

# The Church of the Holy Trinity

Rittenhouse Square

## THE SUNDAY *of the* RESURRECTION

Festival Eucharist  
11:00 AM



March 31, 2024

## ABOUT THIS SERVICE

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. After weeks of preparation and reflection, more joyful elements return to the liturgy. The service is restored from the penitential order, and the confession is dormant throughout this jubilant season. The Gloria, a hymn of praise, replaces the Kyrie, a supplication for mercy; and the word ‘Alleluia’ (“Praise the Lord”) —which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

**Please join us in Rittenhouse Square after the service  
for our Easter Egg Hunt!**

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### EASTER FLOWER DONATIONS 2024

*In Memory of Robert & Very Ekeland  
by Gretchen Ekeland*

*In Honor of Family and Friends  
& In Memory of Loved Ones  
by Michael Lynagh & Peg Mertz*

*In Memory of Kenneth & Stauffer,  
Joseph & Julia Kershitsky, & Mary Ann Blosky  
by Julia Kershitsky*

*In Memory of Margaret Noyes  
by Paul R. Noyes*

*In Honor of Paul R. Noyes  
In Memory of Margaret Noyes  
& Louise and Richard Lipscomb  
by Martha & Thomas Lipscomb*

*In Memory of Ronald & Mary Jeanne Welsh  
& Quinton and Helen Otwell  
by Jeannie Welsh & David Otwell*

*In Memory of Raymond & Marie McKenzie  
by Donald McKenzie*

*In Memory of Adam & Edna Cunningham  
& Adam Cunningham Jr.  
by Reaucheane Williams*

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### SAVE THE DATE:

**Annual Parish Meeting - Sunday, April 21<sup>st</sup>**  
following the service (*in-person & online*) – join us to elect vestry members, learn about the vision for the next three years, and get to know each other! We will meet in the Parish House.

# Welcome! We are glad you are with us today.

## Our Vivid Vision

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## Core Values

### **Inclusion/Welcome**

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### **Innovation**

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### **Collaboration**

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### **Community Mindedness**

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## Culture

### **Joyful**

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### **Fearless**

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### **Embracing**

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### **Engaged**

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

# THE SUNDAY of the RESURRECTION

Prelude

*A Prelude for Easter Morning*

Gerald Near

## THE ENTRANCE RITE

Entrance Hymn 207

*Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

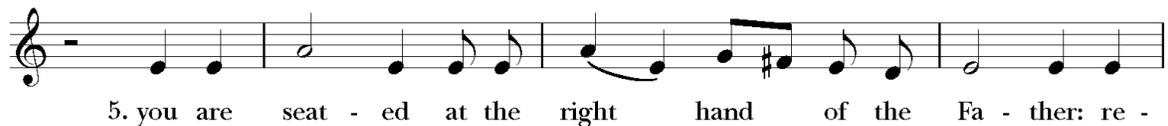
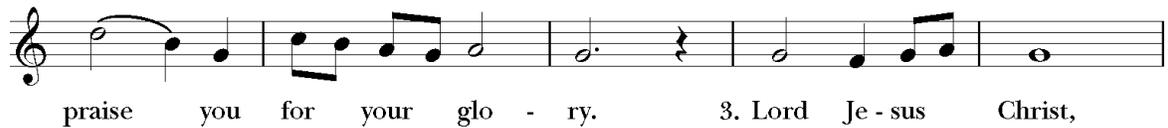
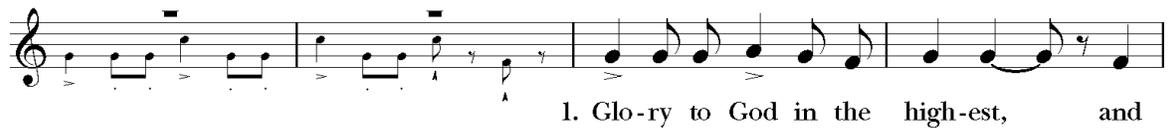
## Opening Acclamation

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria S-278



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. Amen.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Please be seated.*

# THE WORD OF GOD

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**First Lesson:** Isaiah 25:6-9

Greg Maughan

*Reader* A reading from the Prophet Isaiah:

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that  
he might save us.

This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 118** *Confitemini Domino*

*The antiphon is sung once by the choir and then by all:*



On this day the Lord has act-ed, we will re-joice and be glad in it.

The LORD is my strength and my song,  
he has become my salvation.  
There is a sound of exultation and victory  
in the tents of the righteous.

*Antiphon*

"The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted!  
I shall not die, but live,  
and declare the works of the LORD.

*Antiphon*

The same stone which the builders rejected  
has become the chief cornerstone.

This is the LORD'S doing,  
and it is marvelous in our eyes. *Antiphon*

Reader A reading from Paul’s first letter to the Corinthians:

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you-unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

Sequence Hymn 180

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

**The Gospel: Mark 16:1-8**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ**

*Celebrant* When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead

of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

## The Sermon

*The Rev. Rachel Wenner Gardner*

*Following the sermon, the People stand to confess the Creed.*

## The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People - Easter Day

*Marshall McMMain*

Leader Today we say Alleluia, for what was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us with all confidence bring before God the needs of our world, asking God for renewal.

*Leader* Let us give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love. For the beauty of this home God has created for us. For our families, our friendships, and our neighbors. Let us give thanks to the God of Life.

*People* **Risen Lord, Hear our Prayer.**

*Leader* Let us pray for the Church, that it may carry forward the redemptive works of God: For all who serve the church and the world through the church. For all gathered here and throughout the world in worship and prayer.

*People* **Risen Lord, Hear our Prayer.**

*Leader* Honoring the gift of Christ's risen body, let us pray for all who are in need. May we rise to serve, may we love all who cannot see themselves as beloved, and welcome all who have been told they do not belong, for in Christ all are made whole and all are beloved.

*People* **Risen Lord, Hear our Prayer.**

*Leader* Let us pray for the nations and peoples of the world, for all who are affected by war, terror and violence; that the powers that oppress and destroy may subside, and that justice, peace, and prosperity be lifted up.

*People* **Risen Lord, Hear our Prayer.**

*Leader* Let us pray for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; that the hope born of Easter give us peace, acceptance and renewal, and bring us into closer communion with God, who redeems and restores.

*People* **Risen Lord, Hear our Prayer.**

*Presider* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## The Peace

*Presider*     The peace of the Lord be always with you.

*People*       **And also with you.**

*The people greet one another with a sign of God's peace.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Presider*     Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.   Ephesians 5:2

### Anthem

#### *Easter Light*

Cecilia McDowall

In Easter light, the risen Christ is moving among us.  
How brightly the meadowlark sings its song of the season. Alleluia.  
How gently the Easter light lifts the face of the lily.  
Christ is risen.

Let Christ be rising now in our lives and in our prayers,  
as we open our hands to both friend and stranger.  
Let Christ be rising now in our words and our work  
as we repair the earth and free its people from danger.

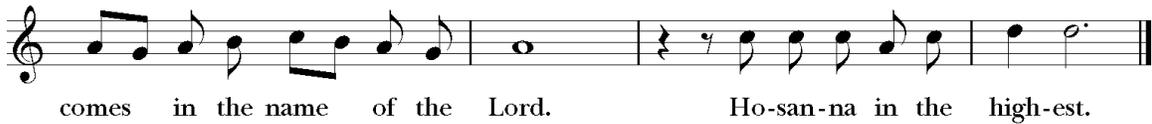
Risen Christ of limitless love,  
Risen Christ of compassion and peace,  
Risen Christ of gracious surprising – rising now.

In Easter light, the risen Christ is moving among us.  
How brightly the meadowlark sings its song of the season. Alleluia.  
We too sing in that light with illumed hearts and radiant faces,  
Christ is risen indeed. Alleluia.

You move among us in Easter light.  
Risen Christ, be now in us rising.

*Please stand as able.*





*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* Our Father, who art in heaven, hallowed by thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Breaking of the Bread

### Fraction Anthem

*Cantor*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*  
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*  
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

## Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know. Our healing team will be available in the prayer chapel to pray for you or someone you love during communion.

## Communion Motet

### Rise Up My Love, My Fair One

Healey Willan

Rise up my love, my fair one, and come away.  
For lo, the winter is past, the rain is over and gone.  
The flowers appear upon the earth.  
The time of singing of birds is come.  
Arise my love, my fair one, and come away.

## Hymn 174

Salzburg

1 At the Lamb's high feast we sing praise to our vic-tor-ious King,  
2 Where the Pas-chal blood is poured, death's dark an-gel sheathes his sword;  
3 Might-y vic-tim from on high, hell's fierce powers be-neath thee lie;  
4 Eas-ter tri-umph, Eas-ter joy, these a-lone do sin de-destroy.

who hath washed us in the tide flow-ing from his pierc-ed side;  
Is-rael's hosts tri-um-phant go through the wave that drowns the foe.  
thou hast con-quer-ed in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new-born, O Lord, in thee.

praise we him, whose love di-vine gives his sa-cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas-chal vic-tim, Pas-chal bread;  
now no more can death ap-pall, now no more the grave en-thrall;  
Hymns of glo-ry, songs of praise, Fa-ther, un-to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Hymn 205

*Gaudeamus pariter*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,  
 God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:  
 loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing  
 led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

*Following the hymn, all stand as able.*

Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in

peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## The Dismissal Hymn 208

*Victory*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1	The	strife	is	o'er,	the	bat - tle	done,	the	vic - to -		
2	The	powers	of	death	have	done	their	worst,	but	Christ	their
*3	The	three	sad	days	are	quick - ly	sped,	he	ris - es		
4	He	closed	the	yawn - ing	gates	of	hell,	the	bars	from	
5	Lord!	by	the	stripes	which	wound - ed	thee,	from	death's	dread	

1	ry	of	life	is	won;	the	song	of	tri - umph
2	le - gions	hath	dis - persed:	let	shout	of	ho - ly		
3	glo - rious	from	the	dead:	all	glo - ry	to	our	
4	heaven's	high	por - tals	fell;	let	hymns	of	praise	his
5	sting	thy	serv - ants	free,	that	we	may	live	and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

## The Dismissal

*Presider* Go in peace to love and serve the Lord. Alleluia, Alleluia!

*People* Thanks be to God, Alleluia! Alleluia!

## Postlude

*Praise the Lord with Drums and Cymbals*

Sifgrid Karg-Elert

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## PARTICIPANTS

Thomas Lipscomb, *Crucifer*

Connor Gardner & Robert Lipscomb, *Acolytes*

Henry Lipscomb, *Book Bearer*

Greg Maughan & James Otwell, *Lectors*

Marshall McMMain, *Intercessor*

Amy Perkins & Jeannie Welsh, *Chalice Bearers*

Nancy Rasmussen & Margaret Dowling, *Ushering Team*

Elliot Bild, Bill Conners, Trish Giangiulio, Barry McCommon, Andrew Moreschi, *Brass*

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### **Church of the Holy Trinity, Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ellen Miller, *Director of Communications*

Dr. Benjamin Leiby, *Associate Organist*

Karen Majer, *Rentals & House Manager*

Demetrius Swinson, *Assistant to the Dir of Operations*

Inaara Shiraz, *Contracts Manager*

Therese Tiger, Molly Hebert-Wilson, *Reception*

Nabayah Parker, *Child Care Worker*

Boyden & Connor Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

### **The Choir of Holy Trinity**

Gail Caruso, Stephanie DeMane, Will Dowling, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Amanda Staub, & Austin Stewart

### **Church of the Holy Trinity, Vestry**

Simson Hui, *Rector's Warden*; Greg Maughan, *Accounting Warden*; Gail Caruso, *Clerk*

Phillip Duffy, Monica Heuer, Margaret Hughes, Susan Leidy, Martha Lipscomb, Nancy Rasmussen,

Ali Shott, & Emily Stromberg

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

