

# The Church of the Holy Trinity

Rittenhouse Square

## Twenty-fifth Sunday *after Pentecost*

11:00 am

Holy Eucharist, Rite II



November 10, 2024

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook.*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, November 10	9:30 am	Adult Education: Walk in Love	Church
	11:00 am	Holy Eucharist - 25 <sup>th</sup> Sunday after Pentecost	Church
	12:00 pm	Refreshments	Church
	4:00-6:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, November 11	<b>Church Closed for Veteran's Day. No Morning Prayer</b>		
Tuesday, November 12	10:00-3:00 pm	Front Doors Open	
	11:00 am	Staff Meeting	2 <sup>nd</sup> Floor PH Library
	3:00-5:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
	7:00 pm	Rental Rehearsal	Sanctuary
Wednesday, November 13	10:00-3:00 pm	Front Doors Open	
	7:00 pm	Adult Education: Walk in Love Book Study	Parish House
Thursday, November 14	10:00-3:00 pm	Front Doors Open	
	12:15 pm	Healing Eucharist	Church
Saturday, November 16	1:00-3:00 pm	Camerata Concert	Church
Sunday, November 17	9:30 am	Adult Education: Walk in Love	Church
	11:00 am	Holy Eucharist - 26 <sup>th</sup> Sunday after Pentecost	Church
	12:00 pm	Refreshments	Church
	12:30 pm	Vestry Meeting	2 <sup>nd</sup> Floor PH Library
	4:00-6:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

## PARTICIPANTS

Shreve Simpson & Joshua Karstendick, *Readers*

Sally Griffith, *Intercessor*

Henry Lipscomb & Robert Lipscomb, *Acolytes*

Boyden Gardner, *Streaming*

Nancy Rasmussen & Margaret Hughes, *Ushers*

Sally Griffith, *Flowers*

Jeannie Welsh, *Refreshments*

# WELCOME

WE ARE GLAD THAT YOU ARE HERE!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

## Welcome &amp; Parish Notices

## THE ENTRANCE RITE

*Please rise in body or in spirit.*

## Opening Hymn 9



\*1 Not here for high and ho - ly things we ren - der thanks to  
 \*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
 \*3 of faith and hope and love un - dimmed, un - dy - ing still through  
 4 A - wake, a - wake to love and work! The lark is in the  
 5 Come, let thy voice be one with theirs, shout with their shout of  
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
 2 spring, the vel - vet of soft sum - mer nights, the  
 3 death, the re - sur - rec - tion of the world, what  
 4 sky, the fields are wet with dia - mond dew, the  
 5 praise; see how the gi - ant sun soars up, great  
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
 2 sil - ver glis - te - ring of all the mil - lion  
 3 time there comes the breath of dawn that rus - tles  
 4 worlds a - wake to cry their bles - sings on the  
 5 lord of years and days! So let the love of  
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
 2 mil - lion stars, the si - lent song they sing,  
 3 through the trees, and that clear voice that saith:  
 4 Lord of life, as he goes meek - ly by.  
 5 Je - sus come and set thy soul a - blaze,  
 6 worlds that are, and all that are to be.

## Opening Acclamation

*Presider*

Blessed be God, Father, Son and Holy Spirit

*People*

And blessed be God's kingdom, now and forever. Amen.

# The Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria – S-278

*William Mathias*



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the



## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

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## THE WORD OF GOD

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### The First Lesson Ruth 3:1-5; 4:13-17

*Shreve Simpson*

*Reader* A reading from the book of Ruth.

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer

of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### Psalm 127 *Nisi Dominus*

*The antiphon is sung once by the choir and then by all. The choir sings the verses and all join on the antiphon as indicated.*



- 1 Unless the Lord builds the house, \*  
their labor is in vain who build it.
- 2 Unless the Lord watches over the city, \*  
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.

#### **Antiphon**

- 4 Children are a heritage from the Lord, \*  
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior \*  
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! \*  
he shall not be put to shame  
when he contends with his enemies in the gate.

#### **Antiphon**

Reader A Reading from the letter to the Hebrews

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn 677

*Unison or harmony*

1 God moves in a mys - te - rious way his won - ders to per - form:  
 2 Deep in un - fath - om - a - ble mines, with nev - er - fail - ing skill,  
 3 Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread  
 4 Judge not the Lord by fee - ble sense, but trust him for his grace;  
 5 His pur - pos - es will ri - pen fast, un - fold - ing ev - ery hour:

1 he plants his foot - steps in the sea, and rides up - on the storm.  
 2 he trea - sures up his bright de - signs, and works his sov - er - eign will.  
 3 are big with mer - cy, and shall break in bless - ings on your head.  
 4 be - hind a frown - ing prov - i - dence he hides a smil - ing face.  
 5 the bud may have a bit - ter taste, but sweet will be the flower.

6 Blind unbelief is sure to err, God is his own interpreter,  
 and scan his work in vain; and he will make it plain.



## The Gospel Mark 12:38-44

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*The Reverend Rachel Wenner Gardner*

*Please rise in body or in spirit.*

## The Nicene Creed

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Sally Griffith

*Leader* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. God of love and mercy.

*People* **Hear our prayer.**

*Leader* We pray for Justin, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Daniel, our Bishop; for John and Rachel, our clergy; and for all bishops, priests, and deacons. We pray for the people in this place who are doing God's work, may we be instruments of reconciliation, healing, love and peace. God of love and mercy.

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another serve the common good. God of love and mercy.

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God of love and mercy.

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Let us pray for those celebrating birthdays, anniversaries or other celebrations this week. God of love and mercy.

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit, all who have been left out, who feel alone or forgotten, who are being oppressed or live under threat. We pray especially for all who have asked for our prayers: Erika, Mindy, Slobodon, Jean, James, Barbara, Rose, Johanna, Patricia, Milton, Tash, Cari, Andre, Ray, Daisy, Caitlin, Richard, Daniel, Jennifer, Matthew, Alison, Bill, Cole, Pat, Margaret, Arthea ; give them courage and hope in their troubles and bring them the joy of your salvation. God of love and mercy.

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. God of love and mercy.

*People* **Hear our prayer.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## Confession of Sin

*Presider* Let us confess our sins against God and our neighbor.

*A brief moment of silence may be observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## THE HOLY COMMUNION

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### Offertory Sentence

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

### The Offertory

The offerings we give help to support the work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text CHT DONATE to 73256 or using the QR code to the right. You can also sign up to give regularly with REALM ([www.hrtrit.org/give](http://www.hrtrit.org/give)).



### Offertory Anthem

*Locus Iste*

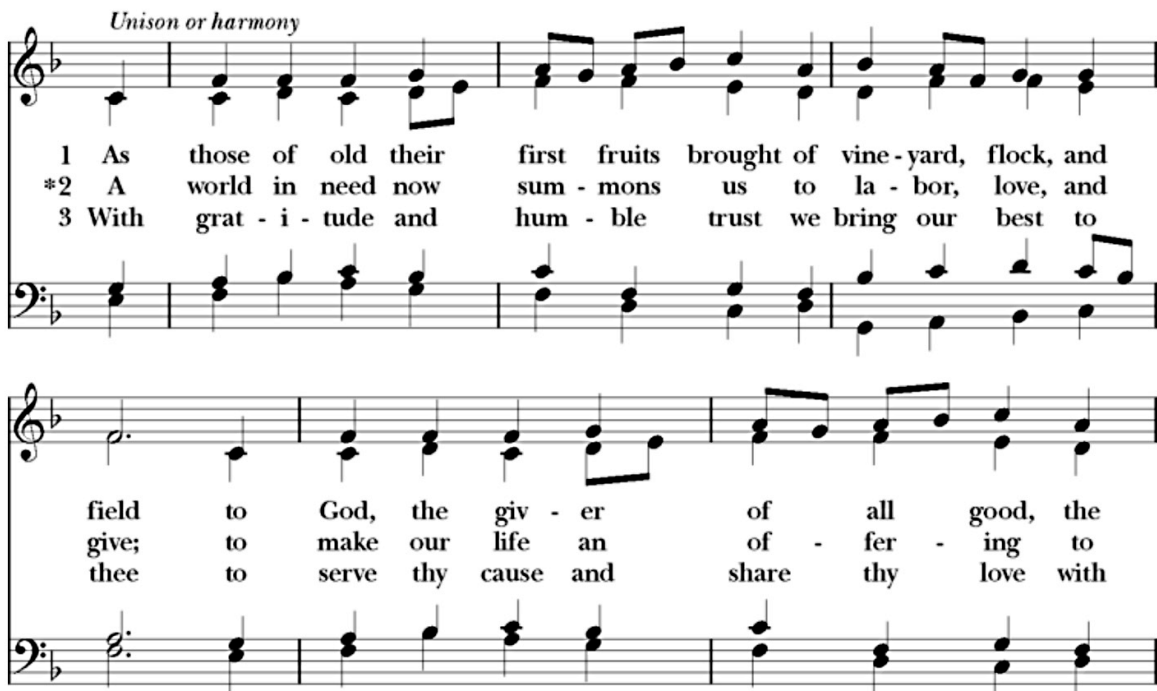
Anton Bruckner

This place has been made by God as a sacrament beyond all valuation.  
No fault can be found in it.

*Please rise in body or in spirit*

### Offertory Hymn 705

*Unison or harmony*



1 As those of old their first fruits brought of vine-yard, flock, and  
\*2 A world in need now sum - mons us to la - bor, love, and  
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
give; to make our life an of - fer - ing to  
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re - deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

The Great Thanksgiving

Eucharistic Prayer D

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the One who created us.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to

serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus S-128

Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant*

We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy

Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*People*     **We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, the Rock of our Salvation.**

*Celebrant*     We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever.

*People*     **AMEN.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

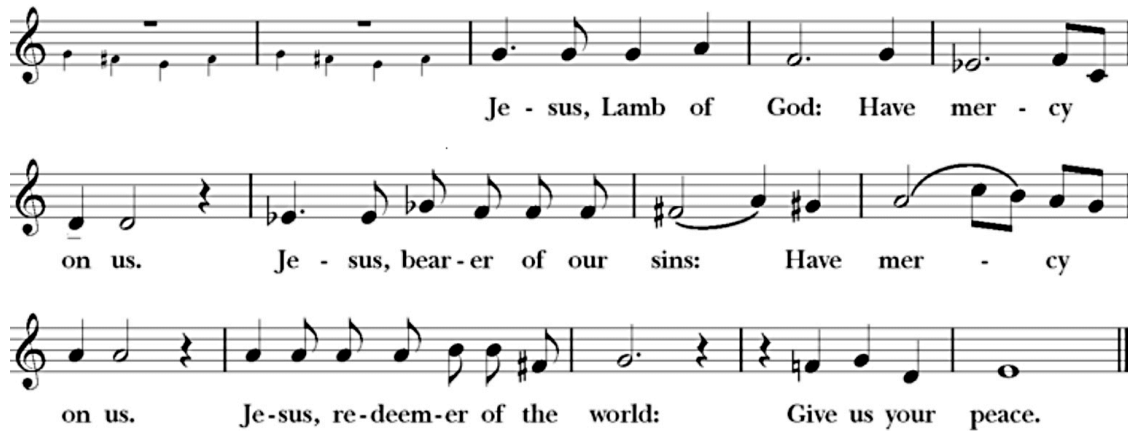
*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem S-165

*Mathias*



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*Celebrant* The Gifts of God for the People of God.

*Please be seated.*

## Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and form two lines in the center aisle. There will be two stations for bread and wine in front of the altar rail. We will bring communion to those who are more comfortable staying in their pew (please alert an usher). If you need a gluten-free wafer or prefer a blessing, please let the priest know.



Communion Anthem

*Blest are the Pure in Heart*

Henry Walford Davies

Blest are the pure in heart,  
for they shall see our God: the secret of the Lord is theirs,  
their soul is Christ's abode.

Still to the lowly soul he doth himself impart,  
and for his dwelling and his throne chooseth the pure in heart.

Communion Hymn 21 Voices *Found hymnal*

1 God of the wo - men who an - swered your call,  
2 God of the wo - men who walked Je - sus' way,  
3 God of the wo - men long put to the test,  
4 God of the wo - men who ran from the tomb,  
5 O God of Phoe - be and min - is - ters all,

trust - ing your prom - ise, giv - ing their all,  
giv - ing their re - sour - ces, learn - ing to pray,  
left out of sto - ries, for - got - ten, op - pressed,  
prayed with the o - thers in that up - per room,  
may we be joy - ful in answer - ing your call.

wo - men like Sar - ah and Han - nah and Ruth \_\_\_\_\_  
Ma - ry, Jo - an - na, Sus - an - na, and more \_\_\_\_\_  
qui - et - ly ask - ing: "Who smiled at my birth?" \_\_\_\_\_  
then felt your Spi - rit on Pen - te - cost Day \_\_\_\_\_  
give us the strength of your Spi - rit so near \_\_\_\_\_

give us their cour - age to live in your truth.  
may we give free - ly as they did be - fore.  
in Je - sus' dy - ing you show us our worth.  
may we so glad - ly pro - claim you to - day.  
that we may share in your min - is - try here.

*Please rise in body or in spirit*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## Dismissal Hymn 454

*Unison or harmony*

1 Je - sus came, a - dored by an - gels, came with peace from  
2 Je - sus comes a - gain in mer - cy, when our hearts are  
3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
bowed with care; Je - sus comes a - gain in an - swer  
sins for - given; Je - sus comes in sounds of glad - ness,  
pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
to our ear - nest heart - felt prayer; Al - le - lu - ia,  
lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
let us then our hom - age pay: Al - le - lu - ia,



al - le - lu - ia! came in deep hu - mil - i - ty.  
 al - le - lu - ia! comes to save us from de - spair.  
 al - le - lu - ia! now the gate of death is riven.  
 al - le - lu - ia! till the dawn of end - less day.

## The Dismissal

*Presider* Let us go forth from this place, sharing the Good News of God’s love with the world!

*People* **Thanks be to God.**

Postlude *Sonata II: Allegro maestoso e vivace. Fuga* Felix Mendelssohn

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**Healing Prayer** – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

## About this service...

**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT**



**DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).

**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

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### **The Church of the Holy Trinity Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Benjamin Leiby, *Interim Organist- Choirmaster*

Inaara Shiraz, *Director of Communications*

Karen Majer, *Rentals & House Manager*

Margaret DiPinto *Interim Director of Operations*

Demetrius Swinson, *Assistant to the Dir of Operations*

Therese Tiger, Molly Hebert-Wilson, Lawrence Miller *Reception*

Nabayah Parker, *Child Care Worker*

Boyden & Connor Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

### **The Choir of Holy Trinity**

Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Franny Geller, Andrew Gutknecht, Samuel Higgins, Thomas Kneeland, Cole McIlquham, John Miles, Titus Muzi, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Julianna Smith, and Amanda Staub

### **Church of the Holy Trinity, Vestry**

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Martha Lipscomb, Greg Maughan, James Otwell, Ali Shott, & Emily Strombe



**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE