

# The Church of the Holy Trinity

Rittenhouse Square

## The Fifth Sunday *in* Lent

11:00 am

Holy Eucharist, Rite II

# LENT

Reflection - Preparation - Renewal

WIDE OPEN DOORS  
WIDE OPEN HEARTS

March 26, 2023

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

*Winter Shelter for our unhoused guests, run by Project Bethesda, takes place every day in our Centennial Room.*

Date	Time	Event	Location
Sunday, March 26	11:00 am	Holy Eucharist – <i>The 5<sup>th</sup> Sunday in Lent</i>	Church
	12:00	Refreshments	Narthex
	12:30	Formation/Education	Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Monday, March 27	10:00-3:00	Church Open for Prayer	Church
	7:00 pm	Choral Arts Rehearsal	
Tuesday, March 28	10:00-3:00	Church Open for Prayer	Walnut St.
	4:30 pm	Open Hearts Cafe Meal/Clothing	
Wednesday, March 29	10:00-3:00	Church Open for Prayer	Church
	12:15 pm	Lenten Music Meditation Donald Meineke, <i>organ</i>	
Thursday, March 30	10:00-3:00	Church Open for Prayer	
Friday, March 31	10:00-3:00	Church Open for Prayer	Church
Sunday, April 2	9:30 am	Family Gathering	Rittenhouse Square
	10:50 am	Blessing of the Palms	Front of the Church
	11:00 am	Holy Eucharist – <i>Palm Sunday</i>	Church
	12:00	Refreshments	Narthex
	12:30	Choristers	3 <sup>rd</sup> floor Parish House
	12:30	Formation/Education	Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.

**Easter Flowers:** We invite you to give a gift to our flower fund, in thanksgiving of those you love or in memorial of those we love and see no longer. We are asking for all contributions to be made by Monday, April 3rd. Please look for the envelopes in the back of the church or ask an usher. You can also give through REALM. Please write the reason for gifts of thanksgiving or those names you wish to be remembered if you wish for your donation to be listed in the Easter bulletins.

## **Save the Date: The Annual Parish Meeting April 30, 2023**

Join us after the meeting for a special meeting to elect new Vestry members, learn more about the vision for the church as we move out of the pandemic, and get to know your fellow parishioners. This is not your ordinary parish meeting! You're going to have FUN and learn something!!

If you are interested in serving on Vestry, please talk to one of the clergy or wardens, Simson Hui and Greg Maughan.

# Welcome! We are so glad you are with us today!

*A few reminders and information for your time with us today*

**Masks:** Masks are welcomed, encouraged and optional at this time. If you need a mask, please let us know and we will be happy to get one for you.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags (you can even decorate your own) in the back near the service bulletins for those who wish to stay with their families during the service. Parents, if you want a little quiet time to yourself, your children can join Madison and Laura, our wonderful Child Care Team, in the Parish House for activities. They will meet you in the Narthex and show you where to go. All children will return to the church for communion during the Peace.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

**Offering:** You can give a financial gift to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE** to **73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion** Those who are baptized in any tradition are welcome to join us for communion. If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew and keep social distance, we will bring communion to you.

**More Information?** Join us at the **Welcome table in the back of the church** or visit our website [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity and to sign up for the weekly E-News. If you prefer a printed version, please fill out a slip in the Narthex. Information about how to get more involved is in the back of the bulletin!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## Welcome &amp; Parish Notices

## THE ENTRANCE RITE

*Please stand as able*

## Entrance Hymn 547

*Marsh Chapel*

1 A - wake, O sleep - er, rise from death, and Christ shall  
 2 To us on earth he came to bring from sin and  
 3 There is one Bo - dy and one hope, one Spi - rit  
 4 Then walk in love as Christ has loved, who died that  
 5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love— its length and  
 2 fear re - lease, to give the Spi - rit's u - ni -  
 3 and one call, one Lord, one Faith, and one Bap -  
 4 he might save; with kind and gen - tle hearts for -  
 5 in the strife. A - wake, a - rise, go forth in



1 breadth, its full - ness, depth, and height.  
 2 ty, the ve - ry bond of peace.  
 3 tism, one Fa - ther of us all.  
 4 give as God in Christ for - gave.  
 5 faith, and Christ shall give you life.

## Opening Acclamation

*Presider* Blessed be the God of our salvation.

*People* Who bears our burdens and forgives our sins.

## The Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

## The Kyrie S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

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**The First Lesson:** Ezekiel 37:1-14

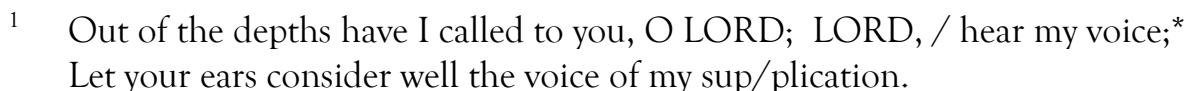
*Andy Gutknecht*

*Reader* A reading from the prophet Ezekiel.

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

The People sing the **bold** verses, taking a brief pause at the asterisk.



- <sup>2</sup> If you, LORD, were to note what is / done amiss,\*  
O Lord, / who could stand?
- <sup>3</sup> For there is forgiveness / with you;\*  
therefore you / shall be feared.
- <sup>4</sup> I wait for the LORD; my soul / waits for him;\*  
in his word / is my hope.
- <sup>5</sup> My soul waits for the LORD, more than watchmen for the / morning;\*  
more than watchmen for / the morning.
- <sup>6</sup> O Israel, wait for the / LORD,\*  
for with the LORD there / is mercy;
- <sup>7</sup> With him there is plenteous re/demption,\*  
and he shall redeem Israel / from all their sins.

**The Epistle:** Romans 8:6-11

Marshall McMain

*Reader*      A reading from the letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as able*

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
 2 The light of truth to us dis - play, and make us  
 3 Lead us to Christ, the liv - ing Way, nor let us  
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
 know and choose thy way; plant ho - ly fear in  
 from his pre - cepts stray; lead us to ho - li -  
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
 ev - ery heart, that we from thee may ne'er de - part.  
 ness, the road that we must take to dwell with God.  
 fin - al rest, to be with him for ev - er blest.

### The Gospel: John 11:1-45

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.



Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone.

And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Celebrant*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**The Sermon**

*Beth Hollingshead*

*Postulant for ordination to the Diaconate, DioPA*

*Following a period of silence, the people stand.*

**The Nicene Creed**

*All*            We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People, Lent**

*Gail Caruso*

*Leader*        Have mercy on us, O God, according to your loving kindness; in your great

compassion, hear our prayers.

We pray for the whole church, for the Anglican Communion, for the Episcopal Church, and the Diocese of Pennsylvania, for all the leaders and ministers who serve this church and every church, and all the holy people of God. Wash us through and through,

*People* **And cleanse us from our sin.**

*Leader* We pray for our nation, for all the nations of the earth, for our leaders and all who govern and judge. Purge us from our sin,

*People* **And we shall be pure.**

*Leader* We pray for those who hunger, those who thirst, those who cry out for justice, those who have been affected by natural disasters, those who live under the threat of terror or gun violence, especially those in our city and those without a place to lay their head. Make them hear of joy and gladness,

*People* **that those who are broken may rejoice.**

*Leader* We pray for those who are ill, those in pain, those under stress, those who are lonely, and especially for those on our prayer list: Laura, Richard, Dorothy, Jose, Graham, Robert, Maria, Jon, Karen, Tammy, J.J, Esther, John, Barbara B, Barbara V, Ellie, Bob, The Lewis & Hicks families, Jose, Yueh-Ha, Phillip, Cornelius, Paolo, Molly, Paula, Sandy, Sery, and Allen. Give them the joy of your saving help,

*People* **and sustain them with your bountiful Spirit.**

*Leader* In this season of Lent we pray for those who prepare for baptism, especially Jon, Emily, and Edward. We pray that we all might be given the grace and strength to repent and grow closer to you, O God. Create in us clean hearts, O God,

*People* **and renew a right spirit within us.**

*Leader* We pray for those who have died, and who have entered into the land of eternal Light and your abiding peace. Cast them not away from your presence,

*People* **and take not your Holy Spirit from them.**

*Presider* Lord Jesus, you are the Resurrection and the Life; as we await the celebration of your Resurrection, grant us and the whole world the wondrous gift of your Life, and hear our prayers we offer to you this day and always. **Amen.**

## Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*A brief period of silence is kept.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Please be sure that your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Presider* Let us do what is good and spread love to those we meet. Let us bring forth the fruit of our labor, sharing what we have with our neighbors and with God, for such sacrifices are pleasing to God.

### Offering

*Your financial gifts help the church to continue to serve the community, lift up the faithful, and keep this beautiful building safe. We invite you to give a gift/pledge to the church during the Offertory. If you prefer to give electronically you can text CHT DONATE to 7325 or use the QR Code on page 3.*

Jesus, so lowly, Child of the earth: Christen me wholly, bring me new birth.  
 Jesus, so lonely, weary and sad; teach me that only love maketh glad.  
 Jesus, so broken, silent and pale; be this the token love will not fail.  
 Jesus, victorious, mighty and free; teach me how glorious death is to be.

*Please stand as able.*

**The Great Thanksgiving**

**Enriching Our Worship, Prayer 1**

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the staves to indicate who sings each part.

Staff 1: Celebrant: The Lord be with you. People: And al - so with you.

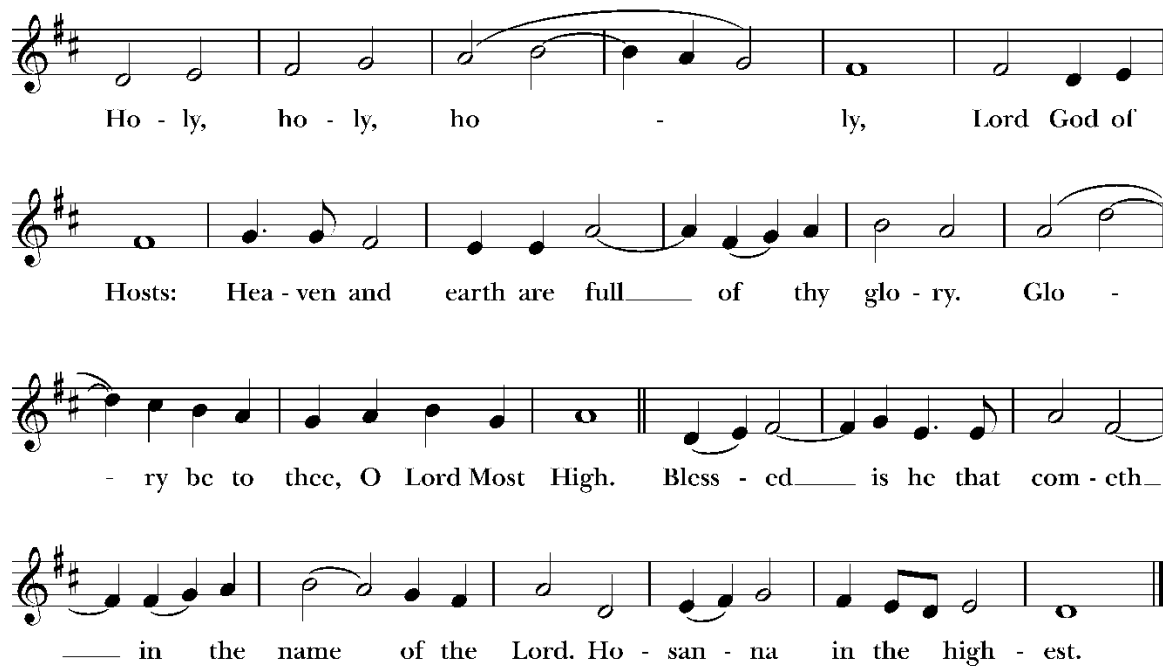
Staff 2: Celebrant: Lift up your hearts. People: We lift them to the Lord.

Staff 3: Celebrant: Let us give thanks to the Lord our God.

Staff 4: People: It is right to give him thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus: S-114**



*The people remain standing or kneel.*

**Celebrant** Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:  
*All* Christ has died.  
 Christ is risen.  
 Christ will come again.

*Celebrant* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

*Celebrant*

Through Christ and with Christ and in Christ, in the

u - ni - ty of the Ho - ly Spi - rit, to you be hon - or,

glo - ry, and praise, for ev - er and ev - er.

*People* A - MEN.

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say:

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Agnus Dei: S-158

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People are seated.*

**Prayer for Spiritual Communion** *for those not taking communion or joining online today*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

by St. Alphonsus de Liguori (1696-1787),

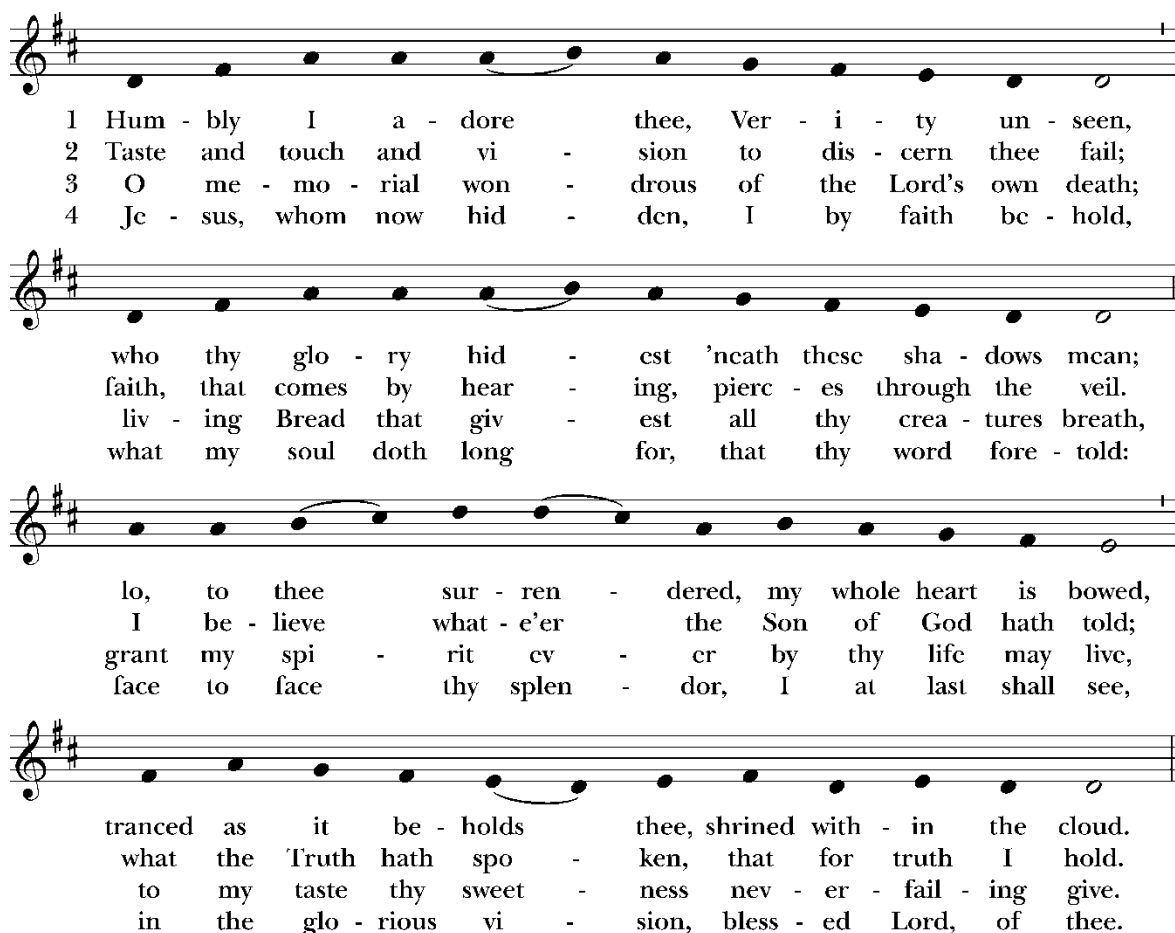


## Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and come to the altar rail at the front of the church. We will bring communion to those unable to come to a standing station or those who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Our healing team will be available in the prayer chapel to pray for you or someone you love during communion.

## Communion Hymn 314

*Adoro devote*



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

*Please stand.*

## Post Communion Prayer

*Celebrant* Let us pray.


*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant* God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## Dismissal Hymn 665

*Michael*



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of

1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es

1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth

1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

## The Dismissal

*Presider* Let us go forth in the name of Christ.

*People* Thanks be to God.

*As a sign of fasting during the season of Lent,  
there will be no Postludes until the Great Vigil of Easter.*

## **PARTICIPANTS**

Nik Hui, *Crucifer*

Andy Gutknecht & Marshall McMain, *Lectors*

Gail Caruso, *Intercessor*

Martha Lipscomb & David Otwell, *Usher Team*

Esha Bhatia, *Virtual Greeter*

## **Interested in knowing more or getting more involved?**

**Stop by the Welcome Table** in the back of the church and let us know what you're interested in – we want to use YOUR gifts and the skills you want to share. For specifics see below!

if you have a flair for the dramatic, **read in church** – Jeannie [jeanniewelsh7@gmail.com](mailto:jeanniewelsh7@gmail.com)  
if you love to iron or polish silver, **join the altar guild!** Don [mckenzie2101@aol.com](mailto:mckenzie2101@aol.com)  
if you love baking, **bring a treat** after church – Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)  
if you love being the center of attention, **acolyte** – Donald [dmeineke@htrit.org](mailto:dmeineke@htrit.org)  
if you love talking to people, help **greet and usher** – Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)  
if you love all things techy, **help with the livestream/sound** – Daniel [dcooper@htrit.org](mailto:dcooper@htrit.org)  
if you love throwing parties, **join Congregational Life** - Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)  
if you love to knit/hang out, **join the Knitting Circle** –Martha [martha.lipscomb1723@gmail.com](mailto:martha.lipscomb1723@gmail.com)  
if you love this church and want to help lead, **join vestry** – Greg [greg.maughan@gmail.com](mailto:greg.maughan@gmail.com)  
if you enjoy creating beauty, **join our flower guild** – Sally [sforemangriffith@gmail.com](mailto:sforemangriffith@gmail.com)  
if you want to give back to the community – **volunteer at Open Hearts**  
<https://www.signupgenius.com/go/70a0a44ada72faa8-open#/>  
if you love this church and want to tell others about it – **join us at the Welcome Table!!**

### **Church of the Holy Trinity, Staff Leadership**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Beth Hollingshead, *Deacon-in-Training*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ella Christy, *Rentals Manager*

Meg Cooley, *Communications Coordinator*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Dir of Operations*

Daniel Cooper, *Media Coordinator*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

### **The Choir of Holy Trinity**

Gail Caruso, Stephanie DeMane, Will Dowling, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Amanda Staub, & Austin Stewart

### **Church of the Holy Trinity, Vestry Leadership**

Oscar Gunther & Simson Hui, *Rectors' Co-wardens*

Michael Uftring & Greg Maughan, *Accounting Co-warden*

Nancy Rasmussen, *Clerk*

Gail Caruso, Sally Griffith, Susan Leidy, Martha Lipscomb, & Emily Stromberg, *Vestry*

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

