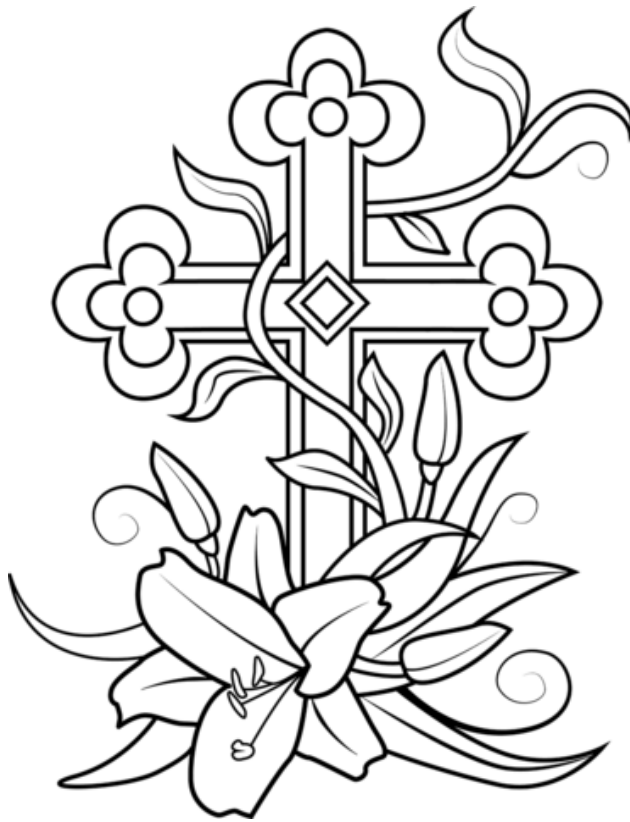


# The Church of the Holy Trinity

Rittenhouse Square

## The Second Sunday *of* Easter

Holy Baptism & Holy Eucharist  
11:00 AM



April 16, 2023

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

*Winter Shelter for our unhoused guests, run by Project Bethesda, takes place every day in our Centennial Room.*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, April 16	11:00 am	Holy Eucharist – <i>The 2<sup>nd</sup> Sunday of Easter</i>	Church
	12:00	Refreshments	Back of the Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Monday, April 17	10:00-3:00	Church Open for Prayer	
	Monday-Wednesday Clergy Conference at Camelback Resort		
Tuesday, April 18	10:00-3:00	Church Open for Prayer	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Wednesday, April 19	10:00-3:00	Church Open for Prayer	
	6:30 pm	April Vestry Meeting	Online
Thursday, April 20	10:00-3:00	Church Open for Prayer	
	12:15 pm	Healing Eucharist	Prayer Chapel
Friday, April 21	10:00-3:00	Church Open for Prayer	Church
Sunday, April 23	11:00 am	Holy Eucharist – <i>The 3<sup>rd</sup> Sunday of Easter</i>	Church
	12:00	Refreshments	Narthex
	12:30	Chorister Rehearsal	Choir Room
	12:30	Formation/Education	Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.

## SAVE THE DATE:

**Annual Parish Meeting - Sunday, April 30<sup>th</sup>** after service, in the Parish House (in-person & online).

### **PARTICIPANTS in today's service**

Thomas Lipscomb & Beth Hollingshead, *Lectors*

Sally Griffith, *Intercessor*

Margaret Dowling, *Virtual Greeter*

David Otwell & Nancy Rasmussen, *Usher Team*

Thomas Lipscomb, Robert Libscomb & Connor Gardner, *Acolytes*

Thomas Lipscomb, *Chalice Bearer*

# Welcome! We are so glad you are with us today!

*A few reminders and information for your time with us today*

**Masks:** Masks are welcomed, encouraged and optional at this time. If you need a mask, please let us know and we will be happy to get one for you.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags (you can even decorate your own) in the back near the service bulletins for those who wish to stay with their families during the service. If your children prefer to have some play time, they are always welcome to join two of our wonderful child care workers in the Parish House. One of them will be available in the Narthex when you come in to greet you.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

**Offering:** You can give a financial gift to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE** to **73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew and keep social distance, we will bring communion to you. .

**More Information?** Join us at the Welcome table in the back of the church or visit our website [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity and to sign up for the weekly E-News.

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

**Prelude**    *Jesus Christus, unser Heiland, der den Tod überwand*    Georg Friedrich Kauffmann

*Jesus Christ our Savior, who overcame death,  
has arisen and has taken sin captive. Kyrie eleison.*

**Welcome & Parish Notices**

**THE ENTRANCE RITE**

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**Entrance Hymn 193**

*Puer nobis*



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

**The Opening Acclamation**

*Celebrant*    Alleluia. Christ is risen.

*People*        **The Lord is risen indeed. Alleluia.**

*Celebrant*    There is one Body and one Spirit;

*People*        **There is one hope in God's call to us;**

*Celebrant*    One Lord, one Faith, one Baptism;

*People*        **One God and Father of all.**

**The Collect of the Day**

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant* Let us pray.  
Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Please be seated.*

## THE WORD OF GOD

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**The First Lesson:** Acts 2:14a,22-32

*Thomas Lipscomb*

*Reader* A reading from the Prophet Isaiah.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 16**    *Conserva me, Domine*

- <sup>1</sup>    Protect me, O God, for I take refuge in you; \*  
     I have said to the Lord, "You are my Lord, my good above all other."
- <sup>2</sup>    All my delight is upon the godly that are in the land, \*  
     upon those who are noble among the people.
- <sup>3</sup>    But those who run after other gods \*  
     shall have their troubles multiplied.
- <sup>4</sup>    Their libations of blood I will not offer, \*  
     nor take the names of their gods upon my lips.
- <sup>5</sup>    O Lord, you are my portion and my cup; \*  
     it is you who uphold my lot.
- <sup>6</sup>    My boundaries enclose a pleasant land; \*  
     indeed, I have a goodly heritage.
- <sup>7</sup>    I will bless the Lord who gives me counsel; \*  
     my heart teaches me, night after night.
- <sup>8</sup>    I have set the Lord always before me; \*  
     because he is at my right hand I shall not fall.
- <sup>9</sup>    My heart, therefore, is glad, and my spirit rejoices; \*  
     my body also shall rest in hope.
- <sup>10</sup>   For you will not abandon me to the grave, \*  
     nor let your holy one see the Pit.
- <sup>11</sup>   You will show me the path of life; \*  
     in your presence there is fullness of joy,  
     and in your right hand are pleasures for evermore.

**The Second Lesson:** 1 Peter 1:3-9

*Beth Hollingshead*

*Reader*    A reading from the Acts of the Apostles.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith~ being more precious than gold that, though perishable, is tested by fire~ may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People Thanks be to God.

*Please stand as able.*

Sequence Hymn

Woodlands

Stanza 2 – choir only



1 The ris - en Christ, who walks on wound-ed feet  
 2 The ris - en Christ, who stands with wound-ed side,  
 3 The ris - en Christ, who breaks with wound-ed hand  
 4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark-ened cit - y street,  
 breathes out his Spir - it on them to a - bide  
 the bread for those who fail to un - der - stand,  
 with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,  
 whose faith still wa - vers, who dare not be - lieve;  
 re - veals him - self, de - spite their lin - g'ring tears,  
 till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.  
 new grace, new strength, new pur - pose they re - ceive.  
 en - flames their hearts, then quick - ly dis - ap - pears.  
 re - stored in Christ to true hu - man - i - ty.

## **The Gospel: John 20:19-31**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ**

*Celebrant*    When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **The Sermon**

*The Reverend Rachel Wenner-Gardner*

*All stand and face the font in the rear of the nave.*



## HOLY BAPTISM

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### Presentation and Examination of the Candidate

*Celebrant*            The Candidates for Holy Baptism will now be presented.

*Parents/Sponsors*    **I present Jonathan Greyson Bierwirth and Emily Elise Bierwirth to receive the Sacrament of Baptism.**

*Celebrant*    Jonathan, do you desire to be baptized?

*Candidate*    I do.

*Celebrant*    Emily, do you desire to be baptized?

*Candidate*    I do.

*The Celebrant asks the following questions of the candidate, parents and godparents:*

*Question*    Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*       **I renounce them.**

*Question*    Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

*Answer*       **I renounce them.**

*Question*    Do you renounce all sinful desires that draw you from the love of God?

*Answer*       **I renounce them.**

*Question*    Do you turn to Jesus Christ and accept him as your Savior?

*Answer*       **I do.**

*Question*    Do you put your whole trust in his grace and love?

*Answer*       **I do.**

*Question*    Do you promise to follow and obey him as your Lord?

*Answer*       **I do.**

*The Celebrant addresses the congregation, saying:*

*Question*    Will you, who witness these vows, do all in your power to support this child in his life in Christ?

*People*       **We will.**

*Celebrant* Let us join with Jonathan and Emily who are committing themselves to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

### Prayers for the Candidate

*Sally Griffith*

*Celebrant* Let us now pray for Jonathan and Emily who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

### Thanksgiving over the Water

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **The Baptism**

*The candidate is presented by name to the Celebrant and is baptized.*

*Celebrant* Jonathan Greyson, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The candidate is marked with the sign of the cross using Chrism oil.*

*Celebrant* Jonathan Greyson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*A candle is lit from the Paschal Candle and presented to the newly baptized with these words:*

*Celebrant* Jonathan Greyson, receive this light and shine as Christ's forever. **Amen.**

*The candidate is presented by name to the Celebrant and is baptized.*

*Celebrant* Emily Elise, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The candidate is marked with the sign of the cross using Chrism oil.*

**Celebrant** Emily Elise, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*A candle is lit from the Paschal Candle and presented to the newly baptized with these words:*

**Celebrant** Emily Elise, receive this light and shine as Christ's forever. **Amen.**

**Celebrant** Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants, the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

**Celebrant** Let us welcome the newly baptized.

**All** We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

*All greet one another with the sign of Christ's peace. Please make sure your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.*

## **THE HOLY COMMUNION**

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### **Offertory Sentence**

**Celebrant** I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.  
*Isa. 65:17-18*

Rise up my love, my fair one, and come away.  
 For lo, the winter is past, the rain is over and gone;  
 The flowers appear on the earth;  
 The time of the singing of birds is come,  
 Arise my love, my fair one and come away.

*Please stand as able.*

# Offertory Hymn 209

*St. Botolph*

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

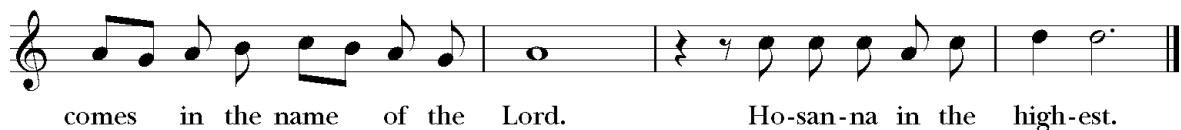
## Sanctus

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who



*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

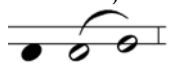
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All* Therefore we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*A - MEN.*

*All*



## The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:  
*All* Our Father, who art in heaven,  
hallowed by thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

### Fraction Anthem

The Fraction Anthem is written for four parts: Cantor, All, Cantor, and All. The first two parts (Cantor and All) sing the same melody: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The third part (Cantor) sings: "Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us". The fourth part (All) sings: "keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is written on a single staff with a treble clef and a key signature of one flat (Bb). The tempo is marked "Cantabile".

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

## Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and come to the altar rail at the front of the church. We will bring communion to those unable to come to a standing station or those who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Our healing team will be available in the prayer chapel to pray for you or someone you love during communion

## Communion Hymn 192

Vruechten

*Unison or harmony*

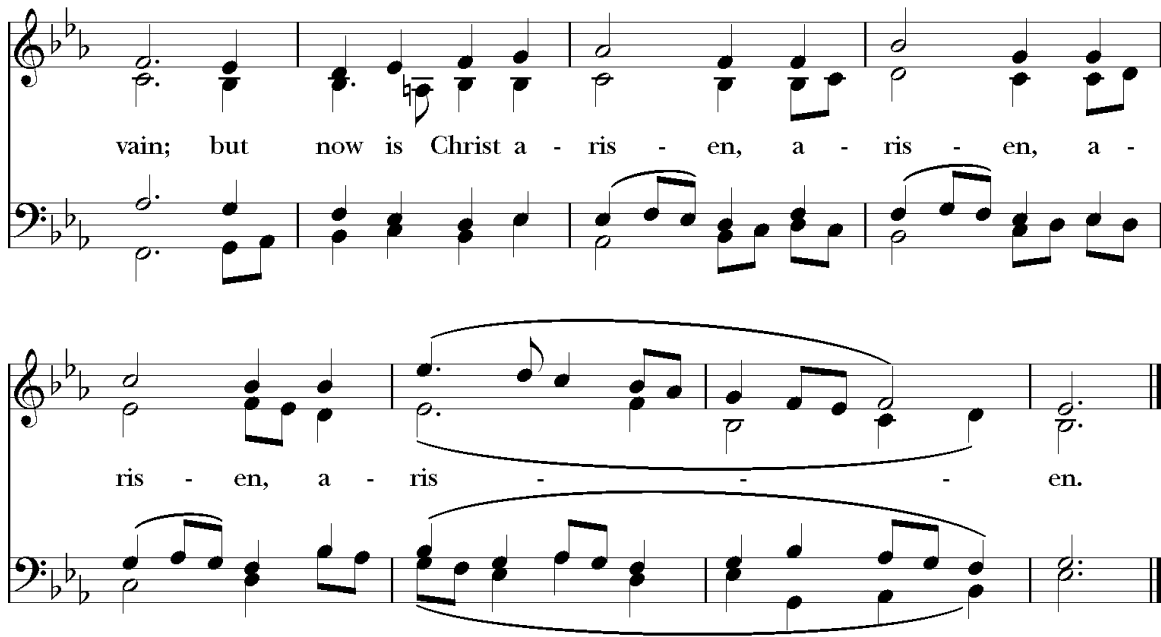
1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*

sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in



*Please stand*

### Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

*The Dismissal Hymn continues on the following page.*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, Alleluia!

*People* Thanks be to God, Alleluia! Alleluia!

## Postlude

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