

# The Church of the Holy Trinity

Rittenhouse Square

## The Twenty-second Sunday *after Pentecost*

11:00 am  
Holy Eucharist, Rite II



October 29, 2023

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

| <b>Date</b>                                 | <b>Time</b> | <b>Event</b>                                                    | <b>Location</b> |
|---------------------------------------------|-------------|-----------------------------------------------------------------|-----------------|
| Sunday, October 29                          | 9:30 am     | Adult Education                                                 | Church          |
| James Hannington                            | 11:00 am    | Holy Eucharist - <i>The 22<sup>nd</sup> Sun after Pentecost</i> | Church          |
| <i>Bishop of Eastern Equatorial Africa,</i> | 12:00 pm    | Refreshments                                                    | Church          |
| <i>&amp; his Companions, Martyrs, 1885</i>  | 12:30 pm    | Chorister Rehearsal                                             | Church          |
|                                             | 4:30 pm     | Open Hearts Cafe Meal/Clothing                                  | Walnut St       |
| Monday, October 30                          | 10:00-3:00  | Church Open                                                     |                 |
|                                             | 7:00 pm     | Choral Arts Rehearsal                                           | Church          |
| Tuesday, October 31                         | 10:00-3:00  | Church Open                                                     |                 |
|                                             | 4:30 pm     | Open Hearts Cafe Meal/Clothing                                  | Walnut St.      |
| Wednesday, November 1                       | 10:00-3:00  | Church Open                                                     |                 |
| All Saints Day                              | 10:30 am    | Staff Meeting                                                   | Parish House    |
|                                             | 6:00 pm     | Choral Evensong for All Saints Day                              | Church          |
| Thursday, November 2                        | 10:00-3:00  | Church Open                                                     |                 |
| All Souls                                   | 12:15 pm    | Healing Eucharist                                               | Church          |
| Friday, November 3                          | 10:00-3:00  | Church Open                                                     |                 |
| Saturday, November 4                        | 9:00-1:00   | Church Clean Up Day                                             | Church          |
| Sunday, November 5                          | 9:30 am     | Adult Education                                                 | Church          |
|                                             | 11:00 am    | Holy Eucharist - <i>All Saints Sunday</i>                       | Church          |
|                                             | 12:00 pm    | Refreshments                                                    | Church          |
|                                             | 4:30 pm     | Open Hearts Cafe Meal/Clothing                                  | Walnut St.      |

# Welcome! We are so glad you are with us today!

*A few reminders and information for your time with us today*

**Service:** Everything you need to join in the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back near the service bulletins for those who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door, and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender neutral bathroom, please ask our ushers to show you where this is.

**Masks:** Masks are welcomed, encouraged and optional at this time. If you need a mask, please let us know and we will be happy to get one for you.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

**Offering:** You can give a financial gift to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).

**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew and keep social distance, we will bring communion to you.

**More Information?** Join us at the **Welcome table in the back of the church** or visit our website [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity and to sign up for the weekly E-News.

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## Welcome &amp; Parish Notices

## THE ENTRANCE RITE

## Entrance Hymn 440

*Liebster Jesu*


1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

## Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be God's kingdom now and for ever. Amen

## Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria S 202** from *Missa de Sancta Maria Magdalena*

Healey Willan

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa-ther Al - mighty - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther.\_\_\_\_  
A - - - - - men.

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

# THE WORD OF GOD

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**First Lesson:** Isaiah 45:1-7

*Veronica Aplenc*

*Reader* A reading from Leviticus

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 1** *Beatus vir qui non abiit*

- <sup>1</sup> Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- <sup>2</sup> Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- <sup>3</sup> They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- <sup>4</sup> It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- <sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- <sup>6</sup> For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

Reader A reading from Paul's first letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

Sequence Hymn 605

Sharpthorne



1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Ru - lers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com - mands.  
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



## The Gospel: Matthew 22:34-46

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*At the conclusion of the Gospel procession, the people are seated.*

## The Sermon

*The Rev. John Gardner*

*After a period of silence, please stand for the Creed.*

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*\*The word 'catholic' refers to the universal church and not the Roman Catholic church.*

## Prayers of the People, Form VI

*Peter Ryker*

*Leader* In peace, we pray to you, Lord God.

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael, our Presiding Bishop; for Daniel, our Bishop; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For those who live with the consequences of war, terrorism and violence, and for the special needs and concerns of this congregation, especially Catherine, Leila, Zeca, Antonia, Fabio, Julia, Emily, Matthew, Jamie, Rafael, Tenzin, Diana, Steve, Kristin, P.J., Temuri, Lynn, Roz, David, and Yueh-Ha.

*The People may add their own petitions...*

*Leader* Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings...*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, especially Karen Hafer, that they may have a place in your eternal kingdom.

*The People may add their own petitions...*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Presider* Lord, hear the prayers of your people; and what we have asked in faith, grant that we may see and feel in our lives, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Following the Peace, the people are seated.*

# THE HOLY COMMUNION

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## Offertory Sentence

*Presider* Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in the law of the Lord, and they meditate on his law day and night.. *Psalm 1:1-2*

*If you wish to offer a financial gift to the church, you are invited to do so during the Offertory Anthem. If you prefer to give electronically you can text CHT DONATE to 73256 or use the QR Code on page 3.*

## Offertory Anthem

### *The Road Home*

Stephen Paulus

|                                                                                                                                                                                                               |                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tell me, where is the road I can call my own,<br>That I left, that I lost, so long ago?<br>All these years I have wandered,<br>Oh, when will I know there's a way, there's a road,<br>that will lead me home? | After wind, after rain, when the dark is done.<br>As I wake from a dream in the gold of day,<br>Through the air there's a calling from far away,<br>There's a voice I can hear<br>that will lead me home. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Rise up, follow me, come away, is the call,  
With the love in your heart as the only song;  
There is no such beauty as where you belong:  
Rise up, follow me, I will lead you home.

*Please stand as able.*

## The Great Thanksgiving

Eucharistic Prayer B

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

|                                            |                           |
|--------------------------------------------|---------------------------|
| <i>Celebrant</i>                           | <i>People</i>             |
| The Lord be with you.                      | And al - so with you.     |
| <i>Celebrant</i>                           | <i>People</i>             |
| Lift up your hearts.                       | We lift them to the Lord. |
| <i>Celebrant</i>                           |                           |
| Let us give thanks to the Lord our God.    |                           |
| <i>People</i>                              |                           |
| It is right to give him thanks and praise. |                           |

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S 114** from *Missa de Sancta Maria Magdalena*

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
 in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All* Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory.**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

#### Fraction Anthem S 152

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Please be seated.

### Prayer for Spiritual Communion *for those not taking communion or joining online today*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

by St. Alphonsus de Liguori (1696-1787)ad,

### Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers to the rail at the front of the church. We will bring communion to those unable to come forward or who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Our healing team will be available to offer healing prayers during communion.

### Communion Hymn 570

Birabus



1 All who love and serve your ci - ty, all who  
2 in your day of loss and sor - row, in your  
3 In your day of wealth and plen - ty, wast - ed  
4 For all days are days of judg - ment, and the  
5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for peace and  
2 day of help - less strife, hon - or, peace and love re -  
3 work and wast - ed play, call to mind the word of  
4 Lord is wait - ing still, draw - ing near a world that  
5 ci - ty of de - spair? Come to - day, our Judge, our



1 jus - tice, all who curse and all who bless,  
2 treat - ing, seek the Lord, who is your life.  
3 Je - sus, "I must work while it is day."  
4 spurns him, of - fering peace from Cal - vary's hill.  
5 Glo - ry; be its name, "The Lord is there!"

At the invitation of the Celebrant, please stand as able.

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*Celebrant* The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God our and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

## Dismissal Hymn 454

*Lowry*

*Unison or harmony*

1 Je - sus came, a - dored by an - gels, came with peace from  
2 Je - sus comes a - gain in mer - cy, when our hearts are  
3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
bowed with care: Je - sus comes a - gain in an - swer  
sins for - given; Je - sus comes in sounds of glad - ness,  
pass a - way; Je - sus comes a - gain in glo - ry;



low - ly came on earth to die: Al - le - lu - ia,  
 to our ear - nest heart - felt prayer; Al - le - lu - ia,  
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
 let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
 al - le - lu - ia! comes to save us from de - spair.  
 al - le - lu - ia! now the gate of death is riven.  
 al - le - lu - ia! till the dawn of end - less day.

### The Dismissal

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### Postlude

*Kleine Praeludium und Intermexzi*

Hermann Schroeder

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### PARTICIPANTS

Veronica Aplenc & Christopher Jungers, *Lectors*

Peter Ryker, *Intercessor & Usher*

Martha Lipscomb, *Usher*

Boyden Gardner, *Streaming*

## Sunday Adult Education Begins!

The results are in and the time most requested is **9:30 am on Sundays** (before Church).

Our **topics** this year will include – spirituality and different kinds of prayer; gender and sexuality issues; history of this church; the intersection of the arts and the church  
The first session will be around **Personality Types and Prayer Life** (which might be best for you!)

*Note:* since the second most popular time was Wednesday evenings, we will be having seasonal classes in Advent and Lent in the evenings.

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### CHORAL EVENSONG

*For All Saints Day*

**Wednesday, November 1<sup>st</sup>**  
**6:00 PM**

*Music of Shepherd, Jackson,  
Elgar, & Harris*

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### Let your voice be heard in the PARISH SURVEY

The Congregational Life Committee has put together a brief survey of 11 questions. The results will be used by the Vestry as a way of meeting parishioners' needs better. Paper copies of the survey are in the back of the nave at the Welcome Table. If you prefer an online form, follow this link:

[www.tinyurl.com/CHTSurvey](http://www.tinyurl.com/CHTSurvey)

**Church of the Holy Trinity, Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ellen Miller, *Director of Communications*

Ella Christy, *Rentals Manager*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Dir of Operations*

Nabayah Parker, *Child Care Worker*

Boyden Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

**The Choir of Holy Trinity**

Gail Caruso, Stephanie DeMane, Will Dowling, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Amanda Staub, & Austin Stewart

**Church of the Holy Trinity, Vestry**

Simson Hui, *Rector's Warden*

Greg Maughan, *Accounting Warden*

Gail Caruso, *Clerk*

Phillip Duffy, Oscar Gunther, Monica Heuer, Margaret Hughes, Susan Leidy, Martha Lipscomb,

Nancy Rasmussen, Ali Shott, & Emily Stromberg