

# The Church of the Holy Trinity

Rittenhouse Square

## The Second Sunday *after* The Epiphany

11:00 am  
Holy Eucharist, Rite II



January 14, 2024

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

| <u>Date</u>           | <u>Time</u>   | <u>Event</u>  | <u>Location</u> |
|-----------------------|---|---|-----------------|
| Sunday, January 14    | 9:30 am   | Formation/Education – Sainly Studies                              | Church          |
|                       | 11:00 am  | Holy Eucharist - <i>The 2<sup>nd</sup> Sun after the Epiphany</i> | Church          |
|                       | 12:00 pm  | Refreshments  | Narthex         |
|                       | 12:30 pm  | Chorister Rehearsal   | Church          |
|                       | 4:30 pm   | Open Hearts Cafe Meal/Clothing                                    | Walnut St       |
| Monday, January 15    | Church Closed in Observance of MLK Day/Day of Service |   |                 |
| Tuesday, January 16   | 10:00-3:00  | Church Open   |                 |
|                       | 4:30 pm   | Open Hearts Cafe Meal/Clothing                                    | Walnut St.      |
| Wednesday, January 17 | 10:00-3:00  | Church Open   |                 |
|                       | 7:00 pm   | Cornell University Glee Club Concert                              | Church          |
| Thursday, January 18  | 10:00-3:00  | Church Open   |                 |
|                       | 11:00 am  | Finance Committee Meeting   | Online          |
|                       | 4:30 pm   | Property Committee Meeting  | Online          |
| Sunday, January 21    | 9:30 am   | Formation/Education – Sainly Studies                              | Church          |
|                       | 11:00 am  | Holy Baptism/HEII - <i>3<sup>rd</sup> Sun after the Epiphany</i>  | Church          |
|                       | 12:00 pm  | Refreshments  | Narthex         |
|                       | 12:30 pm  | Chorister Rehearsal   | Church          |
|                       | 4:30 pm   | Open Hearts Cafe Meal/Clothing                                    | Walnut St.      |

# Welcome! We are so glad you are with us today!

*A few reminders and information for your time with us today*

**Service:** Everything you need to join in the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door, and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender neutral bathroom, please ask our ushers to show you where this is.

**Masks:** We don’t require masks, but we support you if you want to wear one. We generally ask staff and service participants to wear them when they aren’t feeling well. Please ask if you need one!

During **The Peace**, we connect with our neighbors to say hello and to offer each other the Peace of Christ (which is an incredible gift to give). You can shake hands, wave, show the peace sign or fist/elbow bump. Check in with your neighbor to see what kind of contact they want and follow their lead, and don’t be afraid to tell someone what’s best for you!

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

**More Information?** Join us at the Welcome table in the back of the church or visit our website [www.htrit.org](http://www.htrit.org) for more information and to sign up for the weekly E-News.

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## Welcome &amp; Parish Notices

## THE ENTRANCE RITE

## Entrance Hymn 496

*Wie schön leuchtet*

1 How bright ap - pears the Morn-ing Star, with mer - cy beam -  
 2 Though cir - cled by the hosts on high, he deigned to cast  
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin -



ing from a - far; the host of heaven re - joic - es;  
 a pit - ying eye up - on his help - less crea - ture;  
 ners, fill the sky, for this his In - car - na - tion.



O right - eous Branch, O Jes - se's Rod! Thou Son of Man  
 the whole cre - a - tion's Head and Lord, by high - est ser -  
 In - car - nate God, put forth thy power, ride on, ride on,



and Son of God! We, too, will lift our voic - es:  
 a - phim a - dored, as - sumed our ve - ry na - ture;  
 great Con - quer - or, till all know thy sal - va - tion.



Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!



draw thou near us; great Em - man - uel, come and hear us.  
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
 Praise be giv - en ev - er - more, by earth and hea - ven.

## Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be God's kingdom now and for ever. Amen

## Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria S-277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



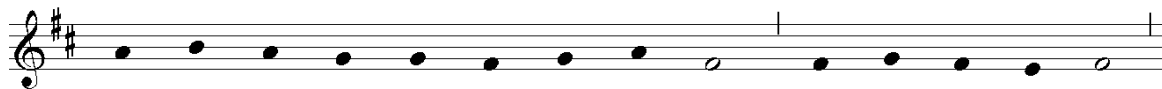
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



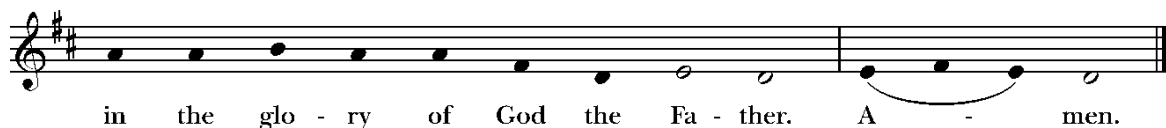
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

## THE WORD OF GOD

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**First Lesson:** 1 Samuel 3:1-20

*Gail Caruso*

*Reader* A reading from the first book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Psalm 139** *Domine, probasti*

- <sup>1</sup>    LORD, you have searched me out and known me; \*  
      you know my sitting down and my rising up; you discern my thoughts from afar.
- <sup>2</sup>    You trace my journeys and my resting-places \*  
      and are acquainted with all my ways.
- <sup>3</sup>    Indeed, there is not a word on my lips, \*  
      but you, O LORD, know it altogether.
- <sup>4</sup>    You press upon me behind and before \*  
      and lay your hand upon me.
- <sup>5</sup>    Such knowledge is too wonderful for me; \*  
      it is so high that I cannot attain to it.
- <sup>12</sup>   For you yourself created my inmost parts; \*  
      you knit me together in my mother's womb.
- <sup>13</sup>   I will thank you because I am marvelously made; \*  
      your works are wonderful, and I know it well.
- <sup>14</sup>   My body was not hidden from you, \*  
      while I was being made in secret and woven in the depths of the earth.

- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

**Epistle:** 1 Corinthians 6:12-20

*Frank LaMay*

*Reader* A reading from Paul's first letter to the Corinthians.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

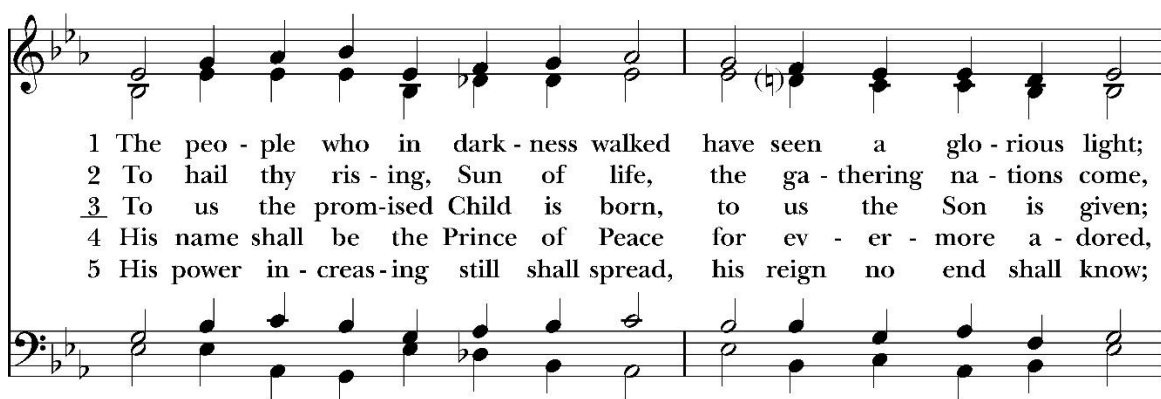
*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand as able.*

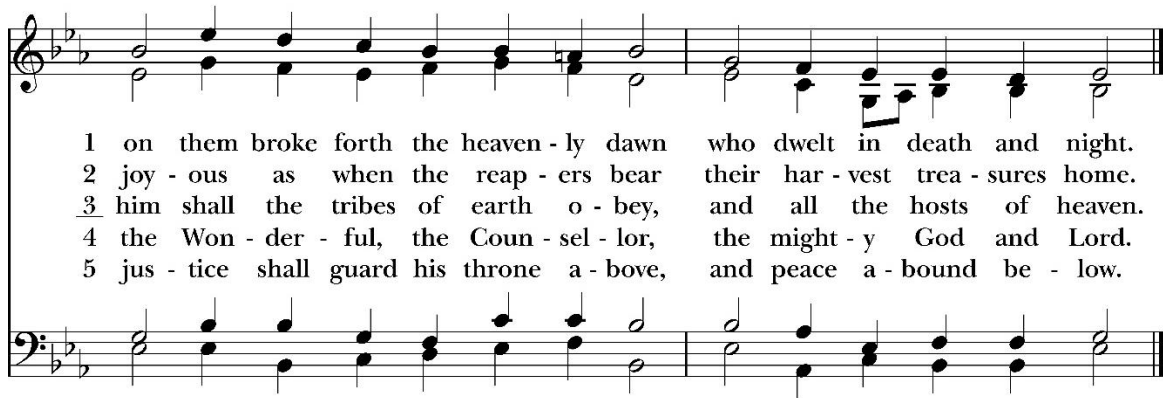
**Sequence Hymn 121**

*Caithness*



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom-ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;





## The Gospel: John 1:43-51

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*At the conclusion of the Gospel procession, the people are seated.*

## The Sermon

The Rev. John Gardner

*After a period of silence, please stand for the Creed.*

## The Nicene Creed

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People, Form III

*Leader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble, especially Linda, Don, Ruth & Barry, Marie, Catherine, Julia, Matthew, Jamie, Diana, Steve, David, and Yueh-Ha.

*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.  
*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Following the Peace, the people are seated.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Presider* LORD, you have searched me out and known me; you know my sitting down and my rising up; you created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvelously made; your works are wonderful, and I know it well. *Psalms 139*

|                           |   |
|---------------------------|---|
| O nata lux de lumine,     | O light born of light,                        |
| Jesu redemptor saeculi,   | Jesus, Redeemer of the world,                 |
| dignare clemens supplicum | mercifully deign to hear our prayers          |
| Laudes preces que sumere. | and supplications which we raise.             |
| Qui carne quondam contegi | You who once did accept the covering of flesh |
| Dignatus es pro perditis. | for the sake of the lost,                     |
| Nos membra confer effici  | grant that we may become members              |
| Tui beati corporis.       | of your blessed body.                         |

Following the anthem, the People stand for the hymn.

### Offertory Hymn 538

*Lucerna Laudoniae*

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

*Celebrant*      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Celebrant*      And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

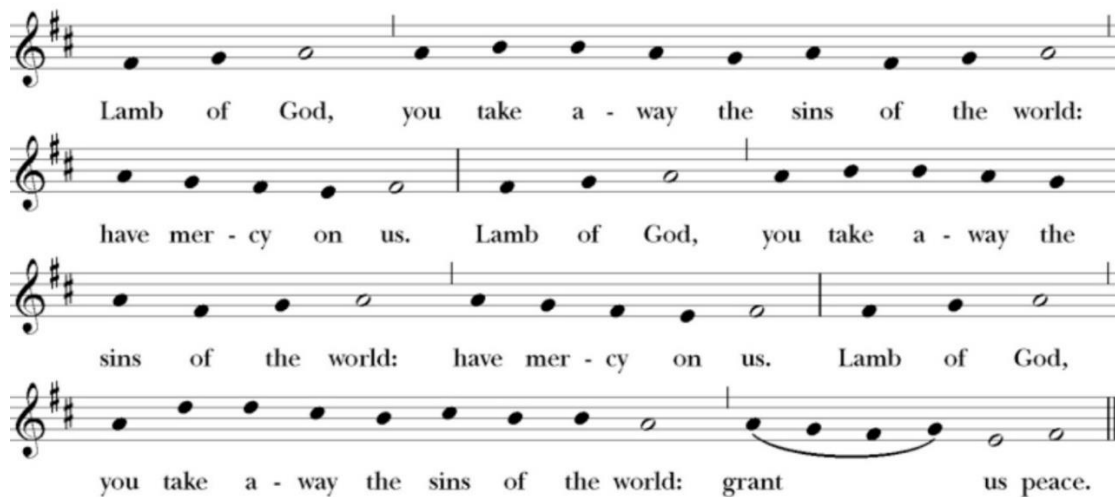
*All*      **AMEN.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:  
*All* Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

### Agnus Dei S-161



*Celebrant* The Gifts of God for the People of God.

*Please be seated.*


### Prayer for Spiritual Communion *for those not taking communion or joining online today*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

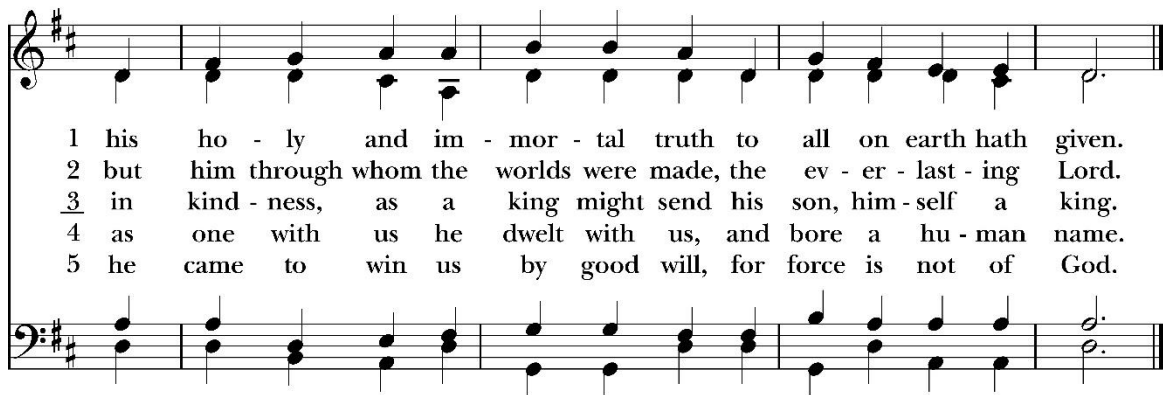
*by St. Alphonsus de Liguori (1696-1787)ad,*

### Distribution of Communion

*To receive communion, please follow the directions of the ushers to the rail at the front of the church. Gluten-free wafers are available. If you prefer a blessing, let us know! We will bring communion to anyone unable or uncomfortable coming to the rail.*



1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
 2 He sent no an - gel of his host to bear this might - y word,  
 3 He sent him not in wrath and power, but grace and peace to bring;  
 4 He sent him down as send - ing God; in flesh to us he came;  
 5 He came as Sa - vior to his own, the way of love he trod;



1 his ho - ly and im - mor - tal truth to all on earth hath given.  
 2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
 3 in kind - ness, as a king might send his son, him - self a king.  
 4 as one with us he dwelt with us, and bore a hu - man name.  
 5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all  
 their truest life to find,  
 in love God sent his Son to save,  
 not to condemn mankind.

*Please stand as able.*

### Post Communion Prayer

*Celebrant* Let us pray.


*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and those you love, now and forever. **Amen.**

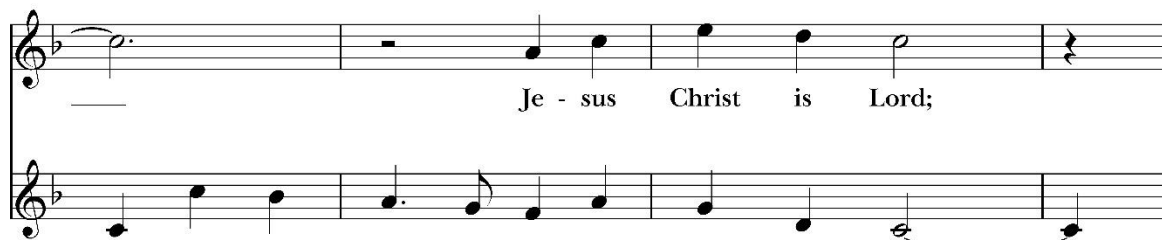


*Descant*



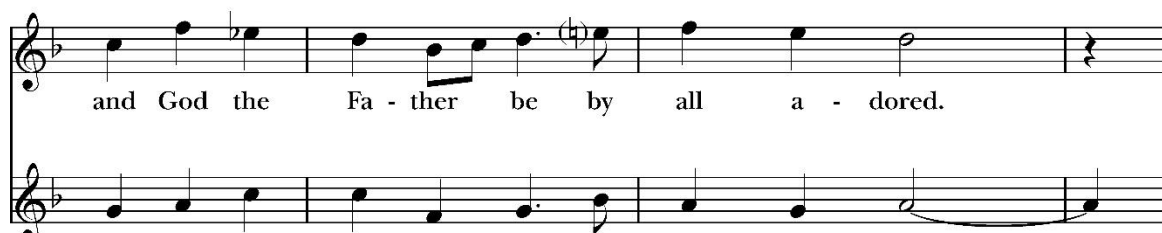
5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,  
 2 Thou can'st to us in low - li - ness of thought;  
 3 Let this mind be in us which was in thee,  
 4 Where - fore, by God's e - ter - nal pur - pose, thou  
 5 Let ev - ery tongue con - fess with one ac - cord



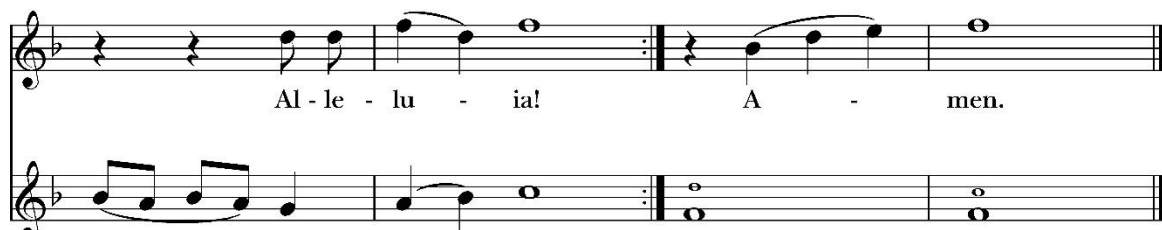
Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
 2 by thee the out - cast and the poor were sought;  
 3 who wast a ser - vant that we might be free,  
 4 art high ex - alt - ed o'er all crea - tures now,  
 5 in heaven and earth that Je - sus Christ is Lord;



and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
 2 and by thy death was God's sal - va - tion wrought.  
 3 hum - bling thy - self to death on Cal - va - ry.  
 4 and given the Name to which all knees shall bow.  
 5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

## Dismissal

*Presider*      Let us go forth in the name of Christ.  
*People*        **Thanks be to God.**

## Postlude

*Praeludium in F, BuxWV 145*

Dieterich Buxtehude

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## TODAY'S PARTICIPANTS

Sally Griffith & Greg Maughan, *Lectors*

Ben Leiby, *Intercessor*

David Otwell, *Usher*

Boyden Gardner, *Streaming*

Ali Shott, *Refreshments*

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## Interested in knowing more or getting more involved?

**Stop by the Welcome Table** in the back of the church and let us know what you're interested in – we want to use YOUR gifts and the skills you want to share. For specifics see below!

if you enjoy public speaking, **read in church** – Jeannie [communications@htrit.org](mailto:communications@htrit.org)

if you love to iron or polish silver, **join the altar guild!** Don [mckenzie2101@aol.com](mailto:mckenzie2101@aol.com)

if you love baking –**bring a treat** after church – Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)

if you love being the center of attention, **acolyte** – Donald [dmeineke@htrit.org](mailto:dmeineke@htrit.org)

if you love talking to people, help **greet and usher** – Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)

if you love **flowers** and want to **learn how to arrange them** – Sally [sforemangriffith@gmail.com](mailto:sforemangriffith@gmail.com)

if you love all things techy – **help with the livestream/sound** – [communications@htrit.org](mailto:communications@htrit.org)

THE CHURCH OF THE HOLY TRINITY - ADULT EDUCATION

# SAINTLY STUDIES

Studying the Saints and the Art Depicting Them

CLASS SCHEDULE  
JAN-FEB 2024

## JANUARY 7

Catherine  
April 29

Art:

Bartolomeo Veneto  
Raphael

## JANUARY 28

Brigid  
February 1

Art:

Barry Macguire  
Alexandra Ogle-  
Ottinger

## JANUARY 14

Cecelia  
November 22

Art:

Pietro da Cortona  
Stefano Maderno

## FEBRUARY 4

Teresa of Ávila  
October 15

Art:

John Armstrong  
Benet Mercadé

## JANUARY 21

Lucy  
December 13

Art:

Francesco del Cossa  
Caravaggio

## FEBRUARY 11

Joan of Arc  
May 30

Art:

John Everett Millais  
Jules Bastien-Lepage

9:30 am



**Church of the Holy Trinity, Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ellen Miller, *Director of Communications*

Dr. Benjamin Leiby, *Associate Organist*

Karen Majer, *House Manager*

Demetrius Swinson, *Assistant to the Dir of Operations*

Barbara Holmes, Therese Tiger, Molly Hebert-Wilson, *Reception*

Nabayah Parker, *Child Care Worker*

Boyden Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

**The Choir of Holy Trinity**

Gail Caruso, Stephanie DeMane, Will Dowling, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Amanda Staub, & Austin Stewart

**Church of the Holy Trinity, Vestry**

Simson Hui, *Rector's Warden*

Greg Maughan, *Accounting Warden*

Gail Caruso, *Clerk*

Phillip Duffy, Monica Heuer, Margaret Hughes, Susan Leidy, Martha Lipscomb, Nancy Rasmussen,

Ali Shott, & Emily Stromberg

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

