

# The Church of the Holy Trinity

Rittenhouse Square

## Trinity Sunday

First Sunday *after Pentecost*

11:00 am

Holy Eucharist, Rite II



May 26, 2024

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

<b>Date</b>	<b>Time</b>	<b>Event</b>	<b>Location</b>
Sunday, May 26	9:30 am	Adult Education – <i>Growing Churches, Starting Missions</i>	Church
<b>Trinity Sunday</b>	11:00 am	Holy Eucharist – <i>Trinity Sunday</i>	Church
	12:00 pm	Refreshments	Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, May 27	<b>Memorial Day – Church Closed, No Morning Prayer</b>		
Tuesday, May 28	10:00-3:00	Front Doors Open	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, May 29	10:00-3:00	Front Doors Open	
	10:00 am	Staff Meeting	Parish House
	4:30 pm	Property Committee Meeting	Online
Thursday, May 30	10:00-3:00	Front Doors Open	
	12:15 pm	Healing Eucharist	Church
Sunday, June 2	11:00 am	Holy Eucharist – <i>2<sup>nd</sup> Sunday after Pentecost</i>	Church
	12:00 pm	Ice Cream Social	Breezeway or Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

*Please note: There will no class on June 2 – but please join us for the Ice Cream Social after the service!*

---

## TODAY'S PARTICIPANTS

Veronica Aplenc & Frank LaMay, *Lectors*

Joshua Karstendick, *Intercessor*

Boyden Gardner, *Streaming*

David Otwell, *Usher*

Teresa Pisani, *Refreshments*

Gail Caruso and Emily Stromberg, *Flowers*

# Welcome! We are glad you are with us today.

## Our Vivid Vision

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## Core Values

### **Inclusion/Welcome**

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### **Innovation**

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### **Collaboration**

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### **Community Mindedness**

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## Culture

### **Joyful**

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### **Fearless**

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### **Embracing**

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### **Engaged**

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

## Welcome &amp; Parish Notices

## THE ENTRANCE RITE

## Entrance Hymn 362

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## Opening Acclamation

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

---

**First Lesson:** Isaiah 6:1-8

*Veronica Aplenc*

*Reader* A reading from the prophet Isaiah:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
 the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 29** *Afferte Domino*

- 1    Ascribe to the LORD, you gods, \*  
     ascribe to the LORD glory and strength.
- 2    Ascribe to the LORD the glory due his Name; \*  
     worship the LORD in the beauty of holiness.
- 3    The voice of the LORD is upon the waters; the God of glory thunders; \*  
     the LORD is upon the mighty waters.
- 4    The voice of the LORD is a powerful voice; \*  
     the voice of the LORD is a voice of splendor.
- 5    The voice of the LORD breaks the cedar trees; \*  
     the LORD breaks the cedars of Lebanon;
- 6    He makes Lebanon skip like a calf, \*  
     and Mount Hermon like a young wild ox.
- 7    The voice of the LORD splits the flames of fire;  
     the voice of the LORD shakes the wilderness; \*  
     the LORD shakes the wilderness of Kadesh.
- 8    The voice of the LORD makes the oak trees writhe \*  
     and strips the forests bare.
- 9    And in the temple of the LORD \*  
     all are crying, "Glory!"
- 10   The LORD sits enthroned above the flood; \*  
     the LORD sits enthroned as King for evermore.
- 11   The LORD shall give strength to his people; \*  
     the LORD shall give his people the blessing of peace.

Reader A reading from Paul’s letter to the Romans:

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh~ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

Sequence Hymn 370

St. Patrick’s Breastplate

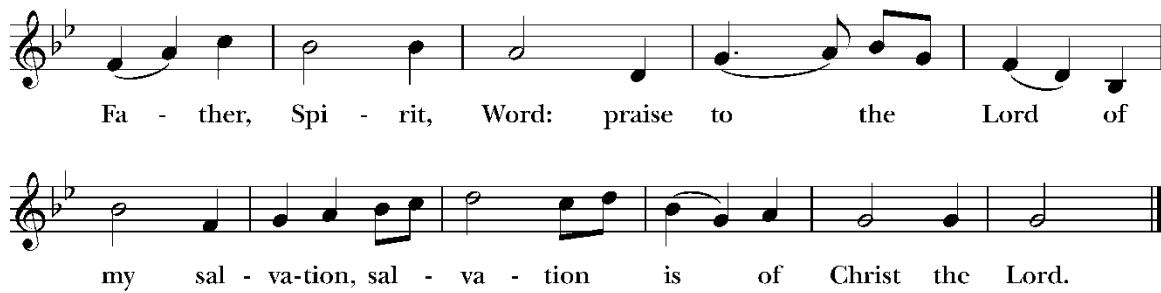
As the procession gathers, the choir sings:

Christ be with me, Christ within me, Christ behind me, Christ before me,  
Christ beside me, Christ to win me, Christ to comfort and restore me,  
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,  
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

Then all the people heartily sing:

7. I bind un - to my - self the Name, the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal





## The Gospel: John 3:1-17

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ**

*Celebrant* There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*The Rev. Rachel Wenner Gardner*

*Following the sermon, the People stand to confess the Creed.*

## The Nicene Creed

*All*            We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form III

*Joshua Karstendick*

*Leader:*        God, we pray for the Christian Church throughout the world;

*People:*        **That we all may be one.**

*Leader:*        Grant that every member of the Church may truly and humbly serve you;

*People:*        **That your Name may be glorified by all people.**

*Leader:*        We pray for all bishops, priests, and deacons;

*People:*        **That they may be faithful ministers of your Word and Sacraments.**

*Leader:*        We pray for all who govern and hold authority in the nations of the world;

*People:*        **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others. We pray for those who have asked for our prayers, especially, Sam, Peter, Barbara, Linda, Don, John, Marie, Catherine, Julia, Matthew, Jamie, Diana, Steve, David, Doris, Judy, Alex & Nolan, Brian, Paula, Jon, Bob, Ramona, Jim & Joann, The Harty Family, Gwynette, and those we now wish to add...

### **A Prayer for Memorial Day**

*Presider* We give you thanks, O Lord, for all who have died that we may live, for all who endured pain that we might know joy, for all who made sacrifices that we might have plenty, for all who suffered imprisonment that we might know freedom.  
**Amen.**

### **Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**A Note about the Peace:** All are invited to connect with their neighbors to share the Peace of Christ with them, which is reconciliation at its most intimate and reflects of Jesus' gift to us at Easter. There are many ways for us to reach out to each other - shake hands, offer fist or elbow bumps, wave or flash the peace sign to each other, smile, nod or bow - check your neighbor's comfort. It's not about how we connect. It's about taking the time to reach out to the people around us and making a connection.

## THE HOLY COMMUNION

---

### Offertory Sentence

*Presider* For all who are led by the Spirit of God are children of God...When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ. *Romans 8:14,16*

### Anthem

#### *Great Lord of Lords*

#### Orlando Gibbons

Great Lord of Lords, supreme immortal King,  
O give us grace to sing thy praise,  
which makes earth, air and heav'n to ring.

O Word of God from ages unbegun,  
the Father's only Son, with Him in pow'r,  
in substance Thou art One.

O Holy Ghost, whose care doth all embrace,  
Thy watch is o'er our race, Thou source of life,  
Thou spring of peace and grace.

One living Trinity, one unseen light,  
The earth is Thine, Thy light beholds alike  
the bounds of depth and height. Amen.

*The People stand at the invitation of the Presider.*

### The Great Thanksgiving

#### Eucharistic Prayer A

Musical notation for the Eucharistic Prayer A. The notation is in two staves. The first staff is for the Celebrant and the People, and the second staff is for the Celebrant and the People. The notes are in a simple, clear style, with lyrics written below them. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

## Agnus Dei S-163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

### Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

### Distribution of Communion

*If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know.*

1. Three times ho - ly, God of love, born on earth en -  
 2. Bound - less as the ga - lax - y, fer - tile as the  
 3. Pro - phet of the hon - est way, Sage who taught us  
 4. Wind that brings the world to life, breath that heals our  
 5. Three times ho - ly, God of love, born on earth en -  
 throned a - bove, still cre - a - ting, blow - ing free,  
 teem - ing sea, You are leav - en, You are seed,  
 all to pray, You are ris - en from the dead,  
 pain and strife, You con - vict, con - vert, con - sole,  
 throned a - bove, still cre - a - ting, blow - ing free,  
 gra - cious, ho - ly Tri - ni - ty.  
 You, the fount of all we need.  
 still our hope, our liv - ing bread.  
 en - ter now and make us whole.  
 gra - cious, ho - ly Tri - ni - ty.

Following the hymn, all stand as able.

Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



# The Blessing

*Celebrant* The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## Dismissal Hymn 366

Grosser Gott

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scap - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
Son of God, as Savior given;  
on the cross thy dying breath  
opened wide the realm of heaven.  
In the glory of that land  
thou art set at God's right hand.

7 As our judge thou wilt appear.  
Savior, who hast died to win us,  
help thy servants, drawing near.  
Lord, renew our hearts within us.  
Grant that with thy saints we may  
dwell in everlasting day.

## The Dismissal

*Presider*      Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

**Postlude**

*Ave colenda Trinitas*

Gerald Near

---

*Permission to reprint, broadcast, and/or stream the music in this service has been obtained from One License with license #A-735450*

---

**Healing Prayer** – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

---

## Adult Education

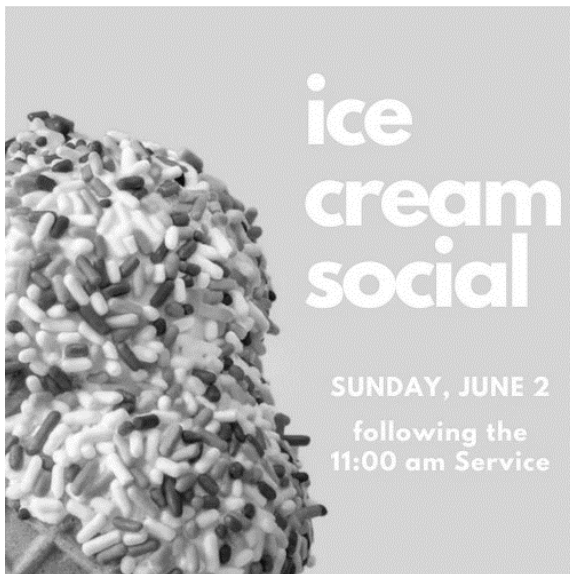
*Join us each week at 9:30 am in the back of the church.*

### **An historic walk through the Church of the Holy Trinity:**

May 26 – outreach to the community

June 2 – no class, join us Ice Cream Social after church

June 9 – A walk through the archives – wrapping up



**An anonymous donor  
has given \$5,000  
and is challenging YOU  
to MATCH their generosity.**



**JOIN THE  
CHALLENGE**

## About this service...

**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE** to **73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

## Volunteer Opportunities

**Open Hearts Café**, our weekly meal and clothing service for our neighbors, is always open for volunteers and donations. Gently used clothing, especially coats, jeans, and shoes, and new socks, underwear and under garments are always needed!

Sign up to volunteer: <https://tinyurl.com/OpenHeartsCafeSignUp>



## Leadership and Volunteer Opportunities

Lectors/Read in church- Jeannie [communications@htrit.org](mailto:communications@htrit.org)

Altar Guild/Setting up for Church Rachel [rgardner@htrit.org](mailto:rgardner@htrit.org)

Coffee Hour: Bring treats to share - Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)

Acolyte/Chalice Donald [dmeineke@htrit.org](mailto:dmeineke@htrit.org)

Greet/Usher/Welcome people to church Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)

Flower arranging - Sally [sforemangriffith@gmail.com](mailto:sforemangriffith@gmail.com)

AV assistance/help stream the service - [communications@htrit.org](mailto:communications@htrit.org)

Welcome Table Team - Andy

### **Church of the Holy Trinity, Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Ellen Miller, *Director of Communications*

Dr. Benjamin Leiby, *Associate Organist*

Karen Majer, *Rentals & House Manager*

Demetrius Swinson, *Assistant to the Dir of Operations*

Inaara Shiraz, *Contracts Manager*

Therese Tiger, Molly Hebert-Wilson, *Reception*

Nabayah Parker, *Child Care Worker*

Boyden & Connor Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

### **The Choir of Holy Trinity**

Gail Caruso, Stephanie DeMane, Will Dowling, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Amanda Staub, & Austin Stewart

### **Church of the Holy Trinity, Vestry**

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Martha Lipscomb, Greg Maughan, James Otwell, Ali Shott, & Emily Stromberg

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

