

# The Fourth Sunday after The Epiphany

11:00 am Holy Eucharist, Rite II



# What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Date	Time	Event	Location
Sunday, January 28	9:30 am 11:00 am 12:00 pm 12:30 pm 4:30 pm	Formation/Education – Saintly Studies Holy Eucharist – 4 <sup>th</sup> Sun after the Epiphany Refreshments Chorister Rehearsal Open Hearts Cafe Meal/Clothing	Church Church Narthex Church Walnut St.
Monday, January 29	10:00-3:00	Church Open	
Tuesday, January 30	10:00-3:00 4:30 pm	Church Open Open Hearts Cafe Meal/Clothing	Walnut St.
Wednesday, January 31	10:00-3:00	Church Open	
Thursday, February 1	10:00-3:00	Church Open	
Sunday, February 4	9:30 am 11:00 am 12:00 pm 12:30 pm 4:30 pm	Formation/Education – Saintly Studies Holy Baptism/HEII – 5 <sup>th</sup> Sun after the Epipha Refreshments Chorister Rehearsal Open Hearts Cafe Meal/Clothing	Church ny Church Narthex Church Walnut St.

# Welcome! We are so glad you are with us today!

A few reminders and information for your time with us today

Service: Everything you need to join in the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the "Pew Pen" in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door, and turn left. Men's room is straight ahead, women's to the right. If you prefer a gender neutral bathroom, please ask our ushers to show you where this is.

**Masks:** We don't require masks, but we support you if you want to wear one. We generally ask staff and service participants to wear them when they aren't feeling well. Please ask if you need one!

During **The Peace**, we connect with our neighbors to say hello and to offer each other the Peace of Christ (which is an incredible gift to give). You can shake hands, wave, show the peace sign or fist/elbow bump. Check in with your neighbor to see what kind of contact they want and follow their lead, and don't be afraid to tell someone what's best for you!

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT** 



**DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (<u>www.htrit.org/give</u>).

**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

More Information? Join us at the Welcome table in the back of the church or visit our website <u>www.htrit.org</u> for more information and to sign up for the weekly E-News.

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

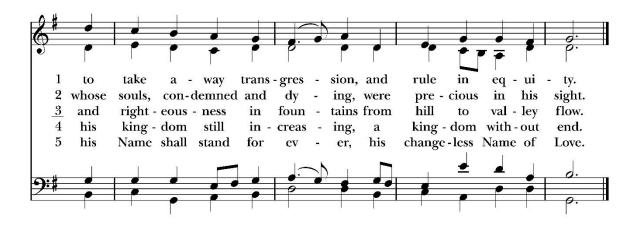
#### Welcome & Parish Notices

#### THE ENTRANCE RITE

#### Entrance Hymn 616

Es flog ein kleins Waldvögelein





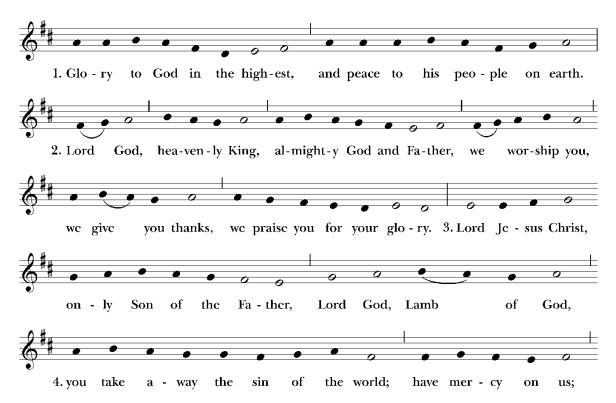
#### **Opening Acclamation**

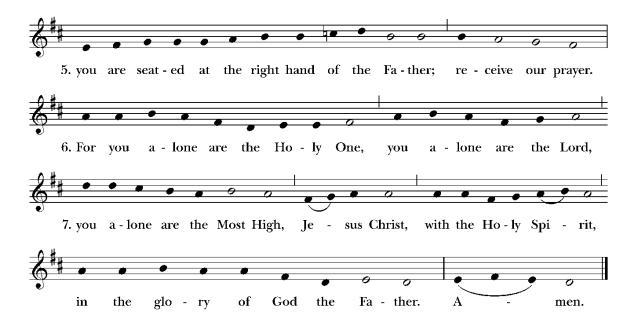
Presider	Blessed be God: Father, Son, and Holy Spirit
People	And blessed be God's kingdom now and for ever. Amen

#### Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

#### Gloria S-277





#### Collect of the Day

- *Presider* The Lord be with you.
- People And also with you.

*Presider* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Please be seated for the readings.

## THE WORD OF GOD

First Lesson: Deuteronomy 18:15-20

Gail Caruso

*Reader* A reading from Deuteronomy.

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

ReaderThe Word of the Lord.PeopleThanks be to God.

#### Psalm 111 Confitebor tibi

1	Hallelujah!
	I will give thanks to the LORD with my whole heart, *
	in the assembly of the upright, in the congregation.
2	Great are the deeds of the LORD! * they are studied by all who delight in them.
3	His work is full of majesty and splendor, * and his righteousness endures for ever.
4	He makes his marvelous works to be remembered; * the LORD is gracious and full of compassion.
5	He gives food to those who fear him; *

- he is ever mindful of his covenant.
- <sup>6</sup> He has shown his people the power of his works \* in giving them the lands of the nations.
- <sup>7</sup> The works of his hands are faithfulness and justice; \* all his commandments are sure.
- <sup>8</sup> They stand fast for ever and ever, \* because they are done in truth and equity.
- <sup>9</sup> He sent redemption to his people; he commanded his covenant for ever; \* holy and awesome is his Name.
- <sup>10</sup> The fear of the LORD is the beginning of wisdom; \* those who act accordingly have a good understanding; his praise endures for ever.

#### Epistle: 1 Corinthians 8:1-13

#### Frank LaMay

*Reader* A reading from Paul's first letter to the Corinthians.

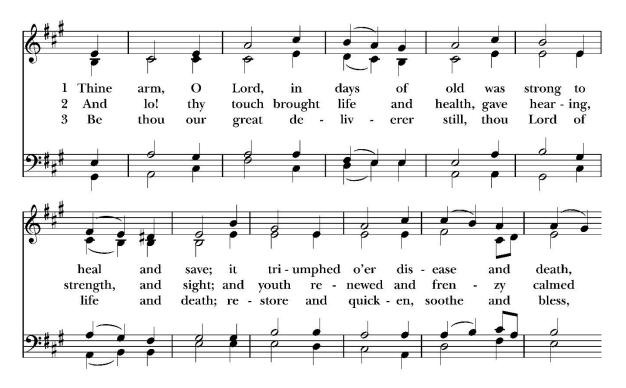
Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

ReaderThe Word of the Lord.PeopleThanks be to God.

Please stand as able.

#### Sequence Hymn 567



St. Matthew



The Gospel: Mark 1:21-28

# Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee. CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

At the conclusion of the Gospel procession, the people are seated.

#### The Sermon

The Rev. Rachel Wenner Gardner

After a period of silence, please stand for the Creed.

#### The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III

Leader	Father, we pray for your holy Catholic Church;
People	That we all may be one.
Leader	Grant that every member of the Church may truly and humbly serve you;
People	That your Name may be glorified by all people.
Leader	We pray for all bishops, priests, and deacons;
People	That they may be faithful ministers of your Word and Sacraments.

Leader People	We pray for all who govern and hold authority in the nations of the world; <b>That there may be justice and peace on the earth.</b>
Leader People	Give us grace to do your will in all that we undertake; That our works may find favor in your sight.
Leader	Have compassion on those who suffer from any grief or trouble, especially Linda, Don, Ruth & Barry, Marie, Catherine, Julia, Matthew, Jamie, Diana, Steve, David, and Yueh-Ha.
People	That they may be delivered from their distress.
Leader	Give to the departed eternal rest.
People	Let light perpetual shine upon them.
People Leader People	Let light perpetual shine upon them. We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom

#### **Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

#### The Peace

Presider	The peace of the Lord be always with you.
People	And also with you.

You are invited to connect with your neighbors by waving, showing the peace sign, or using fist or elbow bumps. Following the Peace, the people are seated.

#### THE HOLY COMMUNION

#### **Offertory Sentence**

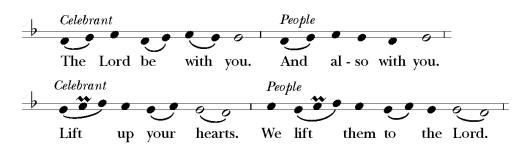
Presider LORD, you have searched me out and known me; you know my sitting down and my rising up; you created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvelously made; your works are wonderful, and I know it well. Psalm 139

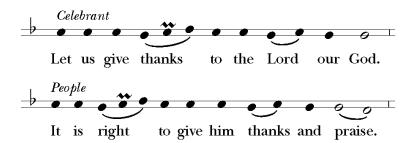
Jesus Christ the Apple Tree		Elizabeth Poston		
The tree of life my soul hath seen, Laden with fruit and always green; The trees of nature fruitless be, Compared with Christ the apple tree. His beauty doth all things excel, By faith I know but ne'er can tell The glory which I now can see, In Jesus Christ the apple tree. For happiness I long have sought, And pleasure dearly I have bought; I missed of all but now I see 'Tis found in Christ the apple tree. I'm weary with my former toil- Here I will sit and rest awhile, Under the shadow I will be, Of Jesus Christ the apple tree.		ought;		
		,		
This fruit doth make my soul to thrive, It keeps my dying faith alive; Which makes my soul in haste to be				
	aden with fruit and always green; The trees of nature fruitless be, npared with Christ the apple tree. His beauty doth all things excel, By faith I know but ne'er can tell The glory which I now can see, In Jesus Christ the apple tree. This fruit doth mak It keeps my dy Which makes my s	<ul> <li>aden with fruit and always green;</li> <li>The trees of nature fruitless be,</li> <li>I missed of all but now I see</li> <li>I missed of all but now I see</li> <li>I missed of all but now I see</li> <li>Tis found in Christ the apple</li> <li>His beauty doth all things excel,</li> <li>I'm weary with my former toil</li> <li>By faith I know but ne'er can tell</li> <li>The glory which I now can see,</li> <li>In Jesus Christ the apple tree.</li> <li>This fruit doth make my soul to thrive,</li> <li>It keeps my dying faith alive;</li> </ul>		

Following the anthem, the People stand at the invitation of the Celebrant.

#### The Great Thanksgiving

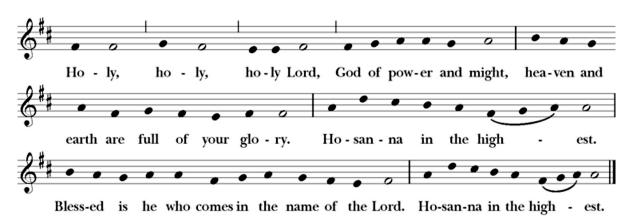
Eucharistic Prayer B





Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124



*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

AllTherefore, according to his command, O Father,AllWe remember his death,We proclaim his resurrection,We await his coming in glory.

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

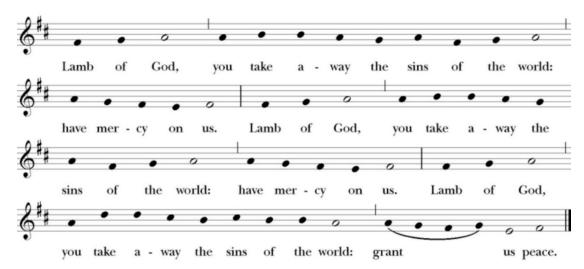
All AMEN.

#### The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

#### Agnus Dei S-161



Celebrant The Gifts of God for the People of God.

#### Please be seated.

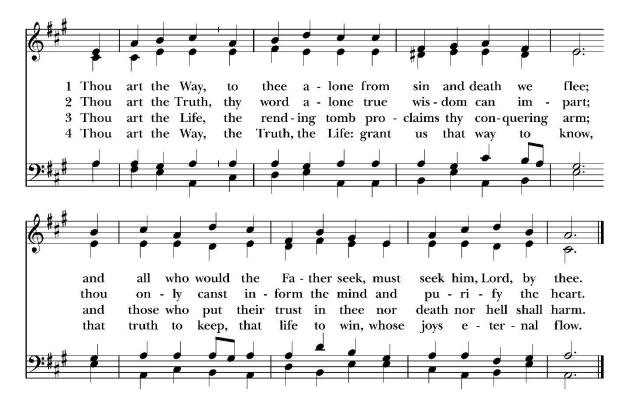
#### Prayer for Spiritual Communion for those not taking communion or joining online today

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen *by* St. Alphonsus de Liguori (1696-1787)ad,

#### Distribution of Communion

To receive communion, please follow the directions of the ushers to the rail at the front of the church. Glutenfree wafers are available. If you prefer a blessing, let us know! We will bring communion to anyone unable or uncomfortable coming to the rail.

Communion Motet ???



Please stand as able.

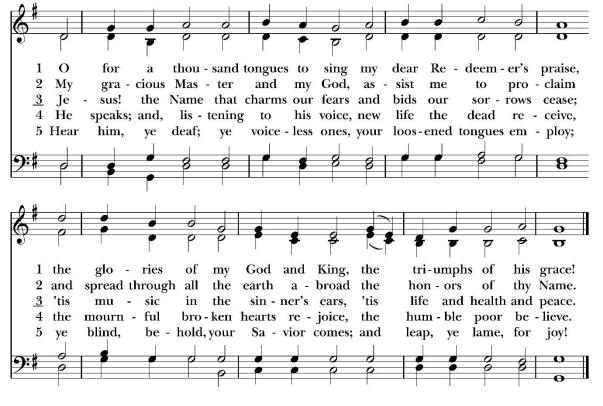
#### Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### Blessing

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and those you love, now and forever. **Amen**.



6 Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

#### Dismissal

*Presider* Let us go forth in the name of Christ.*People* Thanks be to God.

Postlude

Postlude (Psalm 117)

Allen Orton Gibbs

Permission to reprint, broadcast, and/or stream the music in this service has been obtained from One License with license #A-735450

#### TODAY'S PARTICIPANTS

Veronica Aplenc & Mark Ritter, Lectors Margaret Dowling, Intercessor David Otwell, Usher Boyden Gardner, Streaming Monica Heuer, Refreshments

# Interested in knowing more or getting more involved?

**Stop by the Welcome Table in** the back of the church and let us know what you're interested in – we want to use YOUR gifts and the skills you want to share. For specifics see below!

if you enjoy public speaking, **read in church** – Jeannie <u>communications@htrit.org</u> if you love to iron or polish silver, **join the altar guild**! Don <u>mckenzie2101@aol.com</u> if you love baking **-bring a treat** after church – Nancy <u>mrasmussen2740@gmail.com</u> if you love being the center of attention, **acolyte** – Donald <u>dmeineke@htrit.org</u> if you love talking to people, help **greet and usher** – Nancy <u>mrasmussen2740@gmail.com</u> if you love **flowers** and want to **learn how to arrange them** – Sally <u>sforemangriffith@gmail.com</u> if you love all things techy – **help with the livestream/sound** – <u>communications@htrit.org</u>



All are welcome – come enjoy "decadent" food, activities, and just being together.

Please contact Nancy Rasmussen at **nrasmussen2740@gmail.com** with any questions. No need to RSVP...just enter the Parish House at the Walnut Street door.

#### THE CHURCH OF THE HOLY TRINITY - ADULT EDUCATION

# SAINTLY STUDIES

#### Studying the Saints and the Art Depicting Them

CLASS SCHEDULE JAN-FEB 2024

9:30 am

### **JANUARY 7**

Catherine April 29 <u>Art:</u> Bartolomeo Veneto Raphael

# **JANUARY 14**

Cecelia Novemer 22 <u>Art:</u> Pietro da Cortona Stefano Maderno

# **JANUARY 21**

Lucy December 13 <u>Art:</u> Francesco del Cossa Caravaggio

# **JANUARY 28**

Brigid February 1 <u>Art:</u> Barry Macguire Alexandra Ogle-Ottinger

# **FEBRUARY** 4

Teresa of Ávila October 15 <u>Art:</u> John Armstrong Benet Mercadé

# **FEBRUARY 11**

Joan of Arc May 30 <u>Art:</u> John Everett Millais Jules Bastien-Lepage



#### Church of the Holy Trinity, Staff

The Rev. Rachel Wenner Gardner, *Rector* The Rev. John Gardner, *Rector* Donald R. Meineke, *Director of Music* Fatimah Lane, *Director of Operations* Ellen Miller, *Director of Communications* Dr. Benjamin Leiby, *Associate Organist* Karen Majer, *House Manager* Demetrius Swinson, *Assistant to the Dir of Operations* Barbara Holmes, Therese Tiger, Molly Hebert-Wilson, *Reception* Nabayah Parker, *Child Care Worker* Boyden Gardner, *Streaming Services* Dr. Stephen Framil, *Musician-in-Residence* Dr. John French, *Organist/Choirmaster emeritus* 

#### The Choir of Holy Trinity

Gail Caruso, Stephanie DeMane, Will Dowling, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samual Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Amanda Staub, & Austin Stewart

Church of the Holy Trinity, Vestry Simson Hui, Rector's Warden Greg Maughan, Accounting Warden Gail Caruso, Clerk Phillip Duffy, Monica Heuer, Margaret Hughes, Susan Leidy, Martha Lipscomb, Nancy Rasmussen, Ali Shott, & Emily Stromberg

