Ι	s not this the fast that I choose:
	to loose the bonds of injustice,
	to undo the thongs of the yoke,
t	o let the oppressed go free,
	and to break every yoke?
Ι	s it not to share your bread with the hungry,
	and bring the homeless poor into your house;
v	when you see the naked, to cover them,
	and not to hide yourself from your own kin?
Г	Then your light shall break forth like the dawn,
	and your healing shall spring up quickly;
У	our vindicator shall go before you,
	the glory of the LORD shall be your rear guard.
Т	Then you shall call, and the LORD will answer;
	you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 112:1-9 Beatus vir

1	Hallelujah! Happy are they who fear the Lord *
	and have great delight in his commandments!

- ² Their descendants will be mighty in the land; * the generation of the upright will be blessed.
- ³ Wealth and riches will be in their house, * and their righteousness will last for ever.
- ⁴ Light shines in the darkness for the upright; * the righteous are merciful and full of compassion.
- ⁵ It is good for them to be generous in lending * and to manage their affairs with justice.
- ⁶ For they will never be shaken; * the righteous will be kept in everlasting remembrance.
- ⁷ They will not be afraid of any evil rumors; * their heart is right; they put their trust in the Lord.

- ⁸ Their heart is established and will not shrink, * until they see their desire upon their enemies.
- ⁹ They have given freely to the poor, * and their righteousness stands fast for ever; they will hold up their head with honor.
- **Epistle:** 1 Corinthians 2:1-12

Margaret Dowling

Reader A reading from the Paul's first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

ReaderThe Word of the Lord.PeopleThanks be to God.

Please stand as able.



The Gospel: Matthew 5:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.People Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Celebrant The Gospel of the Lord. People Praise to you, Lord Christ.

At the conclusion of the Gospel procession, the people are seated.

The Sermon

Beth Hollingshead Postulant for ordination to the Diaconate, DioPA

After a period of silence, please stand for the Creed. **The Nicene Creed**

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

Leader Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. The people offer their prayers for the church. Lord, in your mercy Hear our prayer. People Guide the people of this land, and of all the nations, in the ways of justice and Leader peace; for our neighbors who do not have a place to sleep and those living in deep poverty, and for those who have been affected by or live in fear of gun violence, especially in our city. That we may honor one another and serve the common good. The people offer their prayers for the world, the city, and our neighbors. Lord, in your mercy People Hear our prayer. Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. The people offer their prayers for the earth and all of creation. Lord, in your mercy Hear our prayer. People Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. The people offer prayers for those they love. Lord, in your mercy People Hear our prayer. Comfort and heal all those who suffer in body, mind, or spirit; give them Leader courage and hope in their troubles, especially: David, Brian, M. Coty, Bill, Paul, Justin, Elaine, Alison, Christopher, Katherine, Rocky, Laura, the Ciao family, Willem, Brett, Illona, Aleen, Theodore P, Theodore S, Bill, Raymond, Danielle, Emily, Judge, Ron, and William & Nancy and bring them the joy of your salvation. The people offer their prayers for those who are sick or in need. Lord, in your mercy

People Hear our prayer.

Leader:	We commend to your mercy all who have died, that your will for them may be
	fulfilled; and we pray that we may share with all your saints in your eternal
	kingdom.
	The people offer their prayers for those who have died
	Lord, in your mercy
People	Hear our prayer.

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**.

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Following the Peace, the people are seated.

THE HOLY COMMUNION

Offertory Sentence

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

If you wish to offer a gift or pledge to the church, you are invited to do so during the Offertory Anthem. If you prefer to give electronically you can text CHT DONATE to 7325 or use the QR Code on page 3.

Offertory Anthem

If Ye Love Me

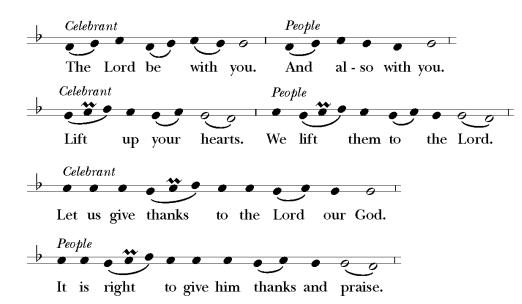
Philip Ledger

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may bide with you forever, even the Spirit of truth.

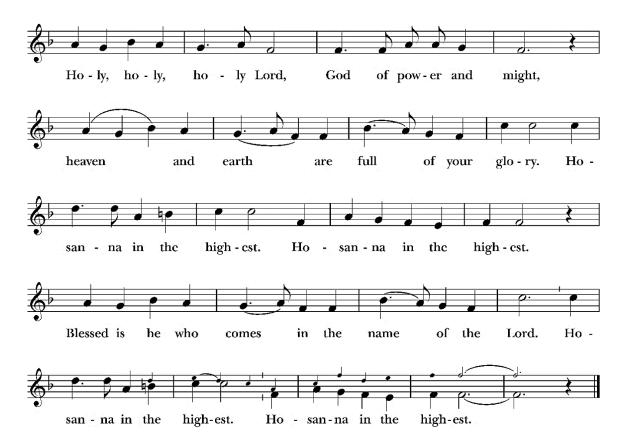
At the introduction of the Hymn, all stand. Offertory Hymn 317 see page 19

The Great Thanksgiving

Eucharistic Prayer B



Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

> On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

> After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, We remember his death, We proclaim his resurrection, We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

The Lord's Prayer

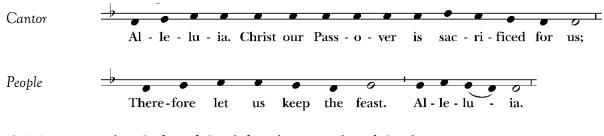
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All

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S-152



Celebrant The Gifts of God for the People of God.

Please be seated.

Prayer for Spiritual Communion for those not taking communion or joining online today

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen *by* St. Alphonsus de Liguori (1696-1787),

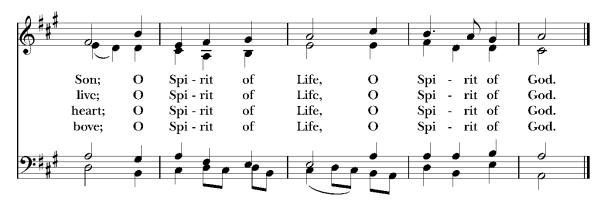
Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers to the rail at the front of the church. We will bring communion to those unable to come forward or who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Our healing team will be available to offer healing prayers during communion.

Communion Hymn 505

O heiliger Geist





Please stand as able.

Post Communion Prayer

Let us pray. Celebrant All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

CelebrantThe peace of God, which passes all understanding, keep your hearts and mind
in the knowledge and love of Christ, and the blessing of God Almighty, the
Father, the Son, and the Holy Spirit, be among you, and remain with you always.
AmenAmen



The Dismissal

Presider Go in peace to love and serve the Lord.*People* Thanks be to God.

Postlude

Toccata in F, BuxWV 156

Dieterich Buxtehude

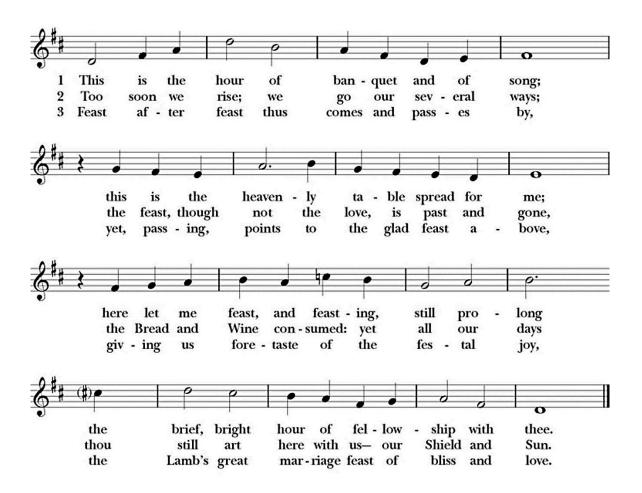
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TODAY'S PARTICIPANTS

Amy Perkins, Crucifer Jason Sagle & Boyden Gardner, Torchbearers Andy Gutknecht & Margaret Dowling, Lectors Marshall McMain, Intercessor Martha Lipscomb, Virtual Greeter

Offertory Hymn

Morestead



The Great Thanksgiving continues on page 13.

Church of the Holy Trinity, Staff Leadership

The Rev. Rachel Wenner Gardner, Rector The Rev. John Gardner, Rector Beth Hollingshead, Deacon-in-Training Donald R. Meineke, Director of Music Fatimah Lane, Director of Operations Ella Christy, Rentals Manager Meg Cooley, Communications Coordinator Dr. Benjamin Leiby, Associate Organist Demetrius Swinson, Assistant to the Dir of Operations Daniel Cooper, Media Coordinator Dr. Stephen Framil, Musician-in-Residence Dr. John French, Organist/Choirmaster emeritus

The Choir of Holy Trinity

Gail Caruso, Stephanie DeMane, Will Dowling, Carl Ellinwood, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samual Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Ellen Peters, & Aimee Pilgermayer

Church of the Holy Trinity, Vestry Leadership

Oscar Gunther & Simson Hui, Rectors' Cowardens Michael Uftring & Greg Maughan, Accounting Cowarden Nancy Rasmussen, Clerk; Gail Caruso, Sally Griffith, Susan Leidy, Martha Lipscomb, & Emily Stromberg, Vestry

