

# The Church of the Holy Trinity

Rittenhouse Square

## The Twenty-fifth Sunday *after Pentecost*

11:00 am  
Holy Eucharist, Rite II



November 19, 2023

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, November 19	9:30 am	Adult Education	Church
	11:00 am	Holy Eucharist - 25 <sup>th</sup> Sunday after Pentecost	Church
	12:00 pm	Refreshments	Church
	12:30 pm	Chorister Rehearsal	Choir Room
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Monday, November 20	10:00-3:00	Church Open	
Tuesday, November 21	10:00-3:00	Church Open	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Wednesday, November 22	10:00-3:00	Church Open	
	10:30 am	Staff Meeting	Parish House
Thursday, November 23	OFFICE CLOSED <i>in observance of Thanksgiving Day</i> No Morning Prayer		
Friday, November 24	CHURCH CLOSED No Morning Prayer		
Sunday, November 26	9:30 am	Adult Education	Church
	11:00 am	Holy Eucharist - <i>Christ the King</i>	Church
	12:00 pm	Refreshments	Church
	12:30 pm	Chorister Rehearsal	Choir Room
	4:30 pm	Open Hearts Cafe Meal/Clothing	Walnut St.

# Welcome! We are so glad you are with us today!

*A few reminders and information for your time with us today*

**Service:** Everything you need to join in the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back near the service bulletins for those who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door, and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender neutral bathroom, please ask our ushers to show you where this is.

**Masks:** Masks are welcomed, encouraged and optional at this time. If you need a mask, please let us know and we will be happy to get one for you.

During **The Peace**, we invite you to connect with your neighbors by waving, showing the peace sign, or using fist/elbow bumps. Please be sure your neighbor is comfortable with physical contact before shaking hands.

**Offering:** You can give a financial gift to the church in three ways: by placing it in the plate that we pass in church today, by texting **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).

**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew and keep social distance, we will bring communion to you.

**More Information?** Join us at the Welcome table in the back of the church or visit our website [www.htrit.org](http://www.htrit.org) for more information about services and activities at The Church of the Holy Trinity and to sign up for the weekly E-News.

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## Welcome &amp; Parish Notices

## THE ENTRANCE RITE

## Entrance Hymn 680

St. Anne

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

## Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be God's kingdom now and for ever. Amen

## Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.  
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.\_\_\_\_

A - - - - - men.

### Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

### THE WORD OF GOD

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**First Lesson:** Zephaniah 1:7,12-18

*Thomas Lipscomb*

*Reader* A reading from the prophet Zephaniah.

Be silent before the Lord GOD!  
 For the day of the LORD is at hand;  
 the LORD has prepared a sacrifice,  
 he has consecrated his guests.

At that time I will search Jerusalem with lamps,  
and I will punish the people  
who rest complacently on their dregs,  
those who say in their hearts,  
“The LORD will not do good,  
nor will he do harm.”  
Their wealth shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.  
The great day of the LORD is near,  
near and hastening fast;  
the sound of the day of the LORD is bitter,  
the warrior cries aloud there.  
That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.  
I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,  
their blood shall be poured out like dust,  
and their flesh like dung.  
Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Psalm 90** *Domine, refugium*

- <sup>1</sup> Lord, you have been our refuge \*  
from one generation to another.
- <sup>2</sup> Before the mountains were brought forth, or the land and the earth were born, \*  
from age to age you are God.
- <sup>3</sup> You turn us back to the dust and say, \*  
"Go back, O child of earth."
- <sup>4</sup> For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.
- <sup>5</sup> You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- <sup>6</sup> In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.
- <sup>7</sup> For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.
- <sup>8</sup> Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.
- <sup>12</sup> So teach us to number our days \*  
that we may apply our hearts to wisdom.

**Epistle:** 1 Thessalonians 5:1-11

*Andy Gutknecht*

*Reader* A reading from Paul's first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



Please stand as able.

Sequence Hymn 622

Urbs beata Jerusalem



1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,  
2 There for ev - er and for ev - er al - le - lu - ia is out-poured;  
3 There no cloud nor pass-ing va - por dims the bright-ness of the air;  
\* 4 O how glo - rious and re - splen-dent, fra - gile bo - dy, shalt thou be,  
5 Now with glad-ness, now with cour-age, bear the bur - den on thee laid,



1 bright - er than the heart can fan - cy, man-sion of the high - est King;  
2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;  
3 end - less noon-day, glo - rious noon - day, from the Sun of suns is there;  
4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,  
5 that here - af - ter these thy la - bors may with end - less gifts be paid,



1 O how glo - rious are the prais - es which of thee the pro - phets sing!  
2 all is pure and all is ho - ly that with - in thy walls is stored.  
3 there no night brings rest from la - bor, for un - known are toil and care.  
4 full of vi - gor, full of plea-sure that shall last e - ter - nal - ly!  
5 and in ev - er - last - ing glo - ry thou with bright-ness be ar - rayed.

The Gospel: Matthew 25:14-30

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*At the conclusion of the Gospel procession, the people are seated.*

**The Sermon**

*The Rev. Rachel Wenner Gardner*

*After a period of silence, please stand for the Creed.*

**The Nicene Creed**

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*\*The word 'catholic' refers to the universal church and not the Roman Catholic church.*

## Prayers of the People, Form VI

Shreve Simpson

*Leader* In peace, we pray to you, Lord God.

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael, our Presiding Bishop; for Daniel, our Bishop; and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For those who live with the consequences of war, terrorism and violence, and for the special needs and concerns of this congregation, especially Catherine, Leila, Zeca, Antonia, Fabio, Julia, Gail, Emily, Matthew, Jamie, Rafael, Tenzin, Diana, Steve, Kristin, P.J., Temuri, Lynn, Roz, David, and Yueh-Ha.

*The People may add their own petitions...*

*Leader* Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings...*

*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, especially Karl Larson, that they may have a place in your eternal kingdom.

*The People may add their own petitions...*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Presider* Lord, hear the prayers of your people; and what we have asked in faith, grant that we may see and feel in our lives, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Following the Peace, the people are seated.*

# THE HOLY COMMUNION

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## Offertory Sentence

*Presider* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*If you wish to offer a financial gift to the church, you are invited to do so during the Offertory Anthem. If you prefer to give electronically you can text CHT DONATE to 73256 or use the QR Code on page 3.*

## Offertory Anthem

*Turn Thee, O Lord*

William Croft

Turn thee, O Lord, and deliver my soul:  
O save me for thy mercy's sake. Amen.

*Please stand as able.*

## The Great Thanksgiving

Eucharistic Prayer B

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

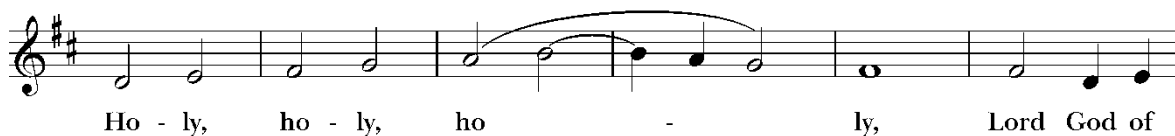
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 114 from *Missa de Sancta Maria Magdalena*



*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All* Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory.**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* AMEN.

### The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

#### Fraction Anthem S 152

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*Please be seated.*

## Prayer for Spiritual Communion *for those not taking communion or joining online today*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

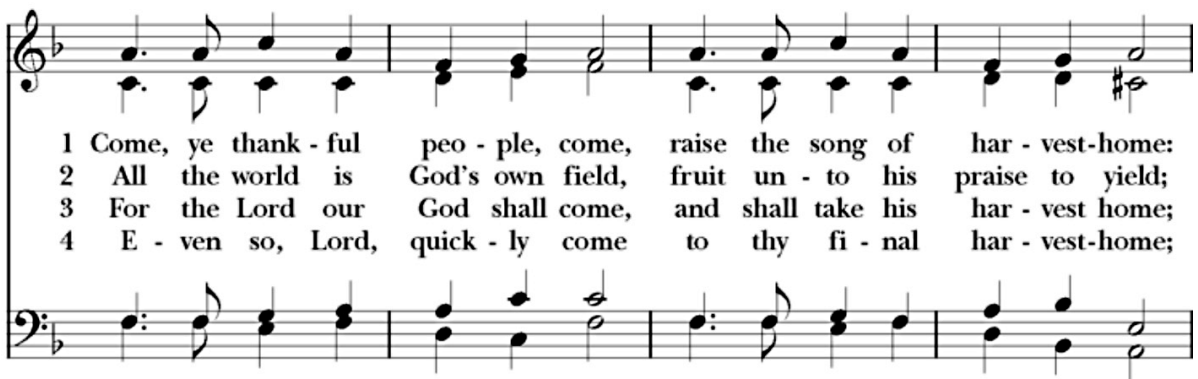
*by St. Alphonsus de Liguori (1696-1787)ad,*

## Distribution of Communion

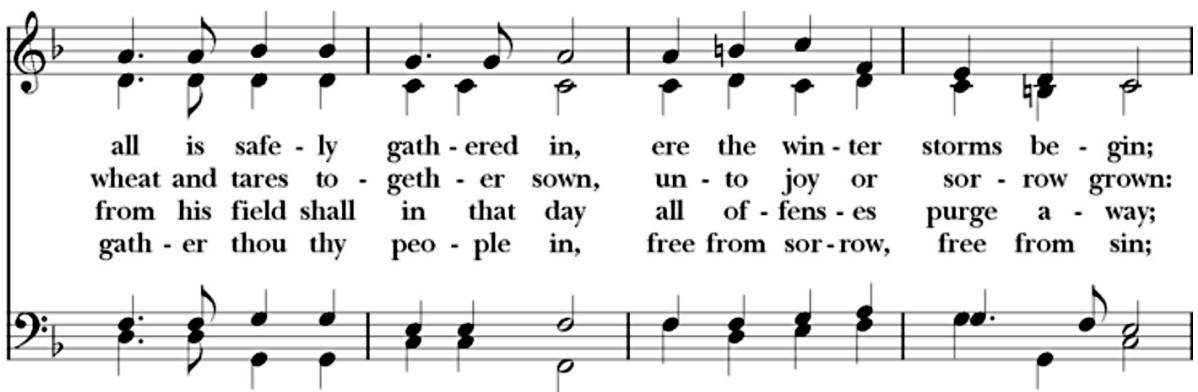
*If you wish to receive communion, please follow the directions of the ushers to the rail at the front of the church. We will bring communion to those unable to come forward or who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know. Our healing team will be available to offer healing prayers during communion.*

## Communion Hymn 290

St. George's, Windsor



1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:  
2 All the world is God's own field, fruit un - to his praise to yield;  
3 For the Lord our God shall come, and shall take his har - vest home;  
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



all is safe - ly gath - ered in, ere the win - ter storms be - gin;  
wheat and tares to - geth - er sown, un - to joy or sor - row grown:  
from his field shall in that day all of - fens - es purge a - way;  
gath - er thou thy peo - ple in, free from sor - row, free from sin;



*Descant*

4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to  
2 first the blade, and then the ear, then the full corn  
3 give his an - gels charge at last in the fire the  
4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels,  
be sup - plied; come to God's own tem - ple,  
shall ap - pear: grant, O har - vest Lord, that  
tares to cast, but the fruit - ful ears to  
to a - bide; come, with all thine an - gels,

come, raise the glo - rious har - vest - home.

come, raise the song of har - vest - home.  
we whole - some grain and pure may be.  
store in his gar - ner ev - er - more.  
come, raise the glo - rious har - vest - home.

*At the invitation of the Celebrant, please stand as able.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

## Dismissal Hymn 396

*Nun danket alle Gott*



1 Now thank we all our God, with heart, and hands, and voice,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,



who wondrous things hath done, in whom his world rejoices;  
With ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,



who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
eternal, Triune God, whom earth and heaven adore;



with countless gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ever-more.

## The Dismissal

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

**Postlude**

*Toccata on 'Nun danket alle Gott'*

Egil Hovland

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### **PARTICIPANTS**

Thomas Lipscomb & Andy Gutknecht, *Lectors*

Shreve Simpson, *Intercessor*

Nancy Rasmussen & David Otwell, *Usher*

Boyden Gardner, *Streaming*

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### **Sunday Adult Education at 9:30 am**

Join us BEFORE the Service each Sunday for Adult Education.

*November's Schedule is as follows:*

November 26: Other ways to Pray

*Beginning in December:*

A look at the Advent readings through the lens of Art.

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### **Let your voice be heard in the PARISH SURVEY**

The Congregational Life Committee has put together a brief survey of 11 questions. The results will be used by the Vestry as a way of meeting parishioners' needs better. Paper copies of the survey are in the back of the nave at the Welcome Table. If you prefer an online form, follow this link:

[www.tinyurl.com/CHTSurvey](http://www.tinyurl.com/CHTSurvey)

**Church of the Holy Trinity, Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ellen Miller, *Director of Communications*

Ella Christy, *Rentals Manager*

Dr. Benjamin Leiby, *Associate Organist*

Demetrius Swinson, *Assistant to the Dir of Operations*

Nabayah Parker, *Child Care Worker*

Boyden Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

**The Choir of Holy Trinity**

Gail Caruso, Stephanie DeMane, Will Dowling, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Amanda Staub, & Austin Stewart

**Church of the Holy Trinity, Vestry**

Simson Hui, *Rector's Warden*

Greg Maughan, *Accounting Warden*

Gail Caruso, *Clerk*

Phillip Duffy, Oscar Gunther, Monica Heuer, Margaret Hughes, Susan Leidy, Martha Lipscomb,

Nancy Rasmussen, Ali Shott, & Emily Stromberg