

# The Church of the Holy Trinity

Rittenhouse Square

## The Feast of St. Michael & All Angels

11:00 am  
Holy Eucharist, Rite II



September 29, 2024

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, September 29	9:30 am	Adult Education: Walk in Love	Church
	11:00 am	Holy Eucharist – <i>The Feast of St. Michael &amp; All Angels</i>	Church
	12:00 pm	Refreshments	Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, September 30	10:00-3:00	Front Doors Open	
	5:00 pm	Rental Rehearsal	Church
Tuesday, October 1	10:00-3:00	Front Doors Open	
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, October 2	10:00-3:00	Front Doors Open	
	7:00 pm	Adult Education: Walk in Love	Parish House
Thursday, October 3	10:00-3:00	Front Doors Open	
	12:15 pm	Healing Eucharist	Church
Friday, October 4	5:00 pm	Rental Rehearsal	Church
Saturday, October 5	4:00 pm	Choral Arts Concert	Church
Sunday, October 6	9:30 am	Adult Education: Walk in Love	Church
	11:00 am	Holy Eucharist – <i>20<sup>th</sup> Sunday after Pentecost</i>	Church
	12:00 pm	Refreshments	Church
	4:30 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

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## TODAY'S PARTICIPANTS

Sally Griffith & Peter Ryker, *Lectors*

Margaret Dowling, *Intercessor*

Boyden Gardner, *Streaming*

Sally Griffith, *Welcome Table*

Amy Arcaro, *Refreshments*

Margaret Dowling & Gail Caruso, *Flowers*

# WELCOME

WE ARE GLAD THAT YOU ARE HERE!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

## THE ENTRANCE RITE

*Please rise in body or in spirit.*

### Introit

### *Ye Boundless Realms of Joy*

Alice Parker

Ye boundless realms of Joy, exalt your Maker's fame, His praise your songs employ above the starry frame.

Your voices raise, ye cherubim and seraphim, to sing his praise.

United zeal be shown His wondrous fame to raise, whose glorious name alone deserves our endless praise;  
earth's utmost ends his power obey, His glorious sway the sky transcend.

### Opening Hymn 282

*Caelites plaudant*



1 Christ, the fair glo - ry of the ho - ly an - gels,  
2 Send thine arch - an - gel Mi - chael to our suc - cor;  
3 Send thine arch - an - gel Ga - bri - el, the might - y;  
4 Send from the hea - vens Ra - phael thine arch - an - gel,  
5 May the blest mo - ther of our God and Sa - vior,  
6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all  
2 peace - ma - ker bless - ed, may he ban - ish  
3 her - ald of hea - ven, may he, from us  
4 health - bring - er bless - ed, aid - ing ev - ery  
5 may the ce - les - tial com - pa - ny of  
6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy  
2 from us striv - ing and hat - red, so that for the  
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the  
4 suf - ferer, that, in thy ser - vice, he may wise - ly  
5 an - gels, may the as - sem - bly of the saints in  
6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.  
2 peace - ful all things may pros - per.  
3 tem - ples where thou art wor - shipped.  
4 guide us, heal - ing and bless - ing.  
5 hea - ven help us to praise thee.  
6 a - tion ev - er a - scend - eth.

## Opening Acclamation

*Presider* Blessed be God, Father, Son and Holy Spirit

*People* And blessed be God's kingdom, now and forever. Amen.

## The Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria S-279

Gerald Near



1. Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



### The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

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*Please be seated.*

### The First Lesson Genesis 28:10-17

*Sally Griffith*

*Reader* A reading from Genesis

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 103 *Benedic, anima mea*

*The antiphon is sung once by the choir and then by all. The choir sings the verses and all join on the antiphon as indicated.*



Bless the Lord you an - gels of the Lord.

- 19 The Lord has set his throne in heaven, \*  
and his kingship has dominion over all.
- 20 Bless the Lord, you angels of his, you mighty ones who do his bidding, \*  
and hearken to the voice of his word.

### Antiphon

- 21 Bless the Lord, all you his hosts, \*  
you ministers of his who do his will.
- 22 Bless the Lord, all you works of his, in all places of his dominion; \*  
bless the Lord, O my soul.

### Antiphon

## The Second Lesson Revelation 12:7-12

*Peter Ryker*

*Reader* A reading from the Revelation to John.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming,  
“Now have come the salvation and the power  
and the kingdom of our God  
and the authority of his Messiah,  
for the accuser of our comrades has been thrown down,  
who accuses them day and night before our God.  
But they have conquered him by the blood of the Lamb  
and by the word of their testimony,  
for they did not cling to life even in the face of death.

Rejoice then, you heavens and those who dwell in them!  
 But woe to the earth and the sea, for the devil has come down to you  
 with great wrath, because he knows that his time is short!"

Reader The Word of the Lord.  
 People Thanks be to God.

*Please rise in body or in spirit.*

## The Sequence Hymn 367

*Rustington*

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 With his ser - aph train be - fore him, with his ho - ly Church be - low,  
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
 thus u - nite we to a - dore him, bid we thus our an - them flow:  
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.



## The Gospel John 1:47-51

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ**

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

*The Reverend Rachel Wenner Gardner*

*Please rise in body or in spirit.*

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy

catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Margaret Dowling

*Leader* Let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

*Leader* I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

*People* As Christ loved us,  
**We walk in love.**

*Leader* I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love.

*People* As Christ loved us,  
**We walk in love.**

*Leader* I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

*People* As Christ loved us,  
**We walk in love.**

*Leader* I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, especially Ray, Daisy, Yonathan, James, Jaqueline, Daniela, Caitlin, Richard, Daniel, Jennifer, Riohima, Bernard, Matthew, Yeshua, Benjamin, The Hui Family, Alison, Bill, Cole, Barbara, Pat, Dick, John, Lawrence, Margaret, Arthea, and all who we name now either silently or aloud.

*Leader* As Christ loved us,  
*People* **We walk in love.**

*Leader* I ask your prayers for the dead and the dying, and for those who mourn. As Christ loved us,

*People* **We walk in love.**

*Leader* Let us lift up our celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church.  
As Christ loved us,

*People* **We walk in love.**

*Presider* Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

## Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*A brief moment of silence may be observed.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

## Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

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### Offertory Sentence

*Presider* Therefore be imitators of God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, and fragrant offering and sacrifice to God.  
*Ephesians 5:1-2 (NIV)*

There was silence in heaven whilst the dragon joined battle with the Archangel Michael.

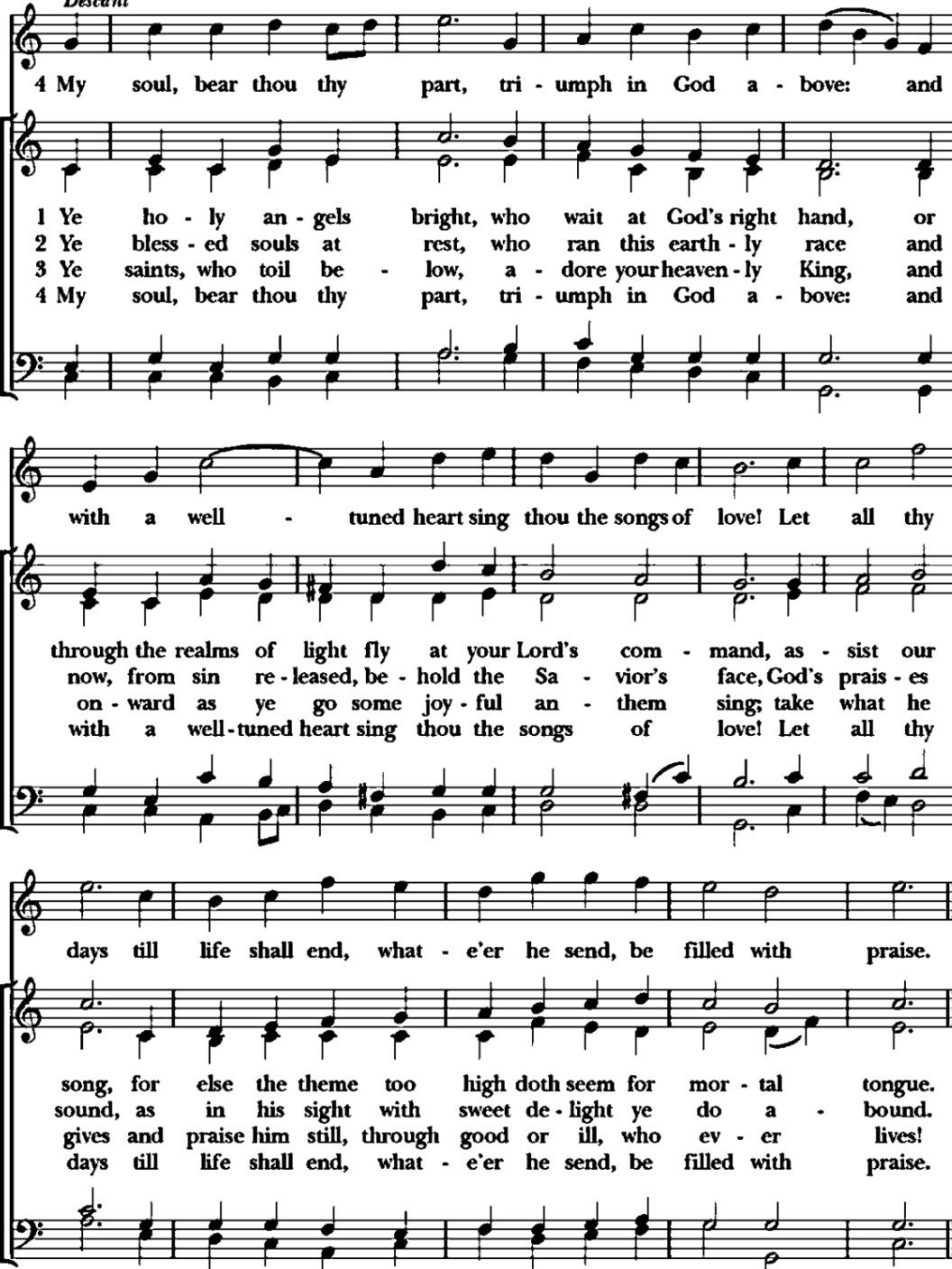
A cry was heard – thousands of thousands saying:  
Salvation and honor and power be to Almighty God. Alleluia.

*Please rise in body or in spirit*

# Offertory Hymn 625

*Darwall's 148th*

*Descant*



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well-tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

## The Great Thanksgiving

## Eucharistic Prayer D

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

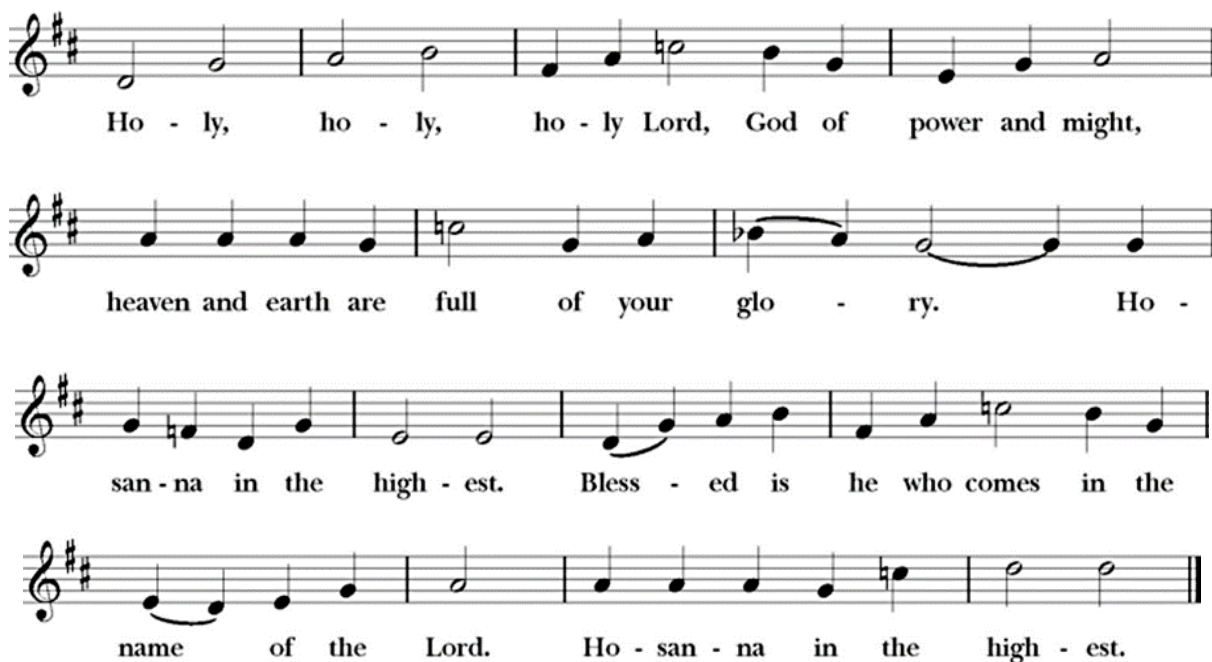
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the One who created us.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

### Sanctus S-131



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*Celebrant* We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from

you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*People*      **We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, the Rock of our Salvation.**

*Celebrant*    We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for

your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever.

*People* **AMEN.**

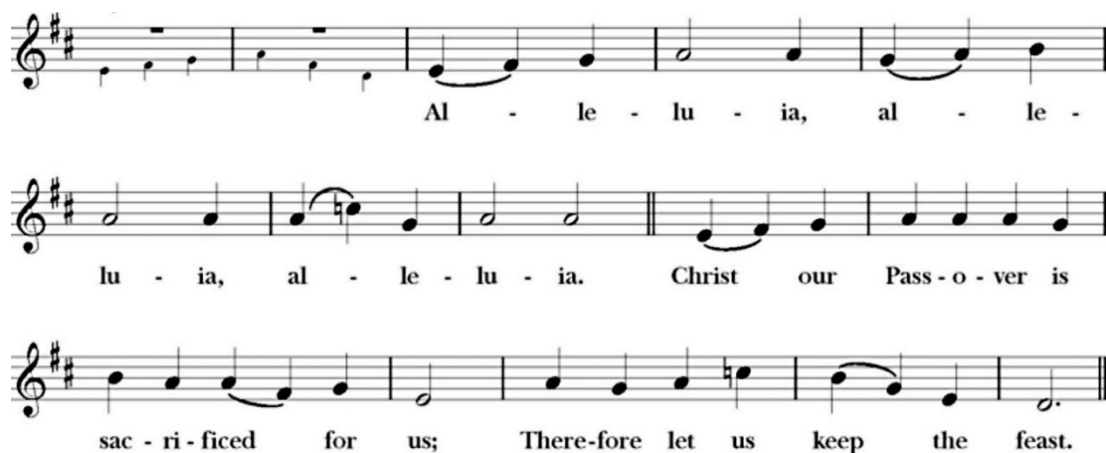
### The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem





*Celebrant* The Gifts of God for the People of God.  
*Please be seated.*

**Prayer for Spiritual Communion** *for those not receiving communion or those who are at home.*

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen*

## Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know.

## Communion Hymn 284

*Croft's 136th*

1 O ye im - mor - tal throng of an - gels round the  
 2 Ye saw the heaven-born child in hu - man flesh ar -  
 3 Ye in the wil - der - ness be - held the Tempt - er  
 4 In dark Geth - sem - a - ne the night be - fore he  
 5 Ye thronged to Cal - va - ry and pressed with sad de -

1 throne, join with our earth - bound song to  
 2 rayed, so in - no - cent and mild while  
 3 spoiled, un - masked in ev - ery dress, in  
 4 died, ye saw his ag - o - ny, ye  
 5 sire that awe - ful sight to see— the



1 make the Sa - vior known. On earth ye knew his  
 2 in the man - ger laid. "Glo - ry to God and  
 3 ev - ery com - bat foiled. With great de - light ye  
 4 heard the plaint he cried. When hope was dim, and  
 5 Lord of life ex - pire. E'en an - gel eyes slow

1 won - drous grace, his beau - teous face in heaven ye view.  
 2 peace on earth," for such a birth ye sang a - loud.  
 3 crowned his head when Sa - tan fled the Sa - vior's might.  
 4 pain and grief be - yond be - lief, ye tend - ed him.  
 5 tears did shed: ye mourned the dead in sad sur - prise.

6 Around his sacred tomb  
 a willing watch ye kept;  
 till out from death's vast room,  
 up from the grave, he leapt.  
 Ye rolled the stone,  
 and all adored  
 your rising Lord  
 with joy unknown.

7 When all arrayed in light  
 the shining conqueror rode,  
 ye hailed his wondrous flight  
 up to the throne of God.  
 And waved around  
 your golden wings,  
 and struck your strings  
 of sweetest sound.

8 The joyous notes pursue  
 and louder anthems raise;  
 while mortals sing with you  
 their own Redeemer's praise.  
 With equal flame  
 and equal art,  
 do thou my heart  
 extol his name.

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

*Please rise in body or in spirit.*



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma-ry, as of old on  
 3 Rank on rank the host of hea-ven spreads its van-guard  
 4 At his feet the six-winged ser-aph; cher-u-bim with

trem-bling stand; pon-der noth-ing earth-ly  
 earth he stood, Lord of lords in hu-man  
 on the way, as the Light of Light de-  
 sleep-less eye veil their fac-es to the

mind-ed, for with bless-ing in his hand  
 ves-ture, in the Bo-dy and the Blood  
 scend-eth from the realms of end-less day,  
 Pres-ence, as with cease-less voice they cry,

Christ our God to earth de-scend-eth,  
 he will give to all the faith-ful  
 that the powers of hell may van-ish  
 "Al-le-lu-ia, al-le-lu-ia!

our full hom-age to de-mand.  
 his own self for heaven-ly food.  
 as the dark-ness clears a-way.  
 Al-le-lu-ia, Lord Most High!"

## The Dismissal

*Presider* Let us go forth from this place, sharing the Good News of God's love with the world!

*People* Thanks be to God.

## Postlude

*Toccata on Picardy*

Gordon Young

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**Healing Prayer** – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

## About this service...

**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give weekly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

### Adult Education – October 9:30 am Sundays

October 6 The New Life of Grace - *Baptismal Beliefs*

October 13 The Covenant They Have Made- *Baptismal Practice*

October 20 A Wonderful Sacrament - *Eucharistic Beliefs*

October 27 Be Known to Us in the Breaking of Bread - *Eucharistic Practice*

### Adult Education – October 7:00 pm Wednesdays

October 2 Not only with our Lips, But in Our Lives – Beliefs and Practices

October 9 - New Life of Grace – Baptismal Beliefs

October 16 The Covenant They Have Made- Baptismal Practice

October 23 A Wonderful Sacrament - Eucharistic Beliefs

October 30 Be Known to Us in the Breaking of Bread - Eucharistic Practice

## **Church of the Holy Trinity, Staff**

The Rev. Rachel Wenner Gardner, Rector

The Rev. John Gardner, Rector

Benjamin E. Leiby, Interim Organist-Choirmaster

Inaara Shiraz, Director of Communications

Karen Majer, Rentals & House Manager

Demetrius Swinson, Assistant to the Dir of Operations

Inaara Shiraz, Contracts Manager

Lawrence Miller, Therese Tiger, Molly Hebert-Wilson, Reception

Nabayah Parker, Child Care Worker

Boyden & Connor Gardner, Streaming Services

Dr. Stephen Framil, Musician-in-Residence

Dr. John French, Organist-Choirmaster emeritus

## **The Choir of Holy Trinity**

Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Andrew Gutknecht, Samuel Keeler, Thomas Kneeland, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, & Amanda Staub

## **Church of the Holy Trinity, Vestry**

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Martha Lipscomb, Greg Maughan, James Otwell, Ali Shott, & Emily Stromberg



**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE