

The Church of the Holy Trinity

Rittenhouse Square

All Saints Sunday

11:00 am

Holy Eucharist, Rite II



November 3, 2024

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Date	Time	Event	Location
Sunday, November 3	9:30 am	Adult Education: Walk in Love	Church
	11:00 am	Holy Eucharist - <i>All Saints' Sunday</i> <i>Walk in Love Pledge Ingathering</i>	Church
	12:00 pm	Refreshments	Church
	12:00 pm	Trinity Social Club, Adults Group	Parish House
	4:00-6:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, November 4	10:00-3:00 pm	Front Doors Open	
Tuesday, November 5 <i>Election Day - Go VOTE!</i>	10:00-3:00 pm	Front Doors Open	
	3:00-5:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
	7:00 pm	Rental Rehearsal	Sanctuary
Wednesday, November 6	10:00-3:00 pm	Front Doors Open	
	7:00 pm	Adult Education: Walk in Love Book Study	Parish House
Thursday, November 7	10:00-3:00 pm	Front Doors Open	
	12:15 pm	Healing Eucharist	Church
Saturday, November 9	1:00-4:00 pm	Vestry Retreat	Parish House 2 nd Floor Library
Sunday, November 10	9:30 am	Adult Education: Walk in Love	Church
	11:00 am	Holy Eucharist - <i>25th Sunday after Pentecost</i>	Church
	12:00 pm	Refreshments	Church
	4:00-6:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

PARTICIPANTS

Brian Conroy & James Otwell, *Readers*
 Greg Maughan, *Intercessor*
 Emily Bierwirth & Jon Bierwirth, *Acolytes*
 Boyden Gardner, *Streaming*
 David Otwell, *Usher*
 Maggie Reeder-Thornton, *Flowers*
 Wesley Parrott, *Organist*



Therefore be imitators of God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:1-2, NRSV

Dear Friends,

As we prepare for the ingathering of pledges for our Stewardship Campaign, we are writing to invite you into a moment of gratitude and reflection for the blessings the Church of the Holy Trinity provides. Our congregation is more than just a place of worship—it is a sanctuary, a source of inspiration, and a steadfast presence in our lives. We are a community that offers solace in times of need, joy in shared celebrations, and strength as we walk together in faith. Together, in this place, we discover the true meaning of companionship, love, and service, and are called to make a difference—both within and beyond our walls.

This year, our Vestry has been deeply moved by the ways you reach beyond the walls of our church. We have witnessed your compassion as you care for those in need, not only within our congregation but throughout the larger community. We have seen you uplift each other when you're struggling, offer a hand to strangers in need, and come together as one body to face the challenges around us. Through Open Hearts Café and our Open Doors program during the week, you have provided meals, comfort, and support to your neighbors, regardless of their affiliation with the Church of the Holy Trinity. In this place, a table is open to everyone, fostering a spirit of unity, dignity, and connection. Our work and ministries go beyond serving ourselves; it's about building a thriving, compassionate community, just like Jesus did. Our commitment to serve all who come through our doors or cross our paths reflects the heart of our mission—to be a beacon of hope and love in Rittenhouse Square and beyond.

Your generosity and love have inspired us, and they are reminders of the impact we can have when we walk together in faith and service. We have so many gifts to share here, gifts of time, talent, and treasure that we freely give to support our ministry and to do the work of mission in our neighborhoods and communities. We do this not expecting a return on our investment. We are motivated by love. When Paul wrote to his friends in the Church at Ephesus, he reminded them that the very spark of love that founded their community of faith was one of giving. God showed God's love for humanity by giving us a part of the Divine.

As we place our gifts on the altar this weekend, we do so with the intention of reaching out and uplifting those in our broader community. We invite you to reflect on the countless ways our shared faith has supported you and how you, in turn, can extend that support to others through our collective efforts. In this spirit of gratitude and love, we encourage you to consider a financial contribution to our Stewardship Campaign this year. Your gift, no matter the size, is a powerful act of faith and generosity that allows us to continue our mission—providing a welcoming place for all, serving those in need, and building a stronger, more compassionate community. Together, let us share our blessings, confident that when we give with open hearts, we create a ripple effect of love and change that touches lives far beyond our own.

Walking with you in Love,

The Church of the Holy Trinity Vestry

Welcome & Parish Notices

THE ENTRANCE RITE

Please rise in body or in spirit.

Opening Hymn 287



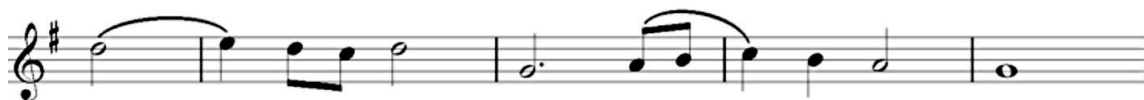
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are — brave a - gain, and arms are
 war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong. Al - le - lu - ia, al - le - lu - ia!
 blest.

*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

Presider Blessed be God, Father, Son and Holy Spirit
People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria – S-278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD

The First Lesson Isaiah 25:6-9

Brian Conroy

Reader A reading from the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 24

The antiphon is sung once by the choir and then by all. The choir sings the verses and all join on the antiphon as indicated.



They shall re-ceive a bless-ing from the God of their sal - va - tion.

1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

Antiphon

- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

Antiphon

- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."

Antiphon

The Second Lesson Revelation 21:1-6a

James Otwell

Reader A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for

these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.
 People Thanks be to God.

The Sequence Hymn 275

Moultre

1 Hark! the sound of ho - ly voic - es, chant - ing at the cry - stal sea,
 2 Pa - tri - arch, and ho - ly pro - phet, who pre - pared the way for Christ,
 3 March - ing with thy cross, their ban - ner, they have tri - umphed fol - low - ing
 4 Now they reign in heaven - ly glo - ry, now they walk in gold - en light,

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Lord, to thee!
 king, a - pos - tle, saint, con - fes - sor, mar - tyr and e - van - ge - list,
 thee, the Cap - tain of sal - va - tion, thee, their Sa - vior and their King.
 now they drink, as from a riv - er, ho - ly bliss and in - fi - nite;

Mul - ti - tude which none can num - ber like the stars in glo - ry stands,
 saint - ly maid - en, god - ly ma - tron, wid - ows who have watched to prayer,
 Glad - ly, Lord, with thee they suf - fered; glad - ly, Lord, with thee they died;
 love and peace they taste for ev - er, and all truth and know - ledge see

clothed in white ap - par - el, hold - ing palms of vic - tory in their hands.
 joined in ho - ly con - cert, sing - ing to the Lord of all, are there.
 and by death to life im - mor - tal they were born and glo - ri - fied.
 in the be - a - tif - ic vi - sion of the bless - ed Trin - i - ty.

The Gospel Mark 10:46-52

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend John Gardner

Please rise in body or in spirit.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Greg Maughan

Leader Let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Leader I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. As Christ loved us,

People **We walk in love.**

Leader I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love. As Christ loved us,

People **We walk in love.**

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. As Christ loved us,

People **We walk in love.**

Leader I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, especially Erika, Mindy, Slobodon, Jean, James, Barbara, Rose, Johanna, Patricia, Milton, Tash, Cari, Andre, Ray, Daisy, Yonathan, James, Jaqueline, Caitlin, Richard, Daniel, Jennifer, Matthew, Yeshua, Benjamin, Alison, Bill, Cole, Pat, Margaret, Arthea, and all who we name now either silently or aloud.

As Christ loved us,

People **We walk in love.**

Leader Let us lift up our celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our

wealth, works, and wisdom with our neighbors and our Church community. As Christ loved us,
People **We walk in love.**

The Book of Remembrance

Presider Hear us, O merciful Father, as we remember in love those whom we have placed in your hands. *The names are read, then follows:* Acknowledge, we pay, the sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Enfold them in the arms of your mercy, in the blessed rest of everlasting peace, and in the glorious company of the saints in light. As Christ loved us,

People **We walk in love.**

Presider Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

A brief moment of silence may be observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Stewardship Speaker

James Otwell, Vestry Member

Our theme for Stewardship this year is Walk in Love. We walk in love when we work together to help those in need. We walk in love when we come to the table together to share communion. We walk in love when we hold each other in prayer and in presence when we are struggling or needing to feel God's love. We walk in love when we lift our voices in praise and thanksgiving.

Offertory Sentence

Presider Therefore be imitators of God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, and fragrant offering and sacrifice to God.
Ephesians 5:1-2 (NIV)

The Offertory

The offerings we give help to support the work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text CHT DONATE to 73256 or using the QR code to the right. You can also sign up to give regularly with REALM (www.htrit.org/give).



Offertory Anthem

And I Saw a New Heaven

Edgar Bainton

And I saw a new heaven and a new earth: for the first heaven
and the first earth were passed away; and there was no more sea.
And I John saw the holy city, new Jerusalem, coming down from God out of heaven,
prepared as a bride adorned for her husband.
And I heard a great voice out of heaven, saying,
Behold, the tabernacle of God is with men, and he will dwell with them,
and they shall be his people, and God himself shall be with them, and be their God.
And God shall wipe away all tears from their eyes; and there shall be no more death,
neither sorrow, nor crying, neither shall there be any more pain,
for the former things are passed away.

Please rise in body or in spirit

1 Who are these like stars ap - pear - ing, these, be - fore God's
 2 Who are these of daz - zling bright-ness, these in God's own
 3 These are they who have con - tend - ed for their Sa - vior's
 4 These are they whose hearts were riv - en, sore with woe and
 5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;
 2 truth ar - rayed, clad in robes of pur - est white - ness,
 3 hon - or long, wres - tling on till life was end - ed,
 4 an - guish tried, who in prayer full oft have striv - en
 5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by
 3 fol - lowing not the sin - ful throng; these, who well the
 4 with the God they glo - ri - fied; now, their pain - ful
 5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the One who created us.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus S-128

Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into

our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you,
we bless you,
we give thanks to you,
and we pray to you, the Rock of our Salvation.**

Celebrant We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for

your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-165

Mathias

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant The Gifts of God for the People of God.

Please be seated.

Pledge Ingathering

The congregation is invited to bring their pledge cards forward and place in the basket in the center aisle on their way to communion. For those who have not yet pledged, you will find a card in the bulletin to fill out today. After communion, we will bless the pledges offered this year to support our people, programs, and ministries.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know.

Communion Hymn 776 (*Wonder Love and Praise*)

Song 1

1. No saint on earth lives life to self a - lone
2. For to this end our Lord by death was slain,

or dies a - lone, for we with Christ are one.
that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,
Through sor - row on to tri - umph Christ has led,

The image shows a musical score for a hymn. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system contains two verses of lyrics. The second system continues the lyrics. The third system concludes the lyrics. The piano accompaniment consists of chords and moving lines in the bass clef.

and if we die, to Christ our dy - ing give.
and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:
In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.
We are the Lord's, safe in God's faith - ful - ness.

Communion Anthem

The Souls of the Righteous

Geraint Lewis

The souls of the righteous are in the hands of God,
and the pain of death shall not touch them.

To the eyes of the foolish, they seemed to perish, but they are in peace.

Wisdom 3:1-3

Please rise in body or in spirit

Prayer over the pledges at Ingathering

Celebrant Gracious God, we give thanks for these gifts, the promises of our members for giving in the year to come. We pray that you inspire us with the example of your freely-given love to serve our neighbors, heal the world, and strengthen our community. Bless these intentions, pledges, and promises of our wealth, works, and wisdom for the needs of our church. **Amen.**

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Dismissal Hymn 618

Lasst uns erfreuenn

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

Presider Let us go forth from this place, sharing the Good News of God’s love with the world!

People **Thanks be to God.**

Postlude *Placare Christe servulus* Marcel Dupré

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Healing Prayer – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

Adult Education –Nov. 9:30 am Sundays

November 10: Be Known to Us in the Breaking of Bread - *Eucharistic Practice*
November 17: Grow in Grace Through the Years - *Confirmation and Marriage*
November 24: Confirmation & Marriage continued.

Adult Education –Nov. 7:00 pm Wednesdays

November 6: A Wonderful Sacrament - *Eucharistic Beliefs*
November 13: Be Known to Us in the Breaking of Bread - *Eucharistic Practice*
November 20: Finishing Eucharist
November 27: Thanksgiving Break

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

Advent & Christmas Schedule

Advent Organ Meditations

Wednesdays, December 4, 11, and 18
12:15 p.m.

Choral Evensong for Advent

Wednesday, December 4, 2024, 6:00 p.m.

Christmas Eve

Blessing of the Creche 4:00 pm
Lessons and Carols 8:00 p.m.

Christmas Day

Holy Eucharist 10:00 am

WELCOME

WE ARE GLAD THAT YOU ARE HERE!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

The Church of the Holy Trinity Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Interim Organist- Choirmaster*

Inaara Shiraz, *Director of Communications*

Karen Majer, *Rentals & House Manager*

Margaret DiPinto *Interim Director of Operations*

Demetrius Swinson, *Assistant to the Dir of Operations*

Therese Tiger, Molly Hebert-Wilson, Lawrence Miller *Reception*

Nabayah Parker, *Child Care Worker*

Boyden & Connor Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Franny Geller, Andrew Gutknecht, Samuel Higgins, Thomas Kneeland, Cole McIlquham, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Julianna Smith, and Amanda Staub

Church of the Holy Trinity, Vestry

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Martha Lipscomb, Greg Maughan, James Otwell, Ali Shott, & Emily Stromberg

