

The Church of the Holy Trinity

Rittenhouse Square

The Fifth Sunday *after* The Epiphany

11:00 am
Holy Eucharist, Rite II



February 9, 2025

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, February 9	9:30 a.m.	Adult Education	Church
	11:00 a.m.	Holy Eucharist - <i>The 5th Sunday After Epiphany</i>	Church
	12:00 p.m.	Refreshments	Church
	4:00 p.m.	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, February 10	10:00-3:00	Church Open	
Tuesday, February 11	10:00-3:00	Church Open	
	3:00 p.m.	Open Hearts Cafe Meal/Clothing	Centennial Room
Wednesday, February 12	10:00-3:00	Church Open	
	7:00 p.m.	Adult Education Class	Church
Thursday, February 13	10:00-3:00	Church Open	
	12:15 p.m.	Healing Prayer Service	Prayer Corner
Sunday, February 16	9:30 am	Adult Education	Church
	11:00 am	Holy Eucharist - <i>6th Sunday After Epiphany</i>	Church
	12:00 pm	Refreshments	Church
	12:30 pm	February Vestry Meeting	PH 2 nd Floor Library
	4:00 pm	Open Hearts Cafe Meal/Clothing	Centennial Room

TODAY'S PARTICIPANTS

Andy Gutknecht & Jeannie Welsh, *Lectors*

Shreve Simpson, *Intercessor*

The Lipscomb Family, *Acolytes*

Nancy Rasmussen & Martha Lipscomb, *Ushers*

Boyden Gardner, *Streaming*

Nancy Rasmussen, *Refreshments & Welcome Table*

WELCOME

WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

THE ENTRANCE RITE

Entrance Hymn 362

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit

People And blessed be God's kingdom now and for ever. Amen

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-279

Gerald Near

1. Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated for the readings.

THE WORD OF GOD

First Lesson: Isaiah 6:1-13

Andy Gutknecht

Reader A reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

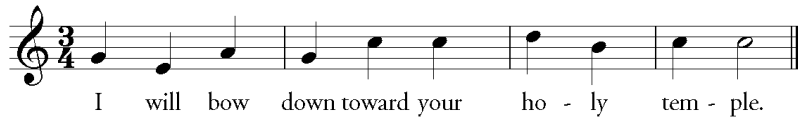
Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 138 *Confitebor tibi*

The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joining on the verses in bold. All sing the antiphon as indicated.



Chant: St. Anne



1 I will give thanks to you, O Lord, with my | *whole* | heart; *
before the | gods • I will | sing your | praise.

2 I will bow down toward your holy temple
and | praise your | Name, *
be|cause of • your | love and | faithfulness;

3 For you have | glorified • your |Name *
-|and your | word a•bove | all things.

4 When I | called, you | answered me; *
you in|creased my | strength with|in me.

Antiphon

5 All the kings of the earth will | praise you, • O | Lord, *
when they have | heard the | words of • your | mouth.

6 They will sing of the | ways of • the | Lord, *
that great is the | glory | of the | Lord.

7 Though the Lord be high, he | cares for • the | lowly; *
he perceives the | haughty | from a|far.

8 Though I walk in the midst of trouble, you | keep me | safe; *
you stretch forth your hand against the fury of my enemies;
| your right | hand shall | save me.

9 The Lord will make good his | purpose • for | me; *
O Lord, your love endures for ever;
do not a|bandon • the | works of • your | hands.

Antiphon

Reader A reading from the first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Please rise in body or in spirit.

Sequence Hymn 706

Halton Holgate

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

still en - thrall - ed me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

The Gospel: Luke 5:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

At the conclusion of the Gospel procession, please be seated.

The Sermon

Robbin McCarthy, Deacon-in-Training

After a period of silence, please rise in body or in spirit.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III

Shreve Simpson

Leader God, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble, especially Christina, Lydia, Cari, Diana, Bob, Angel, Rosemary, Tracey, Jessica, John, Karen, Phil, George, Clare, Mark, Halley, Barb, Michael & Jessica, Chelbie, Edelon, Grace, Paul, Natalie, Douglas, Chris, and Haley & Joe.

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

As we prepare to move to the Holy Communion, we invite you to share the Peace of Christ with your neighbor.

Parish Notices & Celebration Blessings

THE HOLY COMMUNION

Offertory Sentence

Presider Ever-faithful God, who calls us into the deep waters of faith and trust, we offer these gifts with open hearts. Transform our offerings into acts of love and service, so that we may catch glimpses of your kingdom and draw others into your embrace. Guide us to live deeply and follow Christ's call to be fishers of people in your abundant grace. In Jesus' name, we pray. **Amen.** *Luke 5:1-11*

Anthem

Jesus, Sun of life my Splendor

George Frideric Handel

Jesus, Sun of life, my splendor, Jesus, thou, my Friend most tender, Jesus, Joy of my desiring, fount of life, my soul inspiring, at thy feet I cry, my maker, let me be a fit partaker of this blessed food from heaven, for our good, thy glory, given.

Jesus, bread of life, I pray thee, let me gladly here obey thee, by thy love I am invited, be thy love with love requited; from this supper let me measure, Lord, how vast and deep love's treasure. Through the gifts thou here dost give me as thy guest in heaven receive me.

All rise in body or in spirit

Offertory Hymn 686

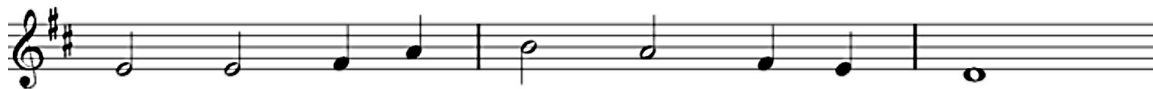
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *A period of silence is kept.*

Fraction Anthem S-155

Gerald Near

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Please be seated.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

Communion Hymn 807

Dillow

1. "Put down your nets and fol - low me," our
2. We too are called from our con - cerns to
3. Do not be temp - ted by the cares of
4. The phan - tom rich - es we pur - sue are
5. "Put down your nets and fol - low me," our

1. Lord and Mas - ter said; and so they fol - lowed,
2. fol - low our Lord's way. By trust - ing him, the
3. long de - lud - ed dreams; temp - ta - tion's path is
4. nev - er ours to gain. They fade be - fore our
5. Lord and Mas - ter pleads; O may we fol - low

1. will - ing - ly, not know - ing where he led.
2. heart soon learns to cast off yes - ter - day.
3. wrought with snares and ne - ver as it seems.
4. eyes like dew af - ter a morn - ing rain.
5. faith - ful - ly, well know - ing where he leads.

Words: Janine Applegate (b. 1948). Music: *Dillow*, Randall Giles (b. 1950).

Please rise in body or in spirit

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you now and always. Amen.

Dismissal Hymn 535

Paderborn



1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - ri - ous; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Dismissal

Presider Let us go forth in the power of the Spirit.
People **Thanks be to God.**

Postlude

Fughetta on 'Paderborn'

Martin Hotton

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Healing Prayer – *all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.*

About this service...

Service: Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

Children are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

Restrooms are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

Offering: Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM (www.htrit.org/give).



Communion: All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

Open Hearts Café Winter Coat Drive

Got any winter jackets or coats you don't wear anymore? Donate them to Open Hearts today! To help our guests face the coming winter days, Open Hearts Café has begun a winter coat drive. Please bring any winter coats you'd like to donate to the church between Mondays and Thursdays, from 10:00 a.m. till 3:00 p.m.

Mark your calendars....



LENTEN MUSIC MEDITATIONS

Wednesdays, 12:15-12:45

March 12, 19, 26, April 2, 9

CHORAL EVENSONG

Palestrina 500 with organist Salvatore Pronesti

Wednesday, April 2nd

6:00pm

MÖLLER OPUS 8128 - DEDICATORY RECITAL

Alan Morrison, *Organist*

Saturday, April 12th

3:00pm



Want to know what's happening at church?

Sign up for the weekly e-newsletter! You can sign up on the i-Pad in the back of the Sanctuary or email communications@htrit.org.

Church of the Holy Trinity Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Robbin McCarthy, *Deacon-in-Training*

Benjamin Leiby, *Interim Organist-Choirmaster*

Robyn Schnieders, *Director of Administration & Operations*

Inaara Shiraz, *Director of Development & Communications*

Karen Majer, *Rentals & House Manager*

Demetrius Swinson, *Assistant to the Director of Operations*

Therese Tiger, Molly Hebert-Wilson, *Reception Team*

Nabayah Parker, *Child Care Worker*

Boyden & Connor Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Franny Geller, Andrew Gutknecht, Thomas Kneeland, Alex Mathews, John Miles, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Erica Rose Smith, Julianna Smith, and Amanda Staub

Church of the Holy Trinity, Vestry

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Martha Lipscomb, Greg Maughan, James Otwell, Ali Shott, & Emily Stromberg

**THE CHURCH OF
THE HOLY TRINITY**
RITTENHOUSE SQUARE

