

# The Church of the Holy Trinity

Rittenhouse Square

## Seventh Sunday *after Pentecost*

11:00 am

Holy Eucharist, Rite II



July 7, 2024

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, July 7	9:30 am	Adult Forum – Contemplative Prayer & Psalms	Church
	11:00 am	Holy Eucharist – 7 <sup>th</sup> Sunday after Pentecost	Church
	12:00 pm	Refreshments	Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, July 8	10:00-3:00	Front Doors Open	
Tuesday, July 9	10:00-3:00	Front Doors Open	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, July 10	10:00-3:00	Front Doors Open	
	10:00 am	Staff Meeting	Parish House
Thursday, July 11	10:00-3:00	Front Doors Open	
	11:00 am	Finance Committee Meeting	Online
Sunday, July 14	9:30 am	Adult Forum – Contemplative Prayer & Psalms	Church
	11:00 am	Holy Eucharist – 7 <sup>th</sup> Sunday after Pentecost	Church
	12:00 pm	Refreshments	Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

## TODAY'S PARTICIPANTS

Josh Karstendick & Ben Leiby, *Lectors*

Sally Griffith, *Intercessor*

Nancy Rasmussen & David Otwell, *Usher*

Boyden Gardner, *Streaming*

# Welcome! We are glad you are with us today.

## Our Vivid Vision

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## Core Values

### **Inclusion/Welcome**

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### **Innovation**

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### **Collaboration**

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### **Community Mindedness**

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## Culture

### **Joyful**

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### **Fearless**

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### **Embracing**

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### **Engaged**

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

## Welcome &amp; Parish Notices

## THE ENTRANCE RITE

## Entrance Hymn 535

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

## Opening Acclamation

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# THE WORD OF GOD

---

**First Lesson:** 2 Samuel 5:1-5, 9-10

*Joshua Karstendick*

*Reader* A reading from the prophet Samuel:

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 48** *Magnus Dominus*

*Each side of the congregation takes a verse, starting with house right.*

*Right* <sup>1</sup> **Great is the Lord, and highly to be praised; \***  
**in the city of our God is his holy hill.**

*Left* <sup>2</sup> Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great King.

*Right* <sup>3</sup> **God is in her citadels; \***  
**he is known to be her sure refuge.**

*Left* <sup>4</sup> Behold, the kings of the earth assembled \*  
and marched forward together.

*Right* <sup>5</sup> **They looked and were astounded; \***  
**they retreated and fled in terror.**

*Left* <sup>6</sup> Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.

Right <sup>7</sup> **As we have heard, so have we seen,  
in the city of the Lord of hosts, in the city of our God; \*  
God has established her for ever.**

Left <sup>8</sup> We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.

Right <sup>9</sup> **Your praise, like your Name, O God, reaches to the world's end; \*  
your right hand is full of justice.**

Left <sup>10</sup> Let Mount Zion be glad and the cities of Judah rejoice, \*  
because of your judgments..

Right <sup>11</sup> **Make the circuit of Zion; walk round about her; \*  
count the number of her towers.**

Left <sup>12</sup> Consider well her bulwarks; examine her strongholds; \*  
that you may tell those who come after.

Right <sup>13</sup> **This God is our God for ever and ever; \*  
he shall be our guide for evermore.**

**Second Lesson: 2 Corinthians 12:2-10**

*Ben Leiby*

*Reader* A reading from Paul's second letter to the Corinthians:

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



Please stand as able.

Sequence Hymn 530

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

The Gospel: Mark 6:1-13

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ**

*Celebrant* Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.

He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

### **The Sermon**

*The Rev. Rachel Wenner Gardner*

*Following the sermon, the People stand to confess the Creed.*

### **The Nicene Creed**

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People, Form IV

Sally Griffith

*Leader:* In peace, we pray to you, Lord God.

*Leader:* For all people in their daily life and work;

*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For this community, the nation, and the world;

*People:* **For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;

*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;

*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* For Michael, our Presiding Bishop, Sean, our Presiding Bishop Elect, and Daniel, our Bishop; and for all bishops and other ministers;

*People:* **For all who serve God in his Church.**

*Leader:* For the special needs and concerns of this congregation and for those who have asked for our prayers: especially Sylvia, Sam, Peter, Barbara, Gwynette, Kathy, Linda, Don, John, Marie, Catherine, Julia, Matthew, Jamie, Diana, Steve, David, Doris, Judy, Brian, Paula, Bob, Ramona, Arthea, Sydney, and those we now wish to add...

*Leader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life. For all who are celebrating birthdays and anniversaries this week. For those who are graduating. For our family and friends. For all the people we love.

*Leader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom.

*Leader:* Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*Presider:* We pray to you also for the forgiveness of our sins.

*A brief moment of silence is observed.*

## **Confession of Sin**

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **Absolution**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## **A Note about the Peace:**

*All are invited to connect with their neighbors to share the Peace of Christ with them, which is reconciliation at its most intimate and reflects of Jesus' gift to us at Easter. There are many ways for us to reach out to each other - shake hands, offer fist or elbow bumps, wave or flash the peace sign to each other, smile, nod or bow – check your neighbor's comfort. It's not about how we connect. It's about taking the time to reach out to the people around us and making a connection.*

## **THE HOLY COMMUNION**

---

### **Offertory Sentence**

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2.*

<p>Draw us in the Spirit's tether, for when humbly in your name, two or three are met together, you are in the midst of them; Alleluia, Alleluia! Touch we now your garment's hem.</p>	<p>As disciples used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluia, Alleluia! So now bind our friendship up.</p>
--	---

All our meals and all our living  
make as sacraments of you,  
that by caring, helping, giving,  
we may be disciples true.  
Alleluia, Alleluia!  
we will serve with faith anew.

*The People stand at the invitation of the Celebrant.*

### **The Great Thanksgiving: Eucharistic Prayer C**

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the One who created us.

*People* **It is right to give God thanks and praise.**

*Celebrant* God of all power, Sustainer of the Universe, you are worthy of glory and praise.

*People* **Glory to you forever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Celebrant* And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* God of our kindred and their generation: God of Abraham, Isaac and Jacob; Sarah, Rebecca, Hannah and Deborah; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, O God, Most Merciful, though Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* **AMEN.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

#### Agnus Dei S-163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God – Holy Food for Holy People.

*Please be seated.*

### Prayer for Spiritual Communion

*The following prayer may be prayed silently by those not receiving communion or those who are at home.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

### Distribution of Communion

*If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know.*

### Communion Hymn 657

*Hyfrydol*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,  
 pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our  
 thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

*Following the hymn, all stand as able.*

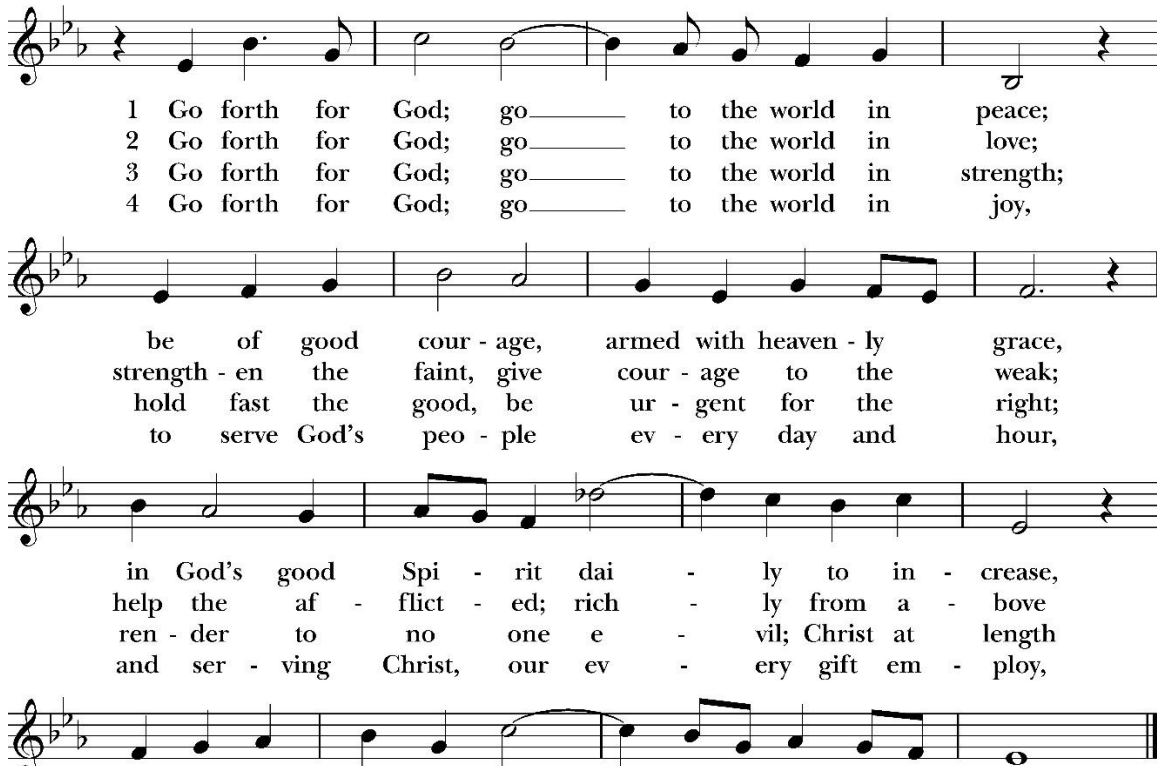
### Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**



1 Go forth for God; go\_\_\_\_\_ to the world in peace;  
 2 Go forth for God; go\_\_\_\_\_ to the world in love;  
 3 Go forth for God; go\_\_\_\_\_ to the world in strength;  
 4 Go forth for God; go\_\_\_\_\_ to the world in joy,

be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we\_\_\_\_\_ be - hold his face.  
 his love sup - plies the grace\_\_\_\_\_ and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

## The Dismissal

*Presider* Let us go forth in the name of Christ.

*People* Thanks be to God.

## Postlude

*March Heroïque*

A. Herbert Brewer

---

Permission to reprint, broadcast, and/or stream the music in this service has been obtained from One License with license #A-735450

---

**Healing Prayer** – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

## About this service...

**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE** to **73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

---

## Adult Education

*Join us each week at 9:30 am in the back of the church.*  
June 30 – July 28 contemplative prayer through the Psalms

---

## Volunteer Opportunities



**Open Hearts Café**, our weekly meal and clothing service for our neighbors, is always open for volunteers and donations. Gently used clothing, especially coats, jeans, and shoes, and new socks, underwear and under garments are always needed!

Sign up to volunteer: <https://tinyurl.com/OpenHeartsCafeSignUp>



**JOIN THE  
CHALLENGE**

An anonymous donor has challenged the community to raise match their donation of \$5,000 for Open Hearts Café. Scan the QR Code to join the challenge!

### **Church of the Holy Trinity, Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Donald R. Meineke, *Director of Music*

Fatimah Lane, *Director of Operations*

Inaara Shiraz, *Director of Communications*

Dr. Benjamin Leiby, *Associate Organist*

Karen Majer, *Rentals & House Manager*

Demetrius Swinson, *Assistant to the Dir of Operations*

Therese Tiger, Molly Hebert-Wilson, *Reception*

Nabayah Parker, *Child Care Worker*

Boyden & Connor Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist/Choirmaster emeritus*

### **The Choir of Holy Trinity**

Gail Caruso, Stephanie DeMane, Will Dowling, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Kate Nicole Hoffman, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Amanda Staub, & Austin Stewart

### **Church of the Holy Trinity, Vestry**

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Martha Lipscomb, Greg Maughan, James Otwell, Ali Shott, & Emily Stromberg

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

