

The Church of the Holy Trinity

Rittenhouse Square

Twenty-Third Sunday *after Pentecost*

11:00 am

Holy Eucharist, Rite II



October 27, 2024

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Date	Time	Event	Location
Sunday, October 27	9:30 am	Adult Education: Walk in Love	Church
	11:00 am	Holy Eucharist - 23 rd Sunday after Pentecost	Church
	12:00 pm	Refreshments	Church
	4:00-6:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, October 28	10:00-3:00 pm	Front Doors Open	
	10:00-1:00 pm	Rental Space Use	Sanctuary
Tuesday, October 29	10:00-3:00 pm	Front Doors Open	
	3:00-5:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
	7:00 pm	Rental Rehearsal	Sanctuary
Wednesday, October 30	10:00-3:00 pm	Front Doors Open	
	7:00 pm	Adult Education: Walk in Love Book Study	Parish House
Thursday, October 31	10:00-3:00 pm	Front Doors Open	
	12:15 pm	Healing Eucharist	Church
Saturday, November 2	7:00-9:00 pm	Improv on Purpose! Open Hearts Café Benefit	Church
Sunday, November 3	9:30 am	Adult Education: Walk in Love	Church
	11:00 am	Holy Eucharist - <i>All Saints' Sunday</i> <i>Walk in Love Pledge Ingathering</i>	Church
	12:00 pm	Refreshments	Church
	12:00 pm	Trinity Social Club, Adults Group	Parish House
	4:00-6:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

Book of Remembrance – November 3

(please add names to be read during the 11:00 service – book is in the Prayer Corner)

PARTICIPANTS

Frank LaMay & Margaret Dowling, *Readers*

Peter Ryker, *Intercessor*

Amy Perkins, *Acolyte*

Boyden Gardner, *Streaming*

Margaret Dowling, *Usher*

Peg Mertz, *Welcome Table*

Sally Griffith, *Refreshments*

WELCOME

WE ARE GLAD THAT YOU ARE HERE!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

THE ENTRANCE RITE

Please rise in body or in spirit.

Opening Hymn 410

Lauda Anima

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
 praise him still the same as ev - er, slow to chide, and swift to bless;
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Opening Acclamation

Presider

Blessed be God, Father, Son and Holy Spirit

People

And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria - Rittenhouse Square Mass

John French

Glo-ry to God in the highest, and peace to his people on earth.

10 Lord God, heaven-ly King, almighty God and Fa - ther, we worship

20 you, we give you thanks, we praise you for your glo - ry.

29 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of

38 God, you take a - way the sin of the world: have mer - cy on us;

45 you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

53 For you a - lone are the Ho - ly One, you a - lone are the Lord,

52 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spirit,

71 in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD

Please be seated.

The First Lesson Job 42:1-6, 10-17

Frank LaMay

Reader A reading from the book of Job.

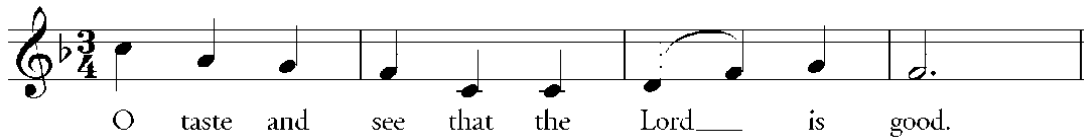
Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me. 'I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.'" And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 34:1-8 *Benedicam Dominum*

The antiphon is sung once by the choir and then by all. The choir sings the verses and all join on the antiphon as indicated.



- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.

Antiphon

- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!

Antiphon

The Second Lesson Hebrews 7:23-28

Margaret Dowling

Reader A reading from the letter to the Hebrews

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his

own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.
 People Thanks be to God.

The Sequence Hymn 566

The Church's Desolation

1 From thee all skill and sci-ence flow, all pi - ty, care, and love,
 2 And has-ten, Lord, that per-fect day when pain and death shall cease,

all calm and cour-age, faith and hope: O pour them from a - bove!
 and thy just rule shall fill the earth with health and light and peace;

Im - part them, Lord, to each and all, as each and all shall need,
 when ev - er - blue the sky shall gleam, and ev - er-green the sod,

to rise, like in - cense, each to thee, in no - ble thought and deed.
 and our rude work de - face no more the hand - i - work of God.

The Gospel Mark 10:46-52

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Rachel Wenner Gardner

Please rise in body or in spirit.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Peter Ryker

Leader Let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. As Christ loved us,

People **We walk in love.**

Leader I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love. As Christ loved us,

People **We walk in love.**

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. As Christ loved us,

People **We walk in love.**

Leader I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, especially Barbara, Rose, Johanna, Patricia, Milton, Tash, Cari, Andre, Ray, Daisy, Yonathan, James, Jaqueline, Caitlin, Richard, Daniel, Jennifer, Riohima, Bernard, Matthew, Yeshua, Benjamin, Alison, Bill, Cole, Pat, John, Lawrence, Margaret, Arthea, and all who we name now either silently or aloud. As Christ loved us,

People **We walk in love.**

Leader I ask your prayers for the dead and the dying, especially Dick Heubner, and for those who mourn.

As Christ loved us,

People **We walk in love.**

Leader Let us lift up our celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church.

People As Christ loved us,
We walk in love.

Presider Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

A brief moment of silence may be observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Stewardship Speaker

Martha Lipscomb, Chair of Finance Committee

Offertory Sentence

Presider Therefore be imitators of God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, and fragrant offering and sacrifice to God.
Ephesians 5:1-2 (NIV)

Prayer over the Offering *This prayer is said when the plates are brought forward*

Presider Creator God, may these gifts honor the work you have given us to do here in this place. May we bless, break, and share these gifts of time, talent, and treasure with our neighbors, walking in love as you have walked with us. Amen.

Anthem *They that Shall Endure to the End* Felix Mendelssohn

They that shall endure to the end
shall be saved.

Please rise in body or in spirit

Offertory Hymn 429

Old 113th



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

The Great Thanksgiving

Eucharistic Prayer D

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the One who created us.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord. God of pow-er and might.

8 Heaven and earth are full of your glo-ry. Ho - san - na in the

13 highest. Bless - ed is he who comes in the name of the

16 Lord. Ho - san - na in the high - est.

Celebrant We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you,
we bless you,
we give thanks to you,
and we pray to you, the Rock of our Salvation.**

Celebrant We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

11 Christ our Pass-ov-er is sac-rificed for us; there-fore, let us keep_ the

17 feast. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Please be seated.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know.

Communion Hymn 764 (*Wonder Love and Praise*)

Refrain:

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord, of the Lord. **Fine**

Members of the choir sing the verses. All join on the refrain.

1. I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in the Lord; for he has been so good to me. **Refrain**
2. Glorify the Lord with me. Together let us all praise his name. I called the Lord and he answered me; from all my troubles he set me free. **Refrain**
3. Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in him we need put all our trust. **Refrain**

Please rise in body or in spirit

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

Dismissal Hymn 411

St. Thomas - Williams

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Dismissal

Presider Let us go forth from this place, sharing the Good News of God's love with the world!

People **Thanks be to God.**

Postlude *Praeludium in G, BuxWV 147* Dietrich Buxtehude

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Healing Prayer – *all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.*

Book of Remembrance – November 3



Each year on All Saints Sunday, we read the names of and remember those who have died. If you would like to add a name, please put it in the book this week or next week or send to rgardner@htrit.org. Thanks!

Walk in Love Ingathering – November 3



**Join us on All Saints Sunday – November 3 –
and bring your pledge card with you!**

We will be gathering all pledges together, praying over them in thanksgiving, and celebrating how we walk in love together!

Adult Education – October/Nov. 9:30 am Sundays

November 3: Be Known to Us in the Breaking of Bread - *Eucharistic Practice*
November 10: Finishing Eucharist

Adult Education – October/Nov. 7:00 pm Wednesdays

October 30: A Wonderful Sacrament - *Eucharistic Beliefs*
November 6: Be Known to Us in the Breaking of Bread - *Eucharistic Practice*
November 13: Finishing Eucharist

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

The Church of the Holy Trinity Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Interim Organist- Choirmaster*

Inaara Shiraz, *Director of Communications*

Karen Majer, *Rentals & House Manager*

Margaret DiPinto *Interim Director of Operations*

Demetrius Swinson, *Assistant to the Dir of Operations*

Therese Tiger, Molly Hebert-Wilson, Lawrence Miller *Reception*

Nabayah Parker, *Child Care Worker*

Boyd & Connor Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Franny Geller, Andrew Gutknecht, Samuel Higgins, Thomas Kneeland, Cole McIlquham, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Julianna Smith, and Amanda Staub

Church of the Holy Trinity, Vestry

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Martha Lipscomb, Greg Maughan, James Otwell, Ali Shott, & Emily Stromberg

