

# The Church of the Holy Trinity

Rittenhouse Square

Second Sunday *after* Pentecost

The Holy Eucharist  
*with* Holy Baptism

11:00 AM



June 11, 2023

# What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Reminder: The floors in the Sanctuary are being refinished in June. Please pardon our dust!

Date	Time	Event	Location
Sunday, June 11	11:00 am	Holy Eucharist/Holy Baptism – 2 <sup>nd</sup> Pentecost	Church
	12:30	Inquirers Class	Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Monday, June 12 <i>Saint Barnabas the Apostle (transferred)</i>	10:00-3:00	Church Open for Prayer	
Tuesday, June 13	10:00-3:00	Church Open for Prayer	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Wednesday, June 14 <i>Basil the Great, Bishop of Caesarea, 379</i>	10:00-3:00	Church Open for Prayer	
	10:00 am	Staff Meeting	
Thursday, June 15	10:00-3:00	Church Open for Prayer	
	12:15 pm	Healing Eucharist	Prayer Chapel
Friday, June 16 <i>Joseph Butler, Bishop of Durham, 1752</i>	10:00-3:00	Church Open for Prayer	Church
Sunday, June 18 <i>Bernard Mizeki, Catechist &amp; Martyr in Rhodesia, 1896</i>	11:00 am	Holy Eucharist– 3 <sup>rd</sup> Pentecost	Church
	12:30	Inquirers Class	Parish House
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.

## Interested in knowing more or getting more involved?

Stop by the **Welcome Table** in the back of the church and let us know what you're interested in – we want to use YOUR gifts and the skills you want to share. For specifics see below!

if you have a flair for the dramatic, **read in church** – Jeannie [jeanniewelsh7@gmail.com](mailto:jeanniewelsh7@gmail.com)  
 if you love to iron or polish silver, **join the altar guild!** Don [mckenzie2101@aol.com](mailto:mckenzie2101@aol.com)  
 if you love baking –**bring a treat** after church – Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)  
 if you love being the center of attention, **acolyte** – Donald [dmeineke@htrit.org](mailto:dmeineke@htrit.org)  
 if you love talking to people, help **greet and usher** – Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)  
 if you love **flowers** and want to **learn how to arrange them** – Sally [sforemangriffith@gmail.com](mailto:sforemangriffith@gmail.com)  
 if you love all things techy – **help with the livestream/sound** – [communications@htrit.org](mailto:communications@htrit.org)  
 if you love throwing parties – join **Congregational Life** - Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)  
 if you love to knit/hang out – join **the Knitting Circle** –Martha [martha.lipscomb1723@gmail.com](mailto:martha.lipscomb1723@gmail.com)  
 if you love this church and want to help lead – join **vestry** – Greg [greg.maughan@gmail.com](mailto:greg.maughan@gmail.com)

# Welcome! We are so glad you are with us today!

*A few reminders and information for your time with us today*

**Masks:** Masks are welcomed, encouraged and optional at this time. If you need a mask, please let us know and we will be happy to get one for you.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door, and turn left. Men's room is straight ahead, women's to the right. If you prefer a gender neutral bathroom, please ask our ushers to show you where this is.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags (you can even decorate your own) in the back near the service bulletins for those who wish to stay with their families during the service. If your children prefer to have some play time, they are always welcome to join two of our wonderful child care workers in the Parish House. One of them will be available in the Narthex when you come in to greet you.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

**Offering:** You can give a financial gift to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew and keep social distance, we will bring communion to you.

**More Information?** Join us at the Welcome table in the back of the church or visit [www.htrit.org](http://www.htrit.org) for more information and to sign up for the weekly E-News.

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## Welcome &amp; Parish Notices

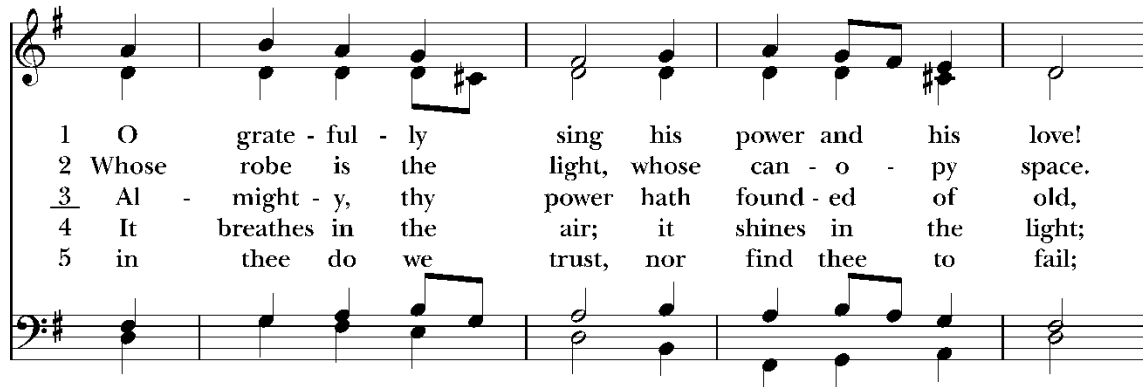
## THE ENTRANCE RITE

## Entrance Hymn 388

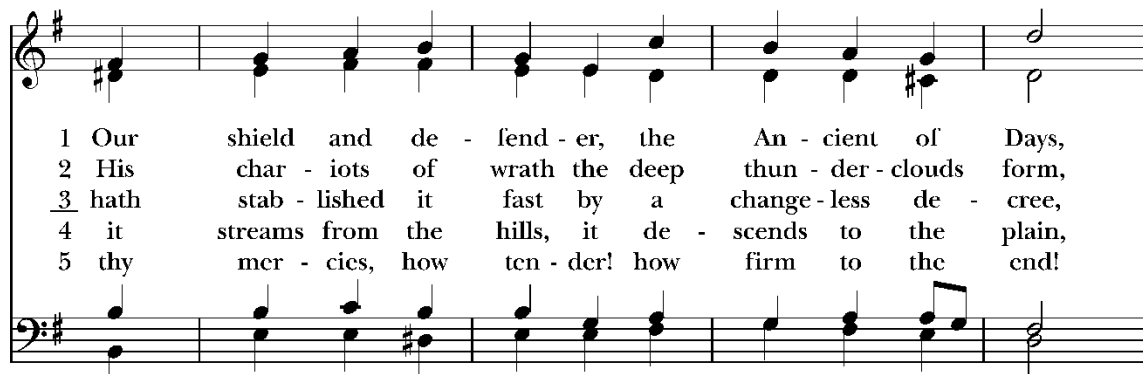
Hanover



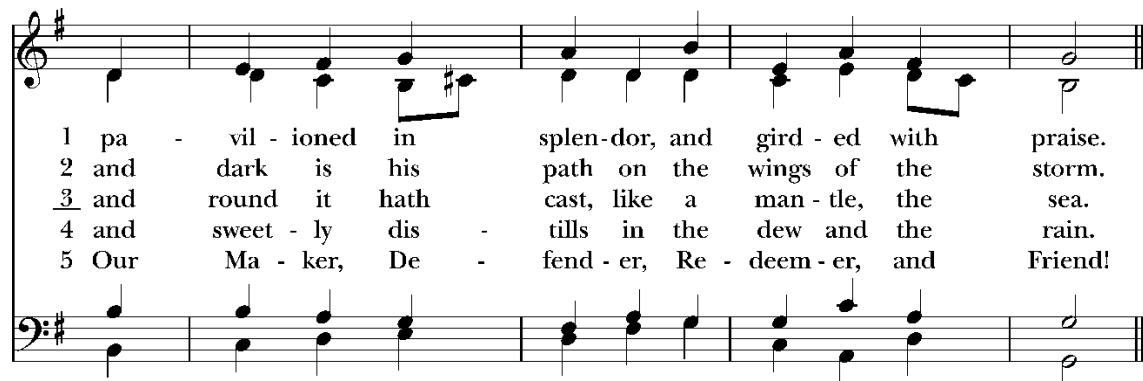
1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man - tle, the sea.  
4 and sweet - ly dis - tills in the dew and the rain.  
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

## The Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## The Collect of the Day

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us pray.  
O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated.*

## THE WORD OF GOD

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**The First Lesson:** Hosea 5:15-6:6

*Marshall McMain*

*Reader* A reading from Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader        The Word of the Lord.  
People        Thanks be to God.

**Psalm 50:7-15** *Deus deorum*

Anglican chant by Joseph Barnby

- <sup>7</sup> Hear, O my people, and I will speak: "O Israel, I will bear witness against you; \*  
for I am God, your God.
- <sup>8</sup> I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- <sup>9</sup> I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;
- <sup>10</sup> For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.
- <sup>11</sup> I know every bird in the sky, \*  
and the creatures of the fields are in my sight.
- <sup>12</sup> If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.
- <sup>13</sup> Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?
- <sup>14</sup> Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.
- <sup>15</sup> Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

**The Second Lesson:** Romans 4:13-25

*Peter Ryker*

Reader        A reading from Paul's letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be."

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

*Please stand as able.*

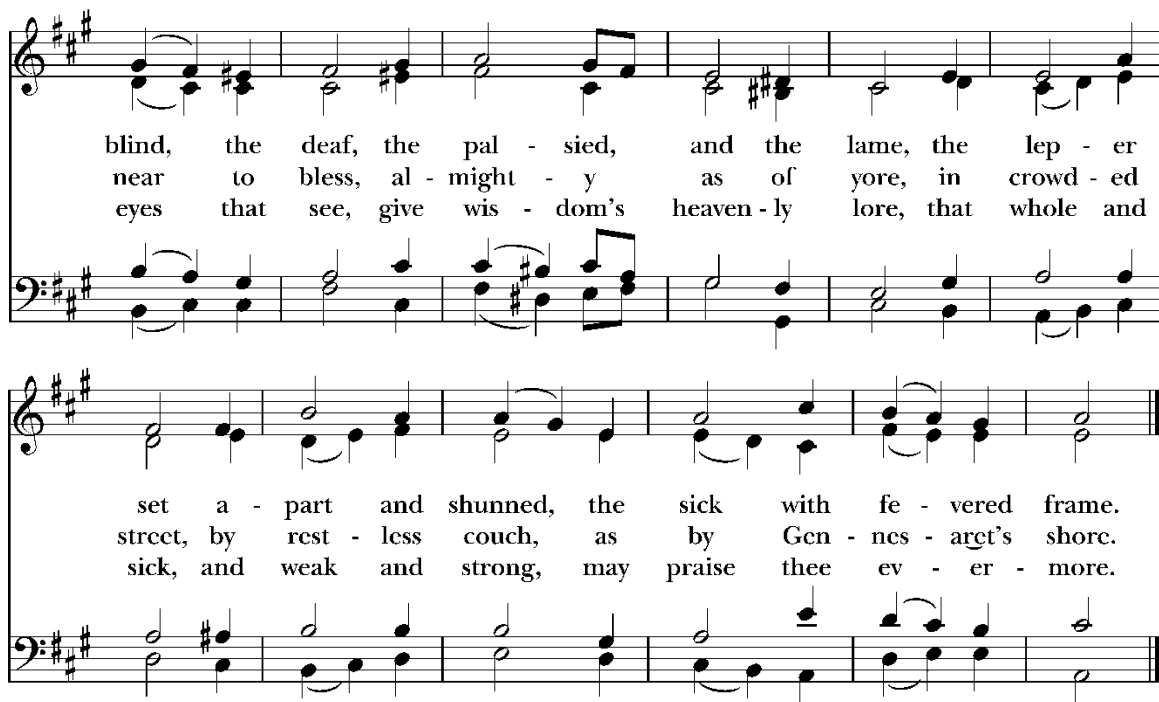
## Sequence Hymn 567

St. Matthew

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and



## The Gospel: Matthew 9:9-13, 18-26

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping."



And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon      The Gospel of the Lord.  
People      **Praise to you, Lord Christ.**

*Please be seated.*

## **The Sermon**

*The Reverend Rachel Wenner Gardner*

*All stand and face the font in the rear of the nave.*

## **HOLY BAPTISM**

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### **Presentation and Examination of the Candidate**

Celebrant      The Candidate for Holy Baptism will now be presented.  
Parents/Sponsors      **I present Sloane Estelle Henry to receive the Sacrament of Baptism.**

Celebrant      Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?  
Parents/Sponsors      **I will, with God's help.**

Celebrant      Will you by your prayers and witness help this child to grow into the full stature of Christ?  
Parents/Sponsors      **I will, with God's help.**

*The Celebrant asks the following questions of the candidate, parents and godparents:*

Question      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer      **I renounce them.**

Question      Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

Answer      **I renounce them.**

Question      Do you renounce all sinful desires that draw you from the love of God?

Answer      **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The Celebrant addresses the congregation, saying:*

*Question* Will you, who witness these vows, do all in your power to support this child in her life in Christ?

*People* **We will.**

*Celebrant* Let us join with Sloane who is committing herself to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

### **Prayers for the Candidate**

*Gail Caruso*

*Presider* Let us now pray for Sloane who is to receive the Sacrament of new birth.

*Leader* Deliver her, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open her heart to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill her with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep her in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach her to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send her into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring her to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Presider:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## The Baptism

*The candidate is presented by name to the Celebrant and is baptized.*

*Celebrant* Sloane Estelle, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The candidate is marked with the sign of the cross using Chrism oil.*

*Presider* Sloane Estelle, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*A candle is lit from the Paschal Candle and presented to the newly baptized with these words:*

*Deacon* Sloane Estelle, receive this light and shine as Christ's forever. **Amen.**

*Celebrant* Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant, the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit.

Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant* Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*All greet one another with the sign of Christ's peace. Please make sure your neighbor is comfortable with any physical connections before offering that kind of peace. Following the Peace, the people are seated.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Anthem

*Very Bread, Good Shepherd, Tend Us*

Healey Willan

Very Bread, good Shepherd, tend us	Thou who all things canst and knowest,
Jesu, of thy love befriend us,	Who on earth such food bestowest,
Thou refresh us, thou defend us,	Grant us with thy saints, though lowest,
Thine eternal goodness send us	Where the heavenly feast thou showest,
In the land of life to see:	Fellow-heirs and guests to be.

*Please stand as able.*

### The Great Thanksgiving

Eucharistic Prayer B

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*        **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

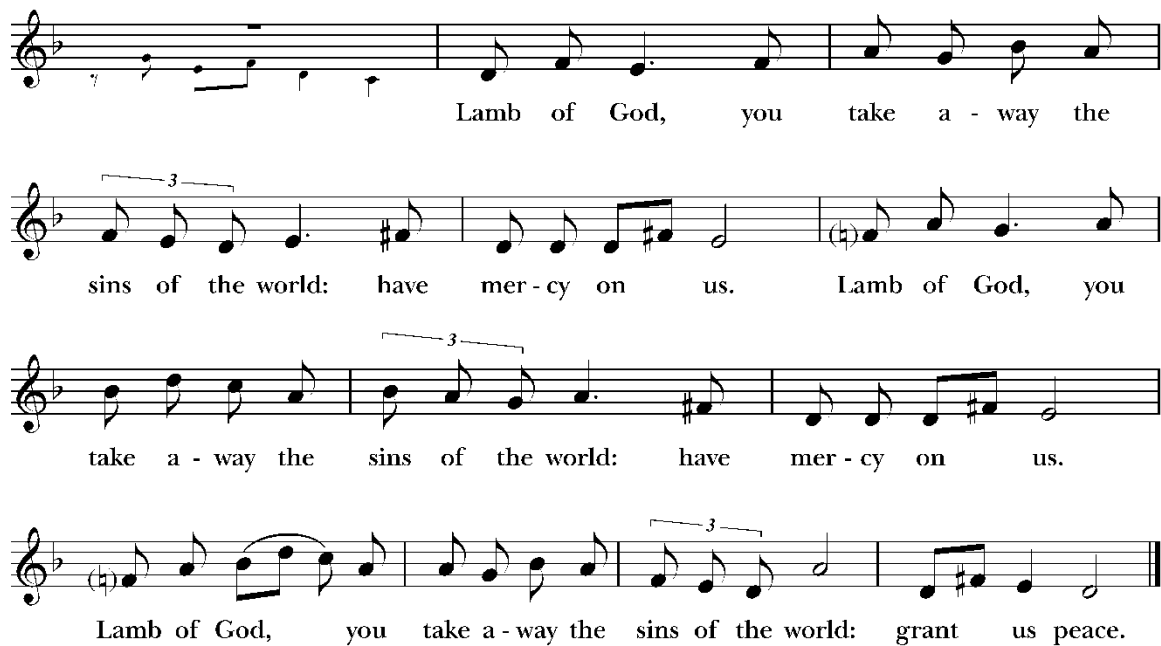
### **The Lord's Prayer**

*Celebrant*    And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All*        **Our Father, who art in heaven, hallowed by thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us. And  
lead us not into temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

### Fraction Anthem S-163 *Agnus Dei*



The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a melody with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score includes triplets and a final double bar line.

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

### Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

### Distribution of Communion

*If you wish to receive communion, please follow the directions of the ushers and come to the altar rail at the front of the church. We will bring communion to those unable to come to forward or those who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Our healing team will be available in the prayer chapel to pray for you or someone you love during communion*



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lath,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

*Please stand.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant* The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

*Descant*

4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spi - rit's might and  
 2 Let works of dark - ness dis - ap - pear be -  
 3 Let what a - pos - tles learned of thee be  
 4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is c -

bid thy Church in - crease, in breadth and length, in  
 fore thy con - quering light; let ha - tred and tor -  
 ours from age to age; their stead - fast faith our  
 Van - quish - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.

depth and height, her u - ni - ty and peace.  
 ment - ing fear pass with the pass - ing night.  
 u - ni - ty, their peace our her - it - age.  
 ter - nal life, to serve thee is to reign.

## The Dismissal

Deacon      Go in peace to love and serve the Lord.  
People      Thanks be to God.

## Postlude

*Toccata on Hanover*

Kenneth Leighton

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## SERVING TODAY

Thomas Lipscomb, *Crucifer*  
Connor Gardner & Robert Lipscomb, *Torchbearers*  
Marshall McMain & Peter Ryker, *Lectors*  
Gail Caruso, *Intercessor*  
Gretchen Ekeland, *Virtual Greeter*  
Simson Hui & Martha Lipscomb, *Usher Team*

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### Church of the Holy Trinity, Staff Leadership

The Rev. Rachel Wenner Gardner, *Rector*  
The Rev. John Gardner, *Rector*  
The Rev. Beth Hollingshead, *Deacon*  
Donald R. Meineke, *Director of Music*  
Fatimah Lane, *Director of Operations*  
Ellen Miller, *Director of Communications*  
Ella Christy, *Rentals Manager*

Dr. Benjamin Leiby, *Associate Organist*  
Demetrius Swinson, *Assistant to the Dir of Operations*  
Salma Abdelgelil, Nabayah Parker, *Child Care Worker*  
Boyden Gardner, *Streaming Service*  
Dr. Stephen Framil, *Musician-in-Residence*  
Dr. John French, *Organist/Choirmaster emeritus*

### The Choir of Holy Trinity

Gail Caruso, Stephanie DeMane, Will Dowling, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Amanda Staub, & Austin Stewart

### Church of the Holy Trinity, Vestry Leadership

Simson Hui, *Rector's Warden*  
Greg Maughan, *Accounting Warden*  
Gail Caruso, *Clerk*  
Phillip Duffy, Oscar Gunther, Monica Heuer, Margaret Hughes, Susan Leidy, Martha Lipscomb, Nancy Rasmussen, Ali Shott, & Emily Stromberg

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