

# The Church of the Holy Trinity

Rittenhouse Square

## Second Sunday *after* Pentecost

11:00 am

Holy Eucharist, Rite II



June 2, 2024

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

<b>Date</b>	<b>Time</b>	<b>Event</b>	<b>Location</b>
Sunday, June 2	11:00 am	Holy Eucharist – 2 <sup>nd</sup> Sunday after Pentecost	Church
	12:00 pm	Ice Cream Social	Breezeway or Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, June 3	<b>Front Doors Closed – Parish Office Open</b>		
Tuesday, June 4	10:00-3:00	Front Doors Open	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, June 5	10:00-3:00	Front Doors Open	
	10:00 am	Staff Meeting	Parish House
Thursday, June 6	10:00-3:00	Front Doors Open	
	12:15 pm	Healing Eucharist	Church
Friday, June 7	1:00-2:45	Toll the Bell (Penn Live Sanctuary open for Prayer)	
Sunday, June 9	11:00 am	Holy Eucharist – 3 <sup>rd</sup> Sunday after Pentecost	Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

*Please note: There will no class on June 2 – but please join us for the Ice Cream Social after the service!*

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## **TODAY'S PARTICIPANTS**

James Otwell & Mike O'Bryan, *Lectors*

Gail Caruso, *Intercessor*

Boyden Gardner, *Streaming*

Margaret Dowling & David Otwell, *Ushers*

# Welcome! We are glad you are with us today.

## Our Vivid Vision

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## Core Values

### **Inclusion/Welcome**

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### **Innovation**

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### **Collaboration**

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### **Community Mindedness**

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## Culture

### **Joyful**

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### **Fearless**

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### **Embracing**

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### **Engaged**

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

## Welcome &amp; Parish Notices

## THE ENTRANCE RITE

## Entrance Hymn 427

*Laudes Domini*


1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

## Opening Acclamation

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most



## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

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**First Lesson:** 1 Samuel 3:1-10

*James Otwell*

*Reader* A reading from the prophet Isaiah:

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy.

Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 139:1-5, 12-17** *Domine, probasti*

*Each side of the congregation takes a verse, starting with house right.*

*Right* <sup>1</sup>    **Lord, you have searched me out and known me; \***  
                 **you know my sitting down and my rising up;**  
                 **you discern my thoughts from afar.**

*Left* <sup>2</sup>     You trace my journeys and my resting-places \*  
                 and are acquainted with all my ways..

*Right* <sup>3</sup>    **Indeed, there is not a word on my lips, \***  
                 **but you, O Lord, know it altogether.**

*Left* <sup>4</sup>     You press upon me behind and before \*  
                 and lay your hand upon me.

*Right* <sup>5</sup>    **Such knowledge is too wonderful for me; \***  
                 **it is so high that I cannot attain to it.**

*Left* <sup>12</sup>    For you yourself created my inmost parts; \*  
                 you knit me together in my mother's womb.

*Right* <sup>13</sup>   **I will thank you because I am marvelously made; \***  
                 **your works are wonderful, and I know it well.**

*Left* <sup>14</sup>    My body was not hidden from you, \*  
                 while I was being made in secret and woven in the depths of the earth.

*Right* <sup>15</sup> **Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day, when as yet there was none of them.**

*Left* <sup>16</sup> **How deep I find your thoughts, O God! \*  
how great is the sum of them!**

*Right* <sup>17</sup> **If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.**

**Second Lesson: 2 Corinthians 4:5-12**

*Mike O'Bryan*

*Reader* A reading from Paul's second letter to the Corinthians:

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your servants for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*



*Unison or harmony*



1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;  
 2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;  
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -  
 and mor - tals then, on land and sea, be - neath thy sha - dow - ing  
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his  
 pin - ions, ex - ult in thy cre - a - tive might that  
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.  
 do - eth all things well and right. To God be praise and glo - ry.  
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

The Gospel: Mark 2:23-3:6

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ

*Celebrant* One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## **The Sermon**

*The Rev. John Gardner*

*Following the sermon, the People stand to confess the Creed.*

## **The Nicene Creed**

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form IV

*Gail Caruso*

*Leader:* In peace, we pray to you, Lord God.

*Leader:* For all people in their daily life and work;

*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For this community, the nation, and the world;

*People:* **For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;

*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;

*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* For Michael, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers;

*People:* **For all who serve God in his Church.**

*Leader:* For the special needs and concerns of this congregation. We pray for those who have asked for our prayers, especially Kathy, Sam, Peter, Barbara, Linda, Don, John, Marie, Catherine, Julia, Matthew, Jamie, Diana, Steve, David, Doris, Judy, Alex & Nolan, Brian, Paula, Jon, Bob, Ramona, Jim & Joann, The Harty Family, Gwynette, and those we now wish to add...

*Leader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life. For all who are celebrating birthdays and anniversaries this week. For those who are graduating. For our family and friends. For all the people we love.

*Leader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom.

*Leader:* Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*Presider:* We pray to you also for the forgiveness of our sins.

### Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

### The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**A Note about the Peace:** *All are invited to connect with their neighbors to share the Peace of Christ with them, which is reconciliation at its most intimate and reflects of Jesus' gift to us at Easter. There are many ways for us to reach out to each other - shake hands, offer fist or elbow bumps, wave or flash the peace sign to each other, smile, nod or bow – check your neighbor's comfort. It's not about how we connect. It's about taking the time to reach out to the people around us and making a connection.*

# THE HOLY COMMUNION

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## Offertory Sentence

*Presider* We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your servants for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Cor 4:5-6

## Anthem

### *O Salutaris Hostia*

Stephanie Martin

O salutaris Hostia,	O saving Victim, opening wide,
Quae caeli pandis ostium:	The gate of heaven to us below!
Bella premunt hostilia,	Our foes press on from every side;
Da robur, fer auxilium.	Thine aid supply, thy strength bestow.
Uni trinoque Domino	To Thy great name by endless praise,
Sit sempiterna gloria,	Immortal Godhead, one in Three;
Qui vitam sine termino	Oh, grant us endless length of days,
Nobis donet in patria.	In our true native land with Thee.

*The People stand at the invitation of the Celebrant.*

## The Great Thanksgiving: Eucharistic Prayer C

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the One who created us.

*People* **It is right to give God thanks and praise.**

*Celebrant* God of all power, Sustainer of the Universe, you are worthy of glory and praise.

*People* **Glory to you forever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

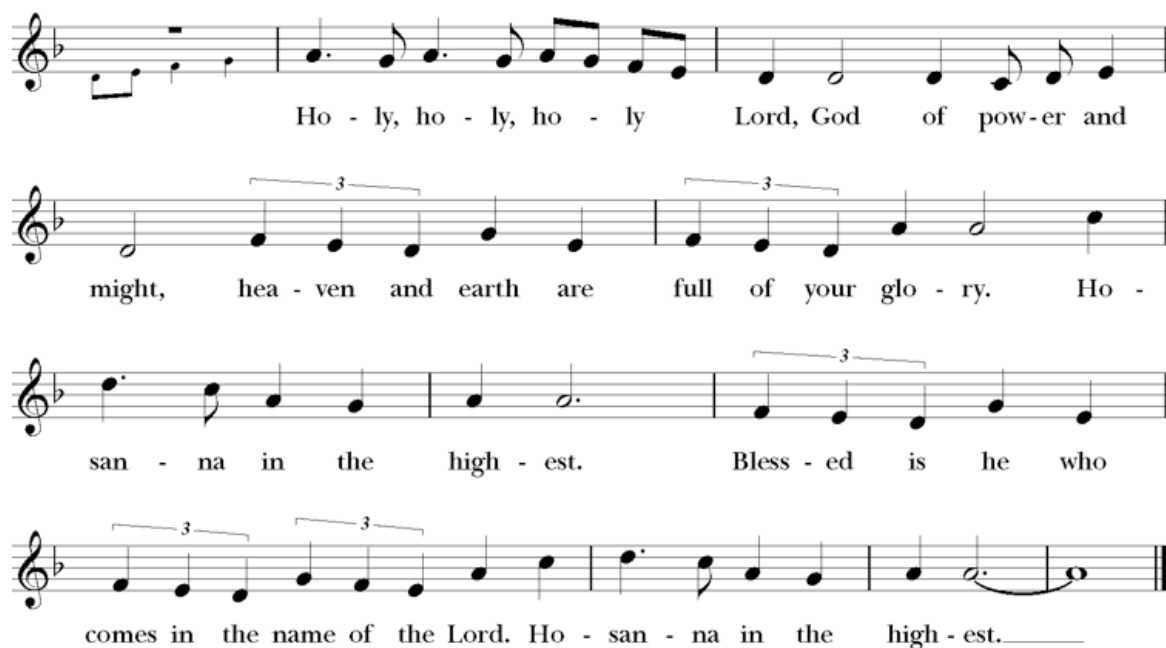
*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus S-129



The musical score for Sanctus S-129 is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and". The second staff contains "might, hea - ven and earth are full of your glo - ry. Ho -". The third staff contains "san - na in the high - est. Bless - ed is he who". The fourth staff contains "comes in the name of the Lord. Ho - san - na in the high - est." and ends with a double bar line. There are three triplet markings (indicated by a bracket with the number 3) over the notes for "heaven", "Bless - ed", and "comes in".

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* God of our kindred and their generation: God of Abraham, Isaac and Jacob; Sarah, Rebecca, Hannah and Deborah; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, O God, Most Merciful, though Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* **AMEN.**

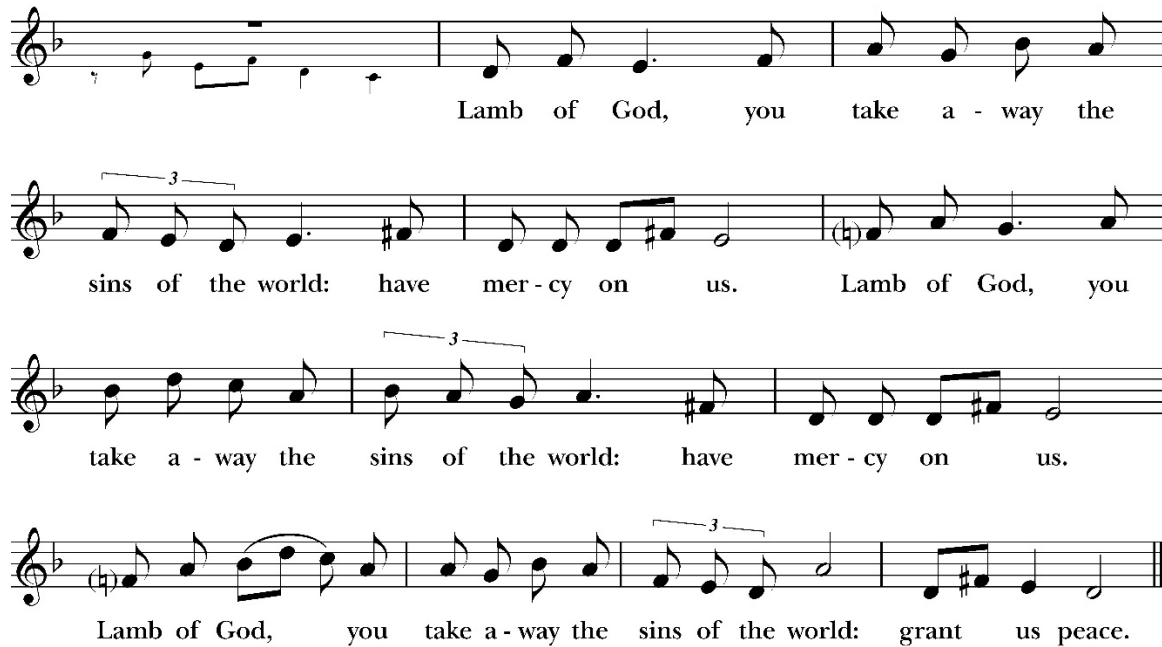
### **The Lord's Prayer**

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

## Agnus Dei S-163



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God – Holy Food for Holy People.

*Please be seated.*

### Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

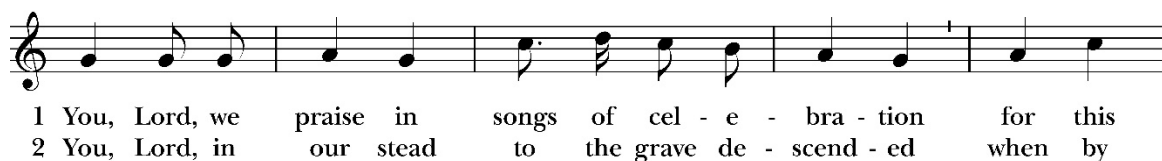
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

### Distribution of Communion

*If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know.*

### Communion Hymn 319

Gott sei gelobet



1 You, Lord, we praise in songs of cel - e - bra - tion for this  
2 You, Lord, in our stead to the grave de - scend - ed when by



feast of our sal - va - tion. Here at your  
sin our life was end - ed. No great - er

ta - ble ev - ery life you nour - ish; by your grace we  
love than this to you could bind us; dai - ly still your

all may flour - ish. Ky - ri - e e - le - i - son.  
mer - cies find us. Ky - ri - e e - le - i - son.

In the light of your In - car - na - tion all cre -  
Bind our hearts as one we im - plore you, who a -

a - tion knows the love of God, and in  
dore you and con - fess your Name. Thus may

you finds re - lease that we all might  
we ev - er be yours in peace and

live in peace. Ky - ri - e e - le - i - son.  
u - ni - ty. Ky - ri - e e - le - i - son.

*Following the hymn, all stand as able.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## Dismissal Hymn 365

Moscow

1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov-ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

## The Dismissal

*Presider* Let us go forth in the name of Christ.

*People* Thanks be to God.

## Postlude

*Prelude in C Major*

Johann Sebastian Bach

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**Healing Prayer** – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

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## Adult Education

*Join us each week at 9:30 am in the back of the church.*

**An historic walk through the Church of the Holy Trinity:**

June 9 – A walk through the archives – wrapping up

June 16 – no class

## Summer Class

June 23 – July 28 contemplative prayer through the Psalms

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## About this service...

**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the "Pew Pen" in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men's room is straight ahead, women's to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

## Volunteer Opportunities

**Open Hearts Café,** our weekly meal and clothing service for our neighbors, is always open for volunteers and donations. Gently used clothing, especially coats, jeans, and shoes, and new socks, underwear and under garments are always needed!



Sign up to volunteer: <https://tinyurl.com/OpenHeartsCafeSignUp>

## **Leadership and Volunteer Opportunities**

Lectors/Read in church- Jeannie [communications@htrit.org](mailto:communications@htrit.org)

Altar Guild/Setting up for Church Rachel [rgardner@htrit.org](mailto:rgardner@htrit.org)

Coffee Hour: Bring treats to share - Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)

Acolyte/Chalice Donald [dmeineke@htrit.org](mailto:dmeineke@htrit.org)

Greet/Usher/Welcome people to church Nancy [nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)

Flower arranging - Sally [sforemangriffith@gmail.com](mailto:sforemangriffith@gmail.com)

AV assistance/help stream the service - [communications@htrit.org](mailto:communications@htrit.org)

Welcome Table Team - Andy