

The Church of the Holy Trinity

Rittenhouse Square

Tenth Sunday *after* Pentecost

11:00 am

Holy Eucharist, Rite II



July 28, 2024

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Date	Time	Event	Location
Sunday, July 28	9:30 am	Adult Forum	Church
	11:00 am	Holy Eucharist – 10 th Sunday after Pentecost	Church
	12:00 pm	Refreshments	Church
	12:30 pm	Social Club @ CHT	1 st Floor Parish House
	12:30 pm	Choir & Clergy Meeting	2 nd floor Parish House Library
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, July 29	10:00-3:00	Front Doors Open	
Tuesday, July 30	10:00-3:00	Front Doors Open	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, July 31	10:00-3:00	Front Doors Open	
Thursday, August 1	10:00-3:00	Front Doors Open	
Sunday, August 4	9:30 am	Adult Forum	Church
	11:00 am	Holy Eucharist – 11 th Sunday after Pentecost	Church
	12:00 pm	Refreshments	Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

SAVE THE DATE:

Sept 25, 6:00 p.m. Choral Evensong & Organ Dedication

TODAY'S PARTICIPANTS

It takes many hands to help make this service amazing! If you wish to help out, see the back of the bulletin for sign up!

Thomas Lipscomb & Gail Caruso, *Lectors*

Frank LaMay, *Intercessor*

Nancy Rasmussen & David Otwell, *Usher*

Boyden Gardner, *Streaming*

Welcome! We are glad you are with us today.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better

Welcome & Parish Notices

THE ENTRANCE RITE

Please rise in body or in spirit.

Opening Hymn 51

Decatur Place



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2 This is the Lord's house, home of all his peo - ple, school for the
 3 This is the Lord's day, day of God's own mak - ing, day of cre -
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - par - ting, food ev - er - last - ing.

Opening Acclamation

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-280



1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al-might-y God and Fa-ther, we wor-ship you, we
 give you thanks, we praise you for your glo-ry. 3. Lord Je-sus
 Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy
 on us; 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

THE WORD OF GOD

First Lesson: 2 Samuel 11:1-15

Thomas Lipscomb

Reader A Reading from the prophet Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to

drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 14 *Dixit insipiens*

Each side of the congregation takes a verse, starting with house right (the pulpit side)

Right ¹ **The fool has said in his heart, “There is no God.” ***

All are corrupt and commit abominable acts;

there is none who does any good.

Left ² The Lord looks down from heaven upon us all, *

to see if there is any who is wise, if there is one who seeks after God.

Right ³ **Every one has proved faithless; all alike have turned bad; ***

there is none who does good; no, not one.

Left ⁴ Have they no knowledge, all those evildoers *

who eat up my people like bread and do not call upon the Lord?

Right ⁵ **See how they tremble with fear, ***

because God is in the company of the righteous.

Left ⁶ Their aim is to confound the plans of the afflicted, *

but the Lord is their refuge.

Right ⁷ **Oh, that Israel’s deliverance would come out of Zion! ***

when the Lord restores the fortunes of his people,

Jacob will rejoice and Israel be glad

Second Lesson: Ephesians 3:14-21

Gail Caruso

Reader A reading from Paul’s letter to the Ephesians:

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

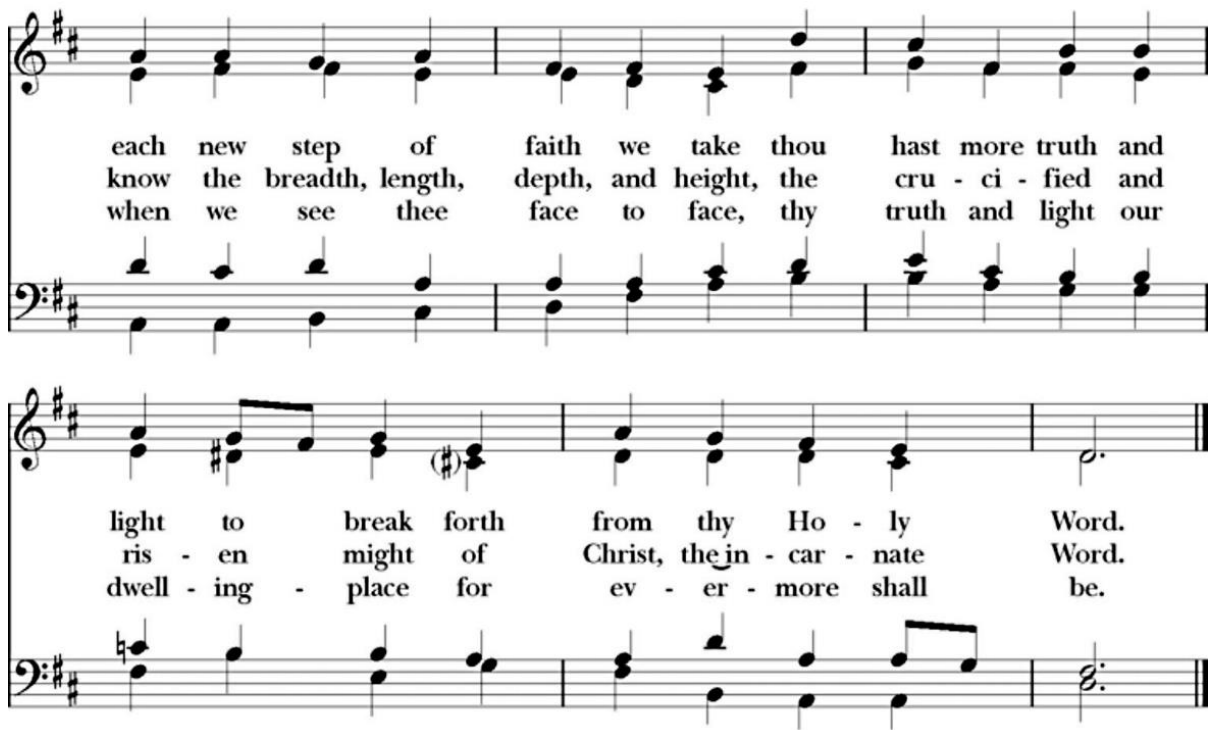
Please rise in body or in spirit.

Sequence Hymn 422

Cornwall

1 Not far be - yond the sea, nor high a - bove the heavens, but
 2 Root - ed and ground-ed in thy love, with saints on earth and
 3 Help us to press on toward that mark, and, though our vi - sion

ve - ry high thy voice, O God, is heard. For
 saints a - bove we join in full ac - cord: to
 now is dark, to live by what we see. So,



each new step of faith we take thou hast more truth and
know the breadth, length, depth, and height, the cru - ci - fied and
when we see thee face to face, thy truth and light our
light to break forth from thy Ho - ly Word.
ris - en might of Christ, the in - car - nate Word.
dwell - ing - place for ev - er - more shall be.

The Gospel: John 6:1-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ**

Celebrant Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about

to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated for the sermon

The Sermon

The Rev. John Gardner

Following the sermon, please rise in body or in spirit.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form IV

Frank LaMay

Leader: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael, our Presiding Bishop, Sean, our Presiding Bishop Elect, and Daniel, our Bishop; and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For all who travel. For all who suffer, struggle or are in need. For our community members who are hungry, living in poverty and all who have no place to call home. And for the special needs and concerns of this congregation, especially all who have asked for our prayers: especially Eleanor, Sylvia, Sam, Peter, Barbara, Gwynette, Pat, Wanda, Nydeah, Dick, Jerome, John, Lawrence, Jon, Rose, Nyier, Ramona, Arthea, Sydney, and those we now wish to add...

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life. For all who are celebrating birthdays and anniversaries or other special occasions this week. For all the people we love and who love us back.

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Confession of Sin

Presider: We pray to you also for the forgiveness of our sins.

A brief moment of silence may be observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory Sentence

Presider God is wonderful and glorious. I pray that God's Spirit will make you become strong followers and that Christ will live in your hearts because of your faith. Stand firm and be deeply rooted in his love. *Ephesians 3:16-17 (CEV)*

Anthem

When the Lord Turned Again

Adrian Batten

When the Lord turned again the captivity of Sion: then were we like unto them that dream.

Then was our mouth filled with laughter and our tongue with joy.

Then said they among the heathen: the Lord hath done great things for them.

Yea, the Lord hath done great things for us already, whereof we rejoice.

Following the anthem, please rise in body or in spirit.

The Great Thanksgiving: Eucharistic Prayer C

Celebrant May God be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the One who created us.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Sustainer of the Universe, you are worthy of glory and praise.
People **Glory to you forever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus continues on the following page.

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Celebrant

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Celebrant

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Sarah, Rebecca, Hannah and Deborah; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

People

Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Agnus Dei S-163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God – Holy Food for Holy People.

Please be seated.

Prayer for Spiritual Communion

The following prayer may be prayed silently by those not receiving communion or those who are at home.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know.

Communion Hymn 309

O Welt, ich muss dich lassen

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Following the hymn, please rise in body or in spirit.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Dismissal Hymn 472

Donne secours



1 Hope of the world, thou Christ of great com - pas - sion,
2 Hope of the world, God's gift from high - est hea - ven,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.
2 bring - ing to hun - gry souls the bread of life,
3 show - ing to wan - dering souls the path of light,
4 from death and dark de - spair, from sin and guilt,
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,
2 still let thy Spi - rit un - to us be giv - en
3 walk thou be - side us lest the tempt - ing by - ways
4 we rend - er back the love thy mer - cy gave us;
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.
2 to heal earth's wounds and end her bit - ter strife.
3 lure us a - way from thee to end - less night.
4 take thou our lives, and use them as thou wilt.
5 thou art our Lord! Thou dost for ev - er reign!

The Dismissal

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Toccata in d minor, BuxWV 155

Dietrich Buxtehude

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Healing Prayer – *all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.*

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

Join us TODAY for Social Club @ CHT – in the Parish House

Volunteer Opportunities



Open Hearts Café, our weekly meal and clothing service for our neighbors, is always open for volunteers and donations. Gently used clothing, especially coats, jeans, and shoes, and new socks, underwear and under garments are always needed!

Sign up to volunteer: <https://tinyurl.com/OpenHeartsCafeSignUp>

Worship Volunteers, It takes many hands to make this service amazing!! Join us in helping!



QR Code to Sign Up

- Hand out bulletins & welcome people
- Set up & clean up the altar for services
- Help give out the wine & bread during communion
- Read the scriptures during the service
- Carry the cross and help at communion

To Learn More and Sign up, go to: <https://forms.gle/hShAprjHyBe7ZsJS8>

Adult Education – One more week, then a break until September

Join us each week at 9:30 am in the back of the church.

Praying with the Psalms - Contemplative Prayer with the Psalm for the day.

Upcoming Formation/Education Class (Fall 2024-Spring 2025)



**PRACTICING
OUR FAITH**

We will be taking a deep dive into all things Episcopal Church in 2024-2025, using the book *Walk in Love: Episcopal Beliefs and Practices* by Scott Gunn & Melody Wilson Schobe.

Do you want to know more about the Episcopal Church? Are you a life long Episcopalian and still have questions? Do you just want to know the basics of Christian faith?

THIS IS THE CLASS FOR YOU!

Topics Include: Sacraments, Basic Belief, Why we do what we do, The way the Church works, and more!

**TWO OPTIONS:
SCAN TO SIGN UP**

Sunday Morning



Weekday Evening



Church of the Holy Trinity, Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Interim Organist-Choirmaster*

Fatimah Lane, *Director of Operations*

Inaara Shiraz, *Director of Communications*

Karen Majer, *Rentals & House Manager*

Demetrius Swinson, *Assistant to the Dir of Operations*

Lawrence Miller, Therese Tiger, Molly Hebert-Wilson, *Reception*

Nabayah Parker, *Child Care Worker*

Boyden and Connor Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Gail Caruso, Stephanie DeMane, Will Dowling, Brian Felty, Franny Geller, Andrew Gutknecht, Alyson Harvey, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, & Amanda Staub

Church of the Holy Trinity, Vestry

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Martha Lipscomb, Greg Maughan, James Otwell, Ali Shott, & Emily Stromberg



**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE