

# The Church of the Holy Trinity

Rittenhouse Square

## The Third Sunday *after* The Epiphany

11:00 am

Holy Baptism  
& Holy Eucharist, Rite II



January 26, 2025

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, January 26	9:30 am	Adult Education- <i>Daily Office &amp; Daily Prayer</i>	Church
	11:00 am	Holy Eucharist & Holy Baptism - <i>3<sup>rd</sup> Sun. after Epiphany</i>	Church
	12:00 pm	Refreshments	Church
	4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
	7:00 pm	AVA Jubilate	Church
Monday, January 27	10:00-3:00	Church Open	
Tuesday, January 28	10:00-3:00	Church Open	
	3:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, January 29	10:00-3:00	Church Open	
		<b>*There is no Adult Education Class this Wednesday*</b>	
Thursday, January 30	10:00-3:00	Church Open	
	12:15 p.m.	Healing Prayer Service	Prayer Corner
Sunday, February 2	9:30 am	Adult Education- <i>Daily Office &amp; Daily Prayer</i>	Church
	11:00 am	Holy Eucharist - <i>The Presentation of our Lord</i>	Church
	12:00 pm	Refreshments	Church
	1:00 pm	Combined Choir Rehearsal for Evensong	Church
	4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

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## TODAY'S PARTICIPANTS

Jeannie Welsh & Margaret Dowling, *Lectors*

Robbin McCarthy, *Intercessor*

Amy Perkins, *Acolyte*

Margaret Dowling & Jared Auriemma, *Ushers*

Boyden Gardner, *Streaming*

Jeannie Welsh, *Refreshments*

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# WELCOME

## WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going - staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

## THE ENTRANCE RITE

*All rise in body or in spirit.*

## Entrance Hymn 616

*Es flog ein kleins Waldvoegelein*

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

## Baptismal Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom now and for ever. Amen**

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for the readings.*

## THE WORD OF GOD

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**First Lesson: Nehemiah 8:1-3, 5-6, 8-10**

Jeannie Welsh

*Reader* A reading from the Prophet Nehemiah

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So

they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

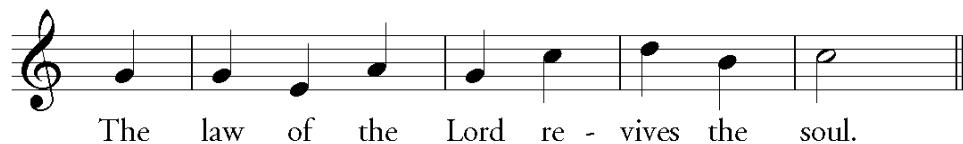
And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 19 *Caeli enarrant*

*The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joining on the verses in bold. All sing the antiphon as indicated.*



*Chant: St. Anne*



- 1 The heavens declare the | glory • of | God, \*  
and the | firma • ment | shows his | handiwork.
- 2 **One day tells its | tale • to an | other, \***  
**and one night imparts | knowledge | to an | other.**
- 3 Although they have no | words or | language, \*  
and their | voices | are not | heard,
- 4 **Their sound has gone out into | all | lands, \***  
**and their | message • to the | ends of • the | world.**

**Antiphon**

- 5 In the deep has he set a pa|vilion • for the | sun; \*  
 it comes forth like a bridegroom out of his chamber;  
 it rejoices like a | champion • to | run its | course.
- 6 **It goes forth from the uttermost edge of the heavens  
 and runs about to the | end of • it a|gain; \***  
**nothing is | hidden • from its | burning | heat.**
- 7 The law of the Lord is perfect and re|vives the | soul; \*  
 the testimony of the Lord is sure and gives | wisdom | to the | innocent.
- 8 **The statutes of the Lord are just and re|joice the | heart; \***  
**the commandment of the Lord is clear and gives | *light* | to the | eyes.**

### Antiphon

- 9 The fear of the Lord is clean and en|dures for | ever; \*  
 the judgments of the Lord are true and | righteous | alto|gether.
- 10 **More to be desired are they than gold, more than | much fine | gold, \***  
**sweeter far than honey, than | honey | in the | comb.**
- 11 By them also is your | servant • en|lightened, \*  
 and in keeping them | there is | great re|ward.
- 12 **Who can tell how | often • he of|fends? \***  
**-| cleanse me • from my | secret | faults.**

### Antiphon

- 13 Above all, keep your servant from presumptuous sins;  
 let them not get | dominion • over | me; \*  
 then shall I be whole and sound, and | innocent • of a | great of|fense.
- 14 **Let the words of my mouth and the meditation of my  
 heart be | acceptable • in your | sight, \***  
**O Lord, my | strength and | my re|deemer.**

### Antiphon

*Reader* A reading from the first letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



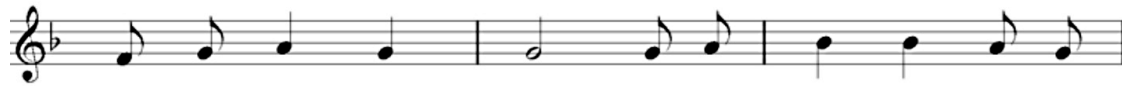
Please rise in body or in spirit.

## Sequence Hymn 513

Bridegroom



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

## The Gospel: Luke 4:14-21

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*At the conclusion of the Gospel procession, please be seated.*

### The Sermon

The Rev. John Gardner

*After a period of silence, please rise in body or in spirit.*

### Baptism Hymn 766

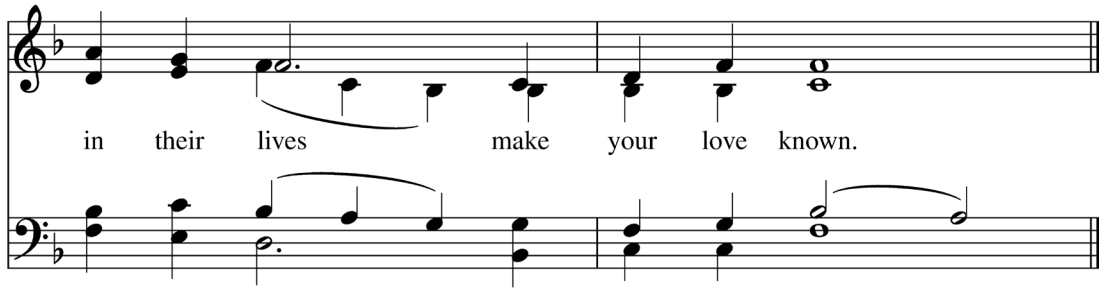
Sarah H

1. You're called by name, for - ev - er loved, a -  
2. Marked as Christ's own, signed by the cross where  
3. Raised to new life, a life of grace, set  
4. Sealed by the Spi - rit, Lord of life, sus -

dopt - ed as a child of God. Now one with us, the  
Je - sus for our sins once died. with Je - sus bur - ied  
free from sin, in Christ to grow; his res - ur - rec - tion  
tained and strength - ened by his might. Joined to the church to

fam - i - ly of those who know and love the Lord.  
in his death, called to con - fess Christ cru - ci - fied.  
to pro - claim, his love in all of life to know.  
share, with us, the in - her - i - tance of saints in light.

*Refrain*  
Lord, in your hands we place your own. Lord,  
In your hands we place your own. Lord,  
Lord, in your hands we place your own. Lord.



## Presentation and Examination of the Candidate

*Celebrant* The Candidate for Holy Baptism will now be presented.

*Parents and Sponsors*

I present Roman Michael Di Miero-Richardson to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

*Parents and Sponsors*

**I will, with God's help.**

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Sponsors*

**I will, with God's help.**

*Then the Celebrant asks the following questions of the candidate, parents and godparents.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The Celebrant addresses the congregation, saying*

Will you, who witness these vows, do all in your power to support this child in his life in Christ?

*People* **We will.**

*Celebrant* Let us join with this child who is committing himself to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Please rise in body or in spirit.*

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

### **Prayers for the Candidate**

*Robbin McCarthy*

*Presider* Let us now pray for Roman who is to receive the Sacrament of new birth.

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill him with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever.

*All* **Amen.**

## The Baptism

*The candidate is presented by name to the Celebrant, who then immerses, or pours water upon the candidate, saying the following words. Then the Priest places a hand on his head, marking on the forehead the sign of the cross with Chrism and saying the following words*

Roman Michael, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Roman Michael, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*A candle is lit and presented to the newly baptized with these words*

Roman Michael, receive this light and shine as Christ's forever. **Amen.**

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant, the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*All* **Amen.**

*Celebrant* Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*As we prepare to move to the Holy Communion, we invite you to share the Peace of Christ with your neighbor.*

### **Celebration Blessings & Parish Notices**

## **THE HOLY COMMUNION**

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### **Offertory Sentence**

*Presider* Loving God, as Jesus proclaimed good news to the poor and freedom for the oppressed, we offer these gifts with hearts open to your mission of justice and mercy. May our collective giving result in healing, hope, and restoration to those in need. Our giving is a faithful response to the Spirit of the Lord that is upon us. All praise to you! **Amen.** *Luke 4:14-21*

### **Anthem**

*How Beauteous are their Feet*

Charles Villiers Stanford

How beauteous are their feet who stand on Sion's hill,  
who bring salvation on their tongues, and words of peace instill.

How happy are our ears that hear this joyful sound,  
which kings and prophets waited for, and sought but never found!

How blessed are our eyes that see this heavenly light!  
Prophets and kings desired it long, but died without the sight.

The Lord makes bare his arm through all the earth abroad:  
let every nation now behold their Saviour and their God.

Offertory Hymn 632

Munich

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
 2 The Church from our dear Mas - ter re - ceived the word di - vine,  
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
 and still that light is lift - ed o'er all the earth to shine;  
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - dian - ce that from the scrip - ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.





*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem S-155

Gerald Near

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*Please be seated.*

## Distribution of Communion

*If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).*

Communion Hymn 431

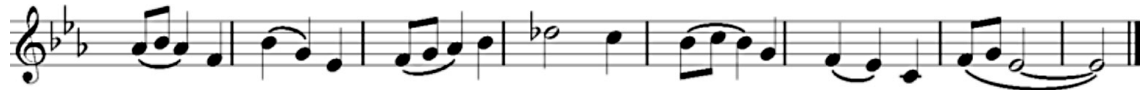
Aldine



1 The stars de - clare his glo - ry; the vault of hea - ven springs  
 2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,  
 3 So shine the Lord's com - mand - ments to make the sim - ple wise;  
 4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and  
 the ris - ing sun re - news the race that me - asures all our days and  
 more sweet than hon - ey to the taste, more rich than an - y prize, a  
 the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. \_\_\_\_\_  
 writes in fire a - cross the skies God's ma - jes - ty and praise. \_\_\_\_\_  
 law of love with - in our hearts, a light be - fore our eyes. \_\_\_\_\_  
 rock, and my re - deem - ing Lord, in all my words and ways. \_\_\_\_\_

*Please rise in body or in spirit.*

Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you now and always. Amen.

Dismissal Hymn 539

Tidings



O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love:  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

## Dismissal

*Presider* Let us go forth in the power of the Spirit.

*People* **Thanks be to God.**

## Postlude

*Toccata in F, BuxWV 157*

Dietrich Buxtehude

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**Healing Prayer** – *all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.*

## About this service...

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**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

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Wednesday, February 5<sup>th</sup>  
**CHORAL EVENSONG**

*Sung with the Choir of St. Peter's Church, Philadelphia  
Music of Tallis, Radcliffe, Stanford, Hogan, and Hurd*

**6:00 p.m.**

*followed by*

**ORGAN RECITAL**

*Daniel Carroll, student at the Cutis Institute of Music  
Music of J S Bach, Dupré, Panufnik, and Widor*

**7:00 p.m.**

### **Church of the Holy Trinity Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Robbin McCarthy, *Deacon-in-Training*

Benjamin Leiby, *Interim Organist-Choirmaster*

Robyn Schnieders, *Director of Administration & Operations*

Inaara Shiraz, *Director of Development & Communications*

Karen Majer, *Rentals & House Manager*

Demetrius Swinson, *Assistant to the Director of Operations*

Therese Tiger, Molly Hebert-Wilson, *Reception Team*

Nabayah Parker, *Child Care Worker*

Boyden & Connor Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

### **The Choir of Holy Trinity**

Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Franny Geller, Andrew Gutknecht, Thomas Kneeland, Alex Mathews, John Miles, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Erica Rose Smith, Julianna Smith, and Amanda Staub

### **Church of the Holy Trinity, Vestry**

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Martha Lipscomb, Greg Maughan, James Otwell, Ali Shott, & Emily Stromberg

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

