

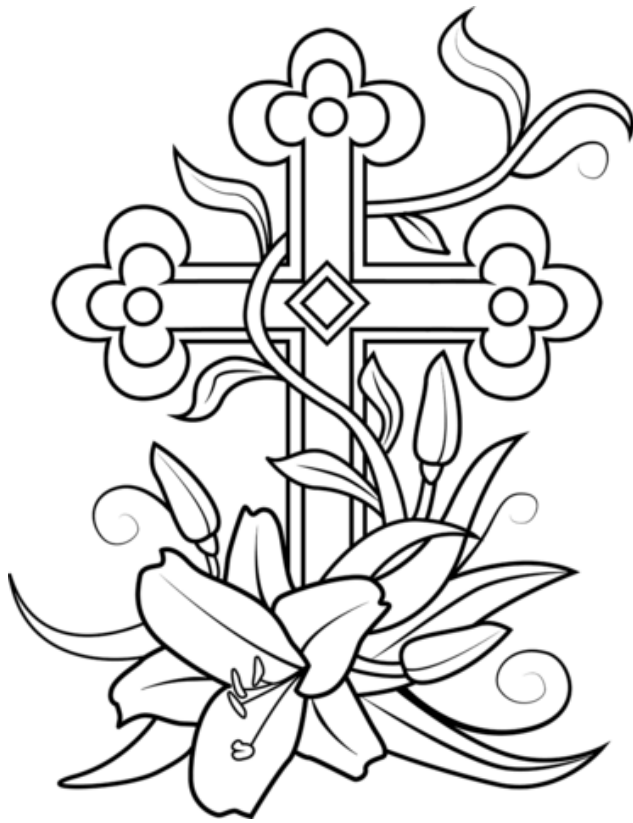
The Church of the Holy Trinity

Rittenhouse Square

Day of Pentecost

11:00 am

Holy Eucharist, Rite II



May 19, 2024

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, May 19	9:30 am	Adult Education – <i>Growing Churches, Starting Missions</i>	Church
Day of Pentecost/Whitsunday	11:00 am	Holy Eucharist – <i>Day of Pentecost</i>	Church
	12:00 pm	Refreshments	Church
	12:30 pm	May Vestry Meeting	2 nd Floor Parish House Library
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, May 20	Front Doors Closed – Parish Office Open		
	4:30-5:30	Property Subcommittee Accessibility Mtg	Parish House
Tuesday, May 21	10:00-3:00	Front Doors Open	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, May 22	10:00-3:00	Front Doors Open	
	4:30 pm	Property Committee Meeting	Online
Thursday, May 23	10:00-3:00	Front Doors Open	
	12:15 pm	Healing Eucharist	Church
	5:30 pm	Knitting Circle	Parish House 1 st floor
Sunday, May 26	9:30 am	Adult Education – <i>Growing Churches, Starting Missions</i>	Church
Trinity Sunday	11:00 am	Holy Eucharist – <i>Trinity Sunday</i>	Church
	12:00 pm	Refreshments	Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

Please note: There will no class on June 2 – but please join us for the Ice Cream Social after the service!

TODAY'S PARTICIPANTS

Thomas Lipscomb, *Crucifer*
 Thomas Lipscomb & Sally Griffith, *Lectors*
 Ben Leiby, *Intercessor*
 Boyden Gardner, *Streaming*
 Nancy Rasmussen, *Usher and Refreshments*
 Andy Gutknecht and Ben Leiby, *Flowers*

Welcome! We are glad you are with us today.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

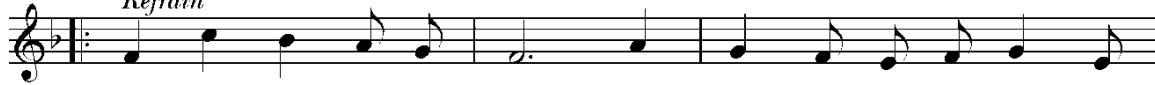
Welcome & Parish Notices

THE ENTRANCE RITE


Entrance Hymn 225

Salve festa dies


Refrain




Hail thee, fes - ti - val day! blest day that art hal - lowed for




ev - er, day when the Ho - ly Ghost shone in the




world with God's grace. grace.




1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fer - ing, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Opening Acclamation

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria S-278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

Reader A reading from the Acts of the Apostles:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘ In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104 *Benedic, anima mea*

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

Second Lesson: Romans 8:22-27

Sally Griffith

Reader A reading from Paul's letter to the Romans:

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

Sequence Hymn 516

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

The Gosp
Celebrant
People

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Celebrant

you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless

I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. John Gardner

Following the sermon, the People stand to confess the Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Leader: God, we pray for the Christian Church throughout the world;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. We pray for those who have asked for our prayers, especially, Sam, Peter, The Hauser Family, Barbara, Linda, Don, John, Marie, Catherine, Julia, Matthew, Jamie, Diana, Steve, David, Doris, Judy, Alex & Nolan, Brian, Paula, Jon, Bob, Ramona, Jim & Joann, The Harty Family, Gwynette, and those we now wish to add...

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son**

Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

A Note about the Peace: *All are invited to connect with their neighbors to share the Peace of Christ with them, which is reconciliation at its most intimate and reflects of Jesus' gift to us at Easter. There are many ways for us to reach out to each other - shake hands, offer fist or elbow bumps, wave or flash the peace sign to each other, smile, nod or bow - check your neighbor's comfort. It's not about how we connect. It's about taking the time to reach out to the people around us and making a connection.*

The Commissioning of Wardens, Officers and Vestry Members

Warden I present to you these persons to be admitted to the ministry of Wardens, Officers and Vestry Members in this Parish.

Celebrant Siblings in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Today we commission these persons in the name of God and this Parish to the special ministries to which they are called.

Are these persons prepared by a commitment to Christ as Lord, by regular attendance and by the knowledge of their duties, to exercise their ministry to the honor of God and the well-being of The Church of the Holy Trinity and the Diocese of Pennsylvania?

Warden I believe they are.

Celebrant You have been called to a ministry in this Parish. Will you, as long as you are engaged in this work, perform it with diligence?

Wardens, Officers and Vestry Members **I will, with God's help.**

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of all in this Parish?

Wardens, Officers and Vestry Members **I will, with God's help.**

Celebrant Will all you, who have elected these representatives, do all in your power to support them in their work?

Congregation **We will, with God's help.**

Celebrant Let us pray. (silence)

All O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Warden, Officers, & Vestry Members of this Parish, and so rule their minds and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. Amen

Celebrant In the Name of God and of this congregation, I commission you as Wardens, Officers & Vestry Members in this Parish.

Vestry: Brian Conroy, Phillip Duffy, Alyssa Force (Co-Clerk), Monica Heuer, Margaret Hughes, Simson Hui (Rectors' Warden), Susan Leidy, Martha Lipscomb, Greg Maughan (Accounting Warden), James Otwell (Co-Clerk), Ali Shott, & Emily Stromberg

THE HOLY COMMUNION

Offertory Sentence

Presider We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. *Romans 8 22:23*

Anthem

Listen Sweet Dove

Grayston Ives

Listen sweet dove unto my song
And spread thy golden wings in me;
Hatching my tender heart so long
Till it get wing and flie away with thee.

The sunne which once did shine alone,
Hung down his head and wisht for night
When he beheld twelve sunnes for one
Going about the world and giving light.

Such glorious gifts thou didst bestow
That the earth did like a heaven appear,
The starres were coming down to know
If they might mend their wages and serve here.

Lord though we change thou art the same,
The same sweet God of love and light;
Restore this day for thy great name,
Unto his ancient and miraculous right.

The People stand at the invitation of the Presider.

The Great Thanksgiving

Eucharistic Prayer A

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**


The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:
All **Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread


Fraction Anthem

Antiphon
Cantor; then All




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Please be seated.

Prayer for Spiritual Communion

The following prayer may be prayed silently by those not receiving communion or those who are at home.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know.

Communion Hymn 513

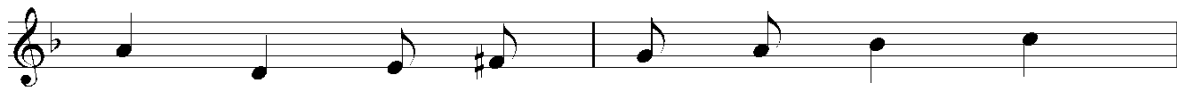
Bridegroom



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ca - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Following the hymn, all stand as able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in

peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Dismissal Hymn 501

Komm, Gott Schöpfer

1 O Ho - ly Spi - rit, by whose breath life
 2 You are the seek - er's sure re - source, of
 3 In you God's en - er - gy is shown, to
 4 Flood our dull sens - es with your light; in
 5 From in - ner strife grant us re - lease; turn

1 ris - es vi - brant out of death; come to cre -
 2 burn - ing love the liv - ing source, pro - tec - tor
 3 us your var - ied gifts make known. Teach us to
 4 mu - tual love our hearts u - nite. Your power the
 5 na - tions to the ways of peace. To ful - ler

1 atc, re - new, in - spire; come, kin - dle in our hearts your fire.
 2 in the midst of strife, the giv - er and the Lord of life.
 3 speak, teach us to hear; yours is the tongue and yours the ear.
 4 whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.
 5 life your peo - ple bring that as one bo - dy we may sing:

6 Praise to the Father, Christ, his Word,
 and to the Spirit: God the Lord,
 to whom all honor, glory be
 both now and for eternity.

The Dismissal

Presider Go in peace to love and serve the Lord. Alleluia, Alleluia!
People Thanks be to God, Alleluia! Alleluia!

Postlude

Chorale Variation on "Veni, Creator"

Maurice Durflé

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Healing Prayer – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

Adult Education

Join us each week at 9:30 am in the back of the church.

An historic walk through the Church of the Holy Trinity:

May 26 – outreach to the community

June 2 – no class, join us Ice Cream Social after church

June 9 – A walk through the archives – wrapping up



About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Masks: We don’t require masks, but we support you if you want to wear one. We generally ask staff and service participants to wear them when they aren’t feeling well. Please ask if you need one!

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

Volunteer Opportunities

Open Hearts Café, our weekly meal and clothing service for our neighbors, is always open for volunteers and donations. Gently used clothing, especially coats, jeans, and shoes, and new socks, underwear and under garments are always needed!

Sign up to volunteer: <https://tinyurl.com/OpenHeartsCafeSignUp>



Leadership and Volunteer Opportunities

Lectors/Read in church- Jeannie communications@htrit.org
Altar Guild/Setting up for Church Rachel rgardner@htrit.org
Coffee Hour: Bring treats to share - Nancy nrasmussen2740@gmail.com
Acolyte/Chalice Donald dmeineke@htrit.org
Greet/Usher/Welcome people to church Nancy nrasmussen2740@gmail.com
Flower arranging - Sally sforemangriffith@gmail.com
AV assistance/help stream the service - communications@htrit.org
Welcome Table Team - Andy

Church of the Holy Trinity, Staff
The Rev. Rachel Wenner Gardner, Rector

The Rev. John Gardner, Rector

Donald R. Meineke, *Director of Music*
Fatimah Lane, *Director of Operations*
Ellen Miller, *Director of Communications*
Dr. Benjamin Leiby, *Associate Organist*
Karen Majer, *Rentals & House Manager*
Demetrius Swinson, *Assistant to the Dir of Operations*

Inaara Shiraz, *Contracts Manager*
Therese Tiger, Molly Hebert-Wilson, *Reception*
Nabayah Parker, *Child Care Worker*
Boyden & Connor Gardner, *Streaming Services*
Dr. Stephen Framil, *Musician-in-Residence*
Dr. John French, *Organist/Choirmaster emeritus*