

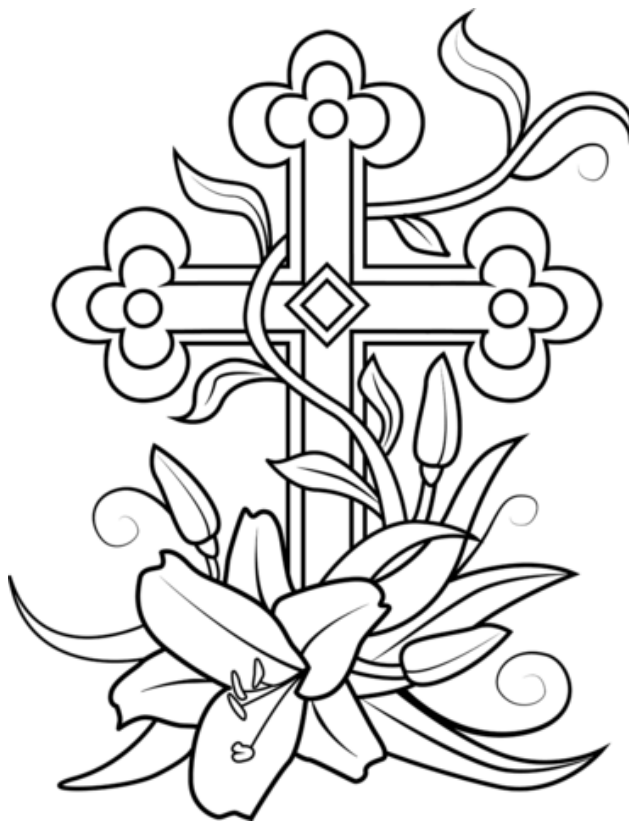
# The Church of the Holy Trinity

Rittenhouse Square

## Seventh Sunday of Easter

11:00 am

Holy Eucharist, Rite II



May 12, 2024

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, May12	9:30 am	Adult Education – <i>Leaders &amp; People, part 11</i>	Church
	11:00 am	Holy Eucharist – <i>The 7<sup>th</sup> Sunday of Easter</i>	Church
	12:00 pm	Refreshments	Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, May 13	<b>Front Doors Closed – Parish Office Open</b>		
	4:30-5:30	Property Subcommittee Accessibility Mtg	Parish House
Tuesday, May 14	10:00-3:00	Front Doors Open	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, May 15	10:00-3:00	Front Doors Open	
	10:00 am	Staff Meeting	1 <sup>st</sup> Floor Parish House
	4:30 pm	Property Committee Meeting	Online
	6:00 pm	Choral Evensong	Church
Thursday, May 16	10:00-3:00	Front Doors Open	
	12:15 pm	Healing Eucharist	Church
Friday, May 17	7:30 pm	AVA Farewell Recital	Church
Sunday, May19 Day of Pentecost/Whitsunday	9:30 am	Adult Education – <i>Growing Churches, Starting Missions</i>	Church
	11:00 am	Holy Eucharist – <i>Day of Pentecost</i>	Church
	12:00 pm	Refreshments	Church
	12:30 pm	May Vestry Meeting	2 <sup>nd</sup> Floor Parish House Libaray
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

## TODAY'S PARTICIPANTS

Thomas Lipscomb, *Crucifer*  
 Brian Felty & Jeannie Welsh, *Lectors*  
 Margaret Dowling, *Intercessor*  
 Boyden Gardner, *Streaming*  
 Margaret Dowling and David Otwell, *Ushers*  
 Jeannie Welsh, *Refreshments*

**Welcome! We are glad you are with us today.**

# Our Vivid Vision

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## Core Values

### **Inclusion/Welcome**

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### **Innovation**

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### **Collaboration**

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### **Community Mindedness**

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## Culture

### **Joyful**

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### **Fearless**

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### **Embracing**

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### **Engaged**

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

## Welcome &amp; Parish Notices

## THE ENTRANCE RITE

## Entrance Hymn 214

*Llanfair*

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love; Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Opening

Presider

*People*      **The Lord is risen indeed. Alleluia.**

*Presider*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth.      2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry.      3. Lord Je - sus Christ,



on - ly Son of the Fa-ther,      Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated.*

## THE WORD OF GOD

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**First Lesson:** Acts 1:15-17, 21-26

*Brian Felty*

*Reader* A reading from the Acts of the Apostles:

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus~ for he was numbered among us and was allotted his

share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us~ one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Psalm 1** *Beatus vir qui non abiit*

- 1    Happy are they who have not walked in the counsel of the wicked, \*  
     nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2    Their delight is in the law of the LORD, \*  
     and they meditate on his law day and night.
- 3    They are like trees planted by streams of water,  
     bearing fruit in due season, with leaves that do not wither; \*  
     everything they do shall prosper.
- 4    It is not so with the wicked; \*  
     they are like chaff which the wind blows away.
- 5    Therefore the wicked shall not stand upright when judgment comes, \*  
     nor the sinner in the council of the righteous.
- 6    For the LORD knows the way of the righteous, \*  
     but the way of the wicked is doomed.

**Second Lesson:** 1 John 5:9-13

*Jeannie Welsh*

*Reader*      A reading from First John:

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader*      The Word of the Lord.

People      Thanks be to God.

*Please stand as able.*

## Sequence Hymn 603

St. Botolph

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

## The Gospel: John 17:6-19

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ**

*Celebrant*      Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the



words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## The Sermon

*The Rev. John Gardner*

*Following the sermon, the People stand to confess the Creed.*

## The Nicene Creed

*All*            We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and

glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People, Form III

*Margaret Dowling*

*Leader:* God, we pray for the Christian Church throughout the world;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others. We pray for those who have asked for our prayers, especially, Sam, Peter, The Hauser Family, Barbara, Linda, Don, John, Marie, Catherine, Julia, Matthew, Jamie, Diana, Steve, David, Doris, Judy, Alex & Nolan, Brian, Paula, Jon, Bob, Ramona, Jim & Joann, The Harty Family, Gwynette, and those we now wish to add...

### A Prayer for Mother's Day

*Presider* All-nurturing God, from the womb of your love came forth all creation and you sustain us with your loving care. Pour out the abundance of your grace upon all our mothers: those among us today, those who have passed away, those whose children live, and those who have lost children. Bless those who hope to be mothers and those whose hopes for children have been frustrated. We thank

you for all who have mothered us in any way: friends, teachers, neighbors, mentors, and caregivers. We ask this for your tender mercy's sake, **Amen.**

## Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## A Note about the Peace:

*All are invited to connect with their neighbors to share the Peace of Christ with them, which is reconciliation at its most intimate and reflects of Jesus' gift to us at Easter. There are many ways for us to reach out to each other - shake hands, offer fist or elbow bumps, wave or flash the peace sign to each other, smile, nod or bow – check your neighbor's comfort. It's not about how we connect. It's about taking the time to reach out to the people around us and making a connection.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Presider* Jesus prayed, "All mine are yours, and yours are mine; and I have been glorified in them. And now ... Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. *John 17:10-11*

## Anthem

*O Sing Joyfully*

*Adrian Batten*

O sing joyfully unto God our strength :  
make a cheerful noise unto the God of Jacob.

Take the song, bring hither the tabret :  
the merry harp with the lute.

Blow up the trumpet in the new-moon :  
even in the time appointed, and upon our solemn feast-day.

For this was made a statute for Israel :  
and a law of the God of Jacob.

The People stand at the invitation of the Presider.

## The Great Thanksgiving

## Eucharistic Prayer A

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S-128



*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All* Therefore we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer


*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

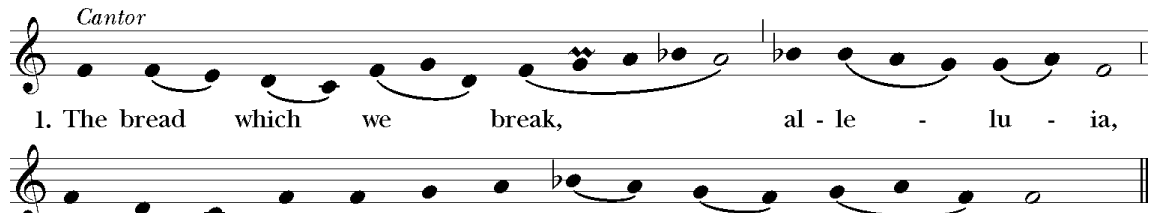
### Fraction Anthem

*Antiphon*  
*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

## Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

## **Distribution of Communion**

*If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know.*

## **Communion Hymn** *see page 18*

*Following the hymn, all stand as able.*

## **Post Communion Prayer**

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## **Dismissal Hymn 494**

*Diademata*

*Descant*

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en-throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown



Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, Alleluia!  
 People Thanks be to God, Alleluia! Alleluia!

## Postlude

*Te deum laudamus*

Colin Mawby

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**Healing Prayer** – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

## Communion Hymn 219

*Ach Herr, du allerhöchste*

*Unison or harmony*

1 The Lord a - scend - eth up on high, the Lord hath tri - umphed  
 2 The heavens with joy re - ceive their Lord, by saints, by an - gel  
 3 Our great High Priest hath gone be - fore, up - on his Church his

glo - rious - ly, in power and might ex - cel - ling;  
 hosts a - dored; O day of ex - ul - ta - tion!  
 grace to pour; and still his love he giv - eth.

the grave and hell are cap - tive led. Lo! he re -  
 O earth, a - dore thy glo - rious King! His ris - ing,  
 O may our hearts to him a - scend; may all with -

turns, our glo - rious Head, to his e - ter - nal dwell - ing.  
 his as - cen - sion sing with grate - ful a - dor - a - tion!  
 in us up - ward tend to him who ev - er liv - eth!

*The liturgy continues with the Post Communion Prayer on page 15.*

## Adult Education

*Join us each week at 9:30 am in the back of the church.*

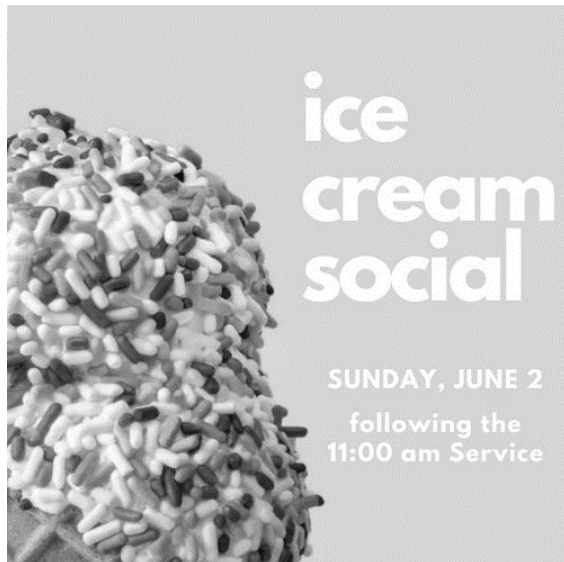
## An historic walk through the Church of the Holy Trinity:

May 19 – growing churches, starting missions

May 26 – outreach to the community

June 2 – no class, join us Ice Cream Social after church

June 9 – wrap up, what's next?



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## About this service...

**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Masks:** We don’t require masks, but we support you if you want to wear one. We generally ask staff and service participants to wear them when they aren’t feeling well. Please ask if you need one!

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

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## Volunteer Opportunities

**Open Hearts Café,** our weekly meal and clothing service for our neighbors, is always open for volunteers and donations. Gently used clothing, especially coats, jeans, and shoes, and new socks, underwear and under garments are always needed!

Sign up to volunteer: <https://tinyurl.com/OpenHeartsCafeSignUp>



## Leadership and Volunteer Opportunities

Lectors/Read in church– Jeannie [communications@htrit.org](mailto:communications@htrit.org)  
Altar Guild/Setting up for Church Rachel [rgardner@htrit.org](mailto:rgardner@htrit.org)  
Coffee Hour: Bring treats to share – Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)  
Acolyte/Chalice Donald [dmeineke@htrit.org](mailto:dmeineke@htrit.org)  
Greet/Usher/Welcome people to church Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)  
Flower arranging – Sally [sforemangriffith@gmail.com](mailto:sforemangriffith@gmail.com)  
AV assistance/help stream the service – [communications@htrit.org](mailto:communications@htrit.org)  
Welcome Table Team – Andy

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### **Church of the Holy Trinity, Staff**

The Rev. Rachel Wenner Gardner, *Rector*  
The Rev. John Gardner, *Rector*  
Donald R. Meineke, *Director of Music*  
Fatimah Lane, *Director of Operations*  
Ellen Miller, *Director of Communications*  
Dr. Benjamin Leiby, *Associate Organist*  
Karen Majer, *Rentals & House Manager*

Demetrius Swinson, *Assistant to the Dir of Operations*  
Inaara Shiraz, *Contracts Manager*  
Therese Tiger, Molly Hebert-Wilson, *Reception*  
Nabayah Parker, *Child Care Worker*  
Boyden & Connor Gardner, *Streaming Services*  
Dr. Stephen Framil, *Musician-in-Residence*  
Dr. John French, *Organist/Choirmaster emeritus*