

# The Church of the Holy Trinity

Rittenhouse Square

## The Last Sunday *after* The Epiphany

11:00 am

Holy Eucharist, Rite II



March 2, 2025

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook*

<b>Date</b>	<b>Time</b>	<b>Event</b>	<b>Location</b>
Sunday, March 2	9:30 a.m.	Adult Education	Church
	11:00 a.m.	Holy Eucharist - <i>Last Sunday After Epiphany</i>	Church
	12:00 p.m.	Refreshments	Church
	12:30 p.m.	Youth Confirmation Class	2 <sup>nd</sup> Floor PH Library
	4:00 p.m.	Open Hearts Cafe Meal/Clothing	Centennial Room
Monday, March 3	10:00-3:00	Church Open	
	7:00 p.m.	Gustavus Choir Concert	Church
Tuesday, March 4	10:00-3:00	Church Open	
	3:00 p.m.	Open Hearts Cafe Meal/Clothing	Centennial Room
	6:00 p.m.	Shrove Tuesday ( <b>FREE</b> , Use Parish House Entrance)	
Wednesday, March 5	<b>Ash Wednesday</b>		
	10:00-3:00	Church Open	
	12:00 p.m.	Holy Eucharist with imposition of ashes	Church
	6:00 p.m.	Holy Eucharist with imposition of ashes	Church
	7:00 p.m.	Adult Education Class	Church
Thursday, March 6	10:00-3:00	Church Open	
	12:15 p.m.	Healing Prayer Service	Prayer Corner
Sunday, March 9	9:30 a.m.	Adult Education	Church
	11:00 a.m.	Holy Eucharist - <i>First Sunday in Lent</i>	Church
	12:00 p.m.	Refreshments	Church
	12:30 p.m.	Youth Confirmation Class	2 <sup>nd</sup> Floor PH Library
	4:00 p.m.	Open Hearts Cafe Meal/Clothing	Centennial Room

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## TODAY'S PARTICIPANTS

Joshua Karstendick & Frank LaMay, *Lectors*

Andy Gutknecht, *Intercessor*

Marshall McMain, *Acolyte*

Nancy Rasmussen, *Usher*

Boyden Gardner, *Streaming*

Sally Griffith, *Flowers*

Peg Mertz, *Welcome Table*

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# WELCOME

## WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

## THE ENTRANCE RITE

## Introit

*Let all mortal flesh keep silence*

Edward Bairstow

*Let all mortal flesh keep silence, and stand with fear and trembling,  
and lift itself above all earthly thought.  
For the King of kings and Lord of lords, Christ our God,  
cometh forth to be our oblation, and to be given for Food to the faithful.  
Before Him come the choirs of angels with every principality and power;  
the Cherubim with many eyes, and winged Seraphim,  
who veil their faces as they shout exultingly the hymn, Alleluia.*

## Entrance Hymn 135

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.

## Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be God's kingdom now and for ever. Amen

## Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria S-279

Gerald Near

1. Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for the readings.*

## THE WORD OF GOD

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**First Lesson: Exodus 34:29-35**

*Joshua Karstendick*

*Reader* A reading from Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joining on the verses in bold. All sing the antiphon as indicated.



Pro - claim the great-ness of the Lord; wor-ship up - on God's ho - ly hill.



1 The Lord is King;

| let the • people | tremble; \*

he is enthroned upon the cherubim;

| let the | *earth* | shake.

2 The Lord is | great in | Zion; \*

he is | high a|bove all | peoples.

3 Let them confess his Name, which is | great and | awesome; \*

— | he is • the | Holy | One.

4 "O mighty King, lover of justice,

you have es|tablished | equity; \*

you have executed | justice • and | righteousness • in | Jacob."

**Antiphon**

5 Proclaim the greatness of the Lord our God

and fall | down be • fore his | footstool; \*

— | he is • the | Holy | One.

6 Moses and Aaron among his priests,

and Samuel among those who | call up • on his | Name, \*

they called upon the | *Lord*, | and he | answered them.

7 He spoke to them out of the | pillar • of | cloud; \*

they kept his testimonies and the de|cree | that he | gave them.

8 O Lord our God, you | answered • them in|deed; \*

you were a God who forgave them,

yet punished them | for their | evil | deeds.

9 Proclaim the greatness of the Lord our God

and worship him upon his | holy | hill; \*

for the | Lord our | God • is the | Holy One.

**Antiphon**

**Epistle:** 2 Corinthians 3:12-4:2

Frank LaMay

*Reader* A reading from the second letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please rise in body or in spirit.*

Sequence Hymn 137

Wareham

*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh the in - car - nate  
3 With shin - ing face and bright ar - ray, Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly





vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

**The Gospel: Luke 9:28-36**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"-not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*At the conclusion of the Gospel procession, please be seated.*

## **The Sermon**

*The Rev. John Gardner*

*After a period of silence, please rise in body or in spirit.*

## **The Nicene Creed**

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People, Form III**

*Andy Gutknecht*

*Leader*        **God, we pray for your holy Catholic Church;**

*People*        **That we all may be one.**

*Leader*        **Grant that every member of the Church may truly and humbly serve you;**

*People*        **That your Name may be glorified by all people.**

*Leader*        **We pray for all bishops, priests, and deacons;**

*People*        **That they may be faithful ministers of your Word and Sacraments.**

*Leader*        **We pray for all who govern and hold authority in the nations of the world;**

*People*        **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble, especially Anna, Jan, Francis, Nick, Joshua, Jason, Patrece, Phillip, Felicia, David, Glenn, Gwenette, Micheal, Johana, Nyiel, Rosa, Angel, Rosemary, Chelbi, Tracey, Jessica, John, Barbara, Matthew, Paul, Anthony, Christina, Lydia, Cari, Diana, Bob, and Karen.  
*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.  
*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*As we prepare to move to the Holy Communion, we invite you to share the Peace of Christ with your neighbor.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Presider*      Glorious God, who reveals the light of your presence, we bring these gifts as a testament to your transforming power. Jesus was transfigured before his disciples; transform us to reflect your love and grace. Use these offerings to shine your light in the world, bringing hope and healing. In the name of your beloved Son, we pray. **Amen.** *Luke 9:28-36*

### Anthem

*Te Deum in C*

Benjamin Britten

*We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all angels cry aloud, the heavens and all the powers therein.  
To thee cherubin and seraphin continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee:  
the Father of an infinite majesty;  
thine honourable, true and only Son;  
also the Holy Ghost the Comforter.*

*Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints in glory everlasting.*

O Lord, save thy people and bless thine heritage.  
 Govern them and lift them up for ever.  
 Day by day we magnify thee;  
 and we worship thy name, ever world without end.  
 Vouchsafe, O Lord, to keep us this day without sin.  
 O Lord, have mercy upon us, have mercy upon us.  
 O Lord, let thy mercy lighten upon us, as our trust is in thee.  
 O Lord, in thee have I trusted; let me never be confounded.

All rise in body or in spirit

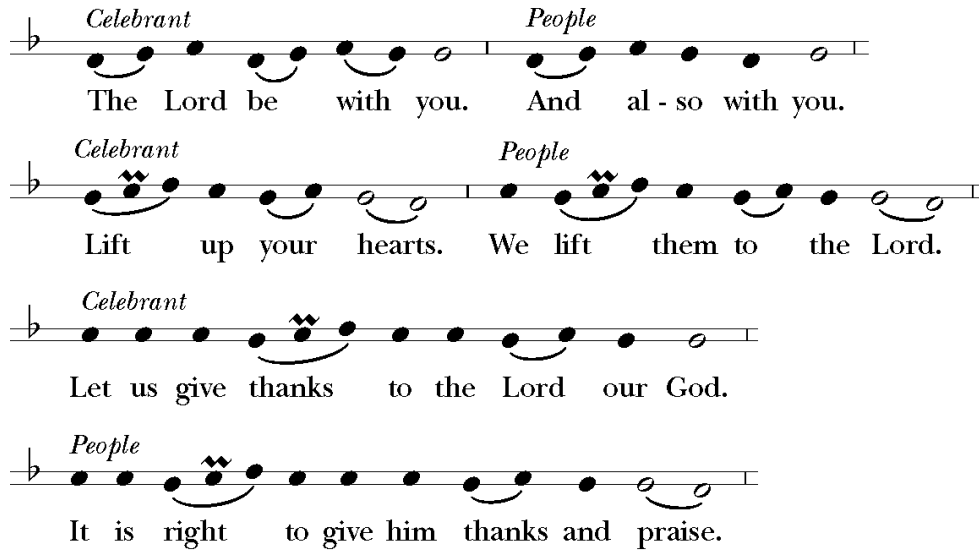
Offertory Hymn 129

Mowsley

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!



*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

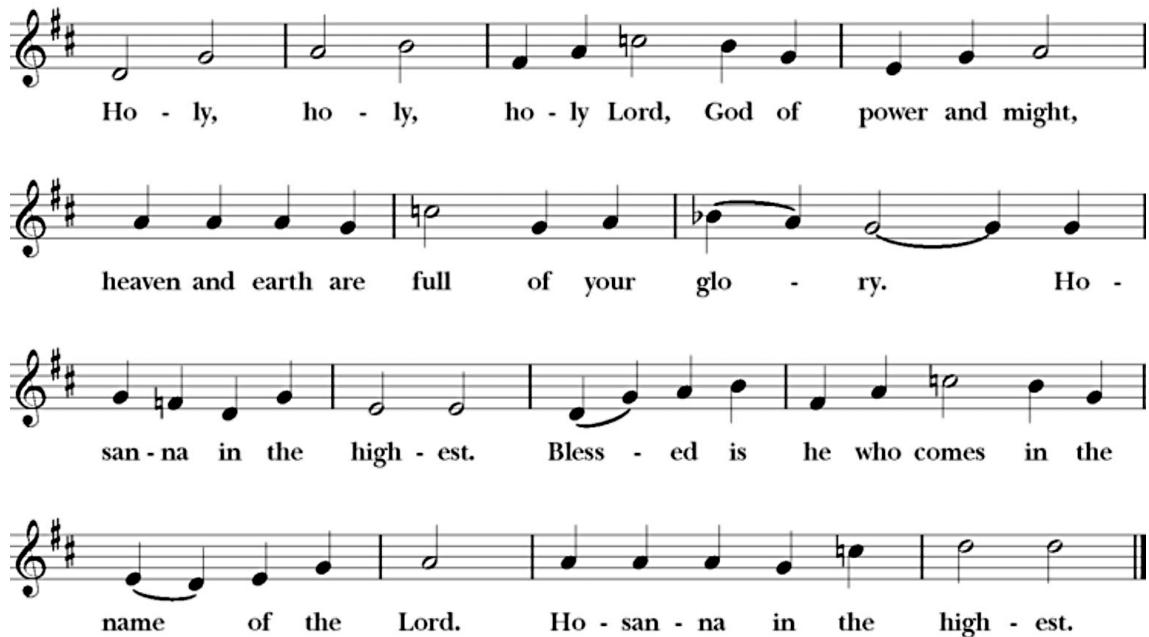
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-131

Gerald Near



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem S-155

Gerald Near



*Celebrant* The Gifts of God for the People of God.

*Please be seated.*

## Distribution of Communion

*If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).*



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:  
 lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

*Please rise in body or in spirit*

### Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing

*Celebrant* The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you now and always. Amen.

1. Sing al - le - lu - ia forth in du - teous praise,  
 2. Ye pow'rs who stand be - fore the e - ter - nal Light,  
 3. Then let the ho - ly ci - ty raise the strain,  
 4. Ye who have fought and joined the star - ry throng,

ye ci - ti - zens of heav'n, O sweet - ly raise an end - less  
 let all your choirs re - ech - o to the height an end - less  
 and with glad songs re - sound - ing wake a - gain an end - less  
 ye vic - tors, now take up the e - ter - nal song, an end - less

al - le - lu - ia.

5. Your songs of triumph shall forever ring,  
 the hymns which tell the honor of your King,  
 an endless alleluia.

6. Such song is rest and food and deep delight  
 to saints forgiven; let them all unite  
 in endless alleluia.

7. Almighty Christ, to thee our voices sing  
 all laud forevermore; to thee we bring  
 an endless alleluia.

Words: Latin, 5th-8th cent.; ver. Hymnal 1940. Music: Piepkorn, Robert Buckley Farlee (b. 1950).

**Dismissal**

*Presider* Let us go forth in the power of the Spirit.  
*People* Thanks be to God.

**Postlude**

*Recessional*

**William Mathias**

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**Healing Prayer** – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

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### About this service...

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**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

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*This Week: Pancake Supper, Shrove Tuesday!*

Please join us in the Parish House on **Shrove Tuesday, March 4, from 6:00 to 8:00 p.m.** Since Lent begins the next day, we'll celebrate with an evening of treats and fun. There will be a pancake supper and you can decorate your own donuts. All are welcome - come enjoy "decadent" food, activities, and just being together. Please contact Nancy Rasmussen at **[nrasmussen2740@gmail.com](mailto:nrasmussen2740@gmail.com)** with any questions. No need to RSVP, just enter the Parish House at the Walnut Street door.

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*Mark your calendars....*

**LENTEN MUSIC MEDITATIONS**

**Wednesdays, 12:15-12:45**

March 12, 19, 26, April 2, 9

**CHORAL EVENSONG**

*Palestrina 500 with organist Salvatore*

*Pronesti*

**Wednesday, April 2<sup>nd</sup>**

**6:00pm**

**MÖLLER OPUS 8128 - DEDICATORY**

**RECITAL**

Alan Morrison, *Organist*

**Saturday, April 12<sup>th</sup>**

**3:00pm**

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**Want to know what's happening at church?**

Sign up for the weekly e-newsletter! You can sign up on the i-Pad near the Welcome Table or email **[communications@htrit.org](mailto:communications@htrit.org)**.

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**Adult Education Upcoming Classes**

**Sundays at 9:30 a.m.**

March 2 - The Bible

March 9 - Salvation & Grace

March 16 - Prayer

**Wednesdays at 7:00 p.m.**

March 5 - Church Calendar & Seasons

March 9 - Holy Week & Easter

March 16 - Burial