

The Church of the Holy Trinity

Rittenhouse Square

Palm Sunday

11:00 AM

The Holy Eucharist
& Confirmation/Reception

*with the Liturgy of the Palms
and the Reading of the Passion*



April 13, 2025

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

Date	Time	Event	Location
Sunday, April 13	9:45 am	Bishop meets with Vestry	Parish House Library
	10:15 am	Bishop meets with Candidates	Parish House Library
	11:00 am	Holy Eucharist & Confirmation – <i>Palm Sunday</i>	Church
	12:30 pm	Refreshments	Church
	4:00 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Monday, April 14	10:00-3:00	Church Open	
Tuesday, April 15	10:00-3:00	Church open	
	3:00 pm	Open Hearts Cafe Meal/Clothing	Walnut St.
Wednesday, April 16	10:00-3:00	Church Open	
Thursday, April 17	10:00-3:00	Church Open (<i>No Thursday Healing Service Today!</i>)	
	6:00 pm	Maundy Thursday Holy Eucharist with Foot washing	Church
Friday, April 18 Good Friday	12:00 pm	Good Friday: Liturgy of Good Friday	Church
Saturday, April 19 Holy Saturday	9:00 am	Holy Saturday: Liturgy of Holy Saturday	Church
	10:00 am	Decorate the Church for Easter	Church
	8:00 pm	Easter Eve: The Great Vigil of Easter	Church
Sunday, April 20 Easter Day	11:00 am	Holy Eucharist – <i>Sunday of the Resurrection</i>	Church
	12:15 pm	Easter Egg Hunt	Rittenhouse Square
	4:00 pm	Open Hearts Cafe Meal/Clothing	Walnut St.

The office and church will be closed on the Monday and Tuesday following Easter.

PARTICIPANTS

Margaret Dowling & Mark Ritter, *Lectors*
 Sally Griffith, *Intercessor*
 Thomas, Robert & Henry Lipscomb, *Acolytes*
 Ali Shott & Mark Ritter, *Ushers*
 Boyden Gardner, *Streaming*
 Amy Arcaro, *Refreshments*
 Wesley Parrott, *Assisting Organist*

Passion Readers
 Robbin McCarthy, *Narrator*
 Andy Gutknecht, *Pilate*
 Joshua Karstendick, *Jesus*
 Frank La May & Andy Gutknecht, *Criminal 1-2*
 Frank LaMay, *Centurion*

Welcome! We are glad you are with us today.

You can find more information on the back of the bulletin.

Our Vivid Vision

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

Core Values

Inclusion/Welcome

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

Innovation

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

Collaboration

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

Community Mindedness

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

Culture

Joyful

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

Fearless

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

Embracing

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

Engaged

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Palm Sunday, which has been celebrated by Christians since at least the 4th century, marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. When the Passion is read, we're asked to shift our attention to Jesus' Passion, and to consider where his path will finally lead: to his arrest, conviction, and death on the cross. The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the joy of Easter.

SUNDAY OF THE PASSION

Palm Sunday

Prelude

Valet will ich dir geben

Johann Sebastian Bach

The Liturgy of the Palms

Bishop Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Bishop Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel Reading: Luke 19:28-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Blessing of the Palms

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Bishop It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Anthem *Hosanna to the Son of David* Thomas Weelkes
Hosanna to the Son of David.
Blessed be the King that cometh in the name of the Lord.
Hosanna, thou that sittest in the highest heavens.
Hosanna in excelsis Deo

The Procession

Deacon Let us go forth in peace.
People **In the name of Christ. Amen.**

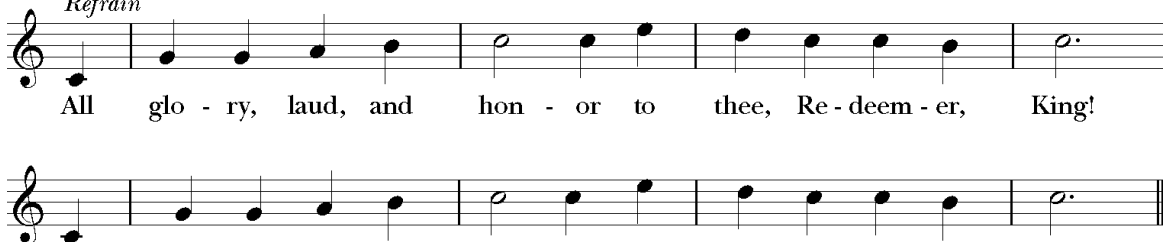
The choir sings the appointed verses of Psalm 118 as the procession and people move into the nave. At the introduction of the organ fanfare, the people join in heartily singing the Entrance Hymn.

THE ENTRANCE RITE


The Entrance Hymn 154

Valet will ich dir geben

Refrain

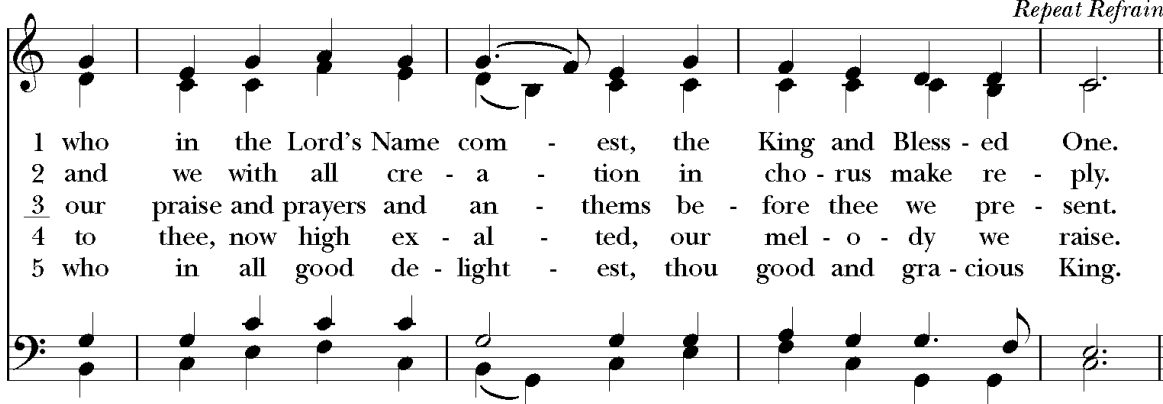


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Bishop Blessed be the God of our salvation
People Who bears our burdens and forgives our sins.
Bishop There is one Body and on Spirit;
People There is one hope in God's call to us;
Bishop One Lord, one Faith, one Baptism;
People One God and Father of all.

The Collect of the Day

Bishop The Lord be with you.

People **And also with you**

Bishop Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Please be seated.

THE WORD OF GOD

The First Lesson: Isaiah 50:4-9a

Margaret Dowling

Reader A reading from prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens~ wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16 *In te, Domine, speravi*

The congregation joins on the bold verses, pausing at the asterisk.



- 9 *Have mercy* on me, O LORD, for I am in / trouble;*
my eye is consumed with sorrow, and also my throat and / my belly.
- 10 **For my life is wasted with grief, and my years with / sighing;*
my strength fails me because of affliction, and my bones / are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac/quaintance;*
when they see me in the street they / avoid me.
- 12 **I am forgotten like a dead man, / out of mind;*
I am as useless as / a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is / all around;*
they put their heads together against me; they plot / to take my life.
- 14 **But as for me, I have trusted in / you, O LORD.*
I have said, “You / are my God.**
- 15 My times are / in your hand;*
rescue me from the hand of my enemies, and from those who per/secute me.
- 16 **Make your face to shine upon your / servant,*
and in your loving-kind/ness save me.”**

The Epistle: Philippians 2: 5-11

Mark Ritter

Reader A reading from Paul’s letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

Following a period of silence, all then rise in body or in spirit and sing.

The Sequence Hymn 435

King's Weston



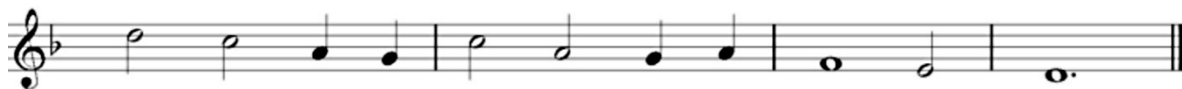
1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.

Please be seated.

The Passion According to Luke

- Narrator: The Passion of our Lord Jesus Christ according to Saint Luke. Then the assembly of elders rose as a body and brought Jesus before Pilate. They began to accuse him, saying,
- All:** "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."
- Narrator: Then Pilate asked him,
- Pilate: "Are you the king of the Judeans?"
- Narrator: He answered,
- Jesus: "You say so."
- Narrator: Then Pilate said to the chief priests and the crowds,
- Pilate: "I find no basis for an accusation against this man."
- Narrator: But they were insistent and said,
- All:** "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."
- Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.
- Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

All "Away with this fellow! Release Barabbas for us!"

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

All "Crucify, crucify him!"

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

All: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

All: "If you are the King of the Judeans, save yourself!"

Narrator: There was also an inscription over him, "This is the King of the Judeans." One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

Criminal 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

Criminal 2: "Jesus, remember me when you come into your kingdom."

Narrator: He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

All may be seated

The Sermon

*The Rt. Rev. Daniel G.P. Gutiérrez,
Bishop of the Diocese of Pennsylvania*

Following the sermon, the People rise in body or in spirit.

Presentation and Examination of the Candidates

Bishop The Candidate(s) will now be presented.

Presenters I present these persons for Confirmation.
I present these persons to be received into this Communion.
I present these persons who desire to reaffirm their baptismal vows.

Bishop Do you reaffirm your renunciation of evil?

Candidate **I do.**

Bishop Do you renew your commitment to Jesus Christ?
Candidate **I do, and with God's grace I will follow him as my Savior and Lord.**

After all have been presented, the Bishop addresses the congregation, saying

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Prayers for the Candidates

Sally Griffith

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Confirmation

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *them* for your service; and sustain *them* all the days of *their* life. **Amen.**

For Reception

Bishop *N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen**

For Reaffirmation

Bishop *N.*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Bishop Almighty and ever-living God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

Bishop The peace of the Lord be always with you.

People **And also with you.**

Welcome, Parish Notices & Celebration Blessings

THE HOLY COMMUNION

Offertory Sentence

Presider God of Peace, who reigns in unexpected ways, we gather before you in this season of Lent, bringing our gifts as an offering of our hearts. Just as the crowd welcomed Jesus with shouts of praise, we offer our lives in service to your kingdom. Use these gifts to bring hope, healing, and love to a world longing for your peace. **Amen.**

Ride on, ride on in majesty!
 Hark, all the tribes hosanna cry,
 thy humble beast pursues his road
 with palms and scattered garments strowed.

Ride on, ride on in majesty!
 The winged squadrons of the sky
 look down with sad and wondering eyes
 to see the approaching sacrifice.

Ride on, ride on in majesty!
 In lowly pomp ride on to die,
 O Christ thy triumph now begin
 o'er captive death and conquered sin.

Ride on, ride on in majesty!
 Thy last and fiercest strife is nigh;
 the Father on his sapphire throne
 awaits his own anointed Son.

Ride on, ride on in majesty!
 In lowly pomp ride on to die;
 bow thy meek head to mortal pain,
 then take, O God, thy power and reign.

Offertory Hymn 161

Vexilla Regis prodeunt



1 The flam - ing ban - ners of our King
 2 A Ro - man sol - dier drew a spear
 3 The crowd would have been sat - is - fied
 4 With what strange light the rough trunk shone,
 5 The best are shamed be - fore that wood;



1 ad - vance through his self - of - fer - ing.
 2 to mix his blood with wa - ter clear.
 3 to see a pro - phet cru - ci - fied.
 4 its pur - ple limbs a roy - al throne,
 5 the worst gain pow - er to be good.



1 He lived to rob death of its sting;
 2 That blood re - tains its liv - ing power;
 3 They stum - bled on a mys - ter - y:
 4 its load a roy - al trea - sur - y:
 5 O grant, most bless - ed Trin - i - ty,



1 he died e - ter - nal life to bring.
 2 the wa - ter cleans - es to this hour.
 3 Mes - si - ah reign - ing from a tree.
 4 the ran - som of a world set free.
 5 that all may share the vic - to - ry.

All rise in body or in spirit.

The Great Thanksgiving

Eucharistic Prayer A

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Bishop

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

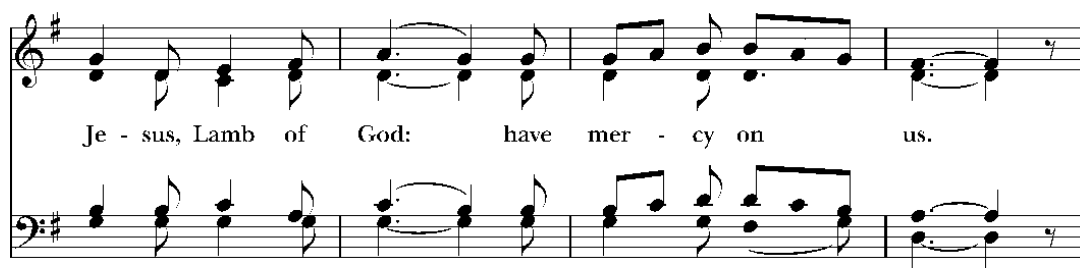
Bishop And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed by thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept

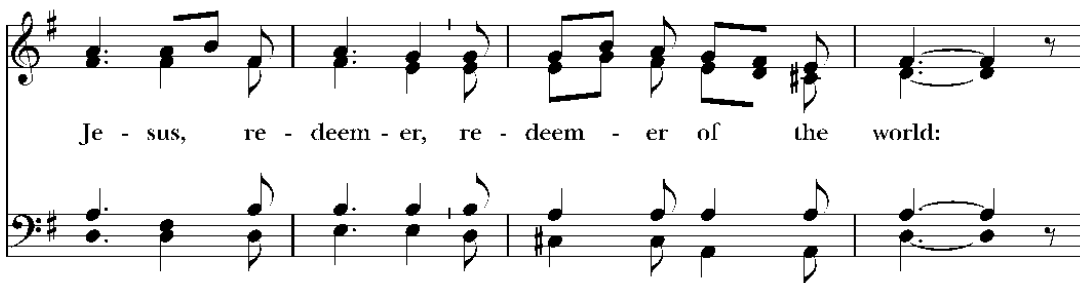
Agnus Dei: S-164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Invitation to Communion

The People are seated.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).

Communion Voluntary

Herzlich tut mich verlangen

Pamela Decker

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Post-Communion Prayer

Bishop

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Bishop's Blessing

Dismissal Hymn 168

Herzlich tut mich verlangen

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

The Dismissal

Deacon Let us go forth in peace.
People **In the name of Christ. Amen!**

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Holy Week & Easter Schedule

April 17	Maundy Thursday	6:00 pm
April 18	Good Friday	12:00 pm
April 19	Holy Saturday	9:00 am
	Decorate the Church for Easter	10:00 am
	Great Vigil of Easter	8:00 pm
April 20	Easter Day	11:00 am
	Easter Egg Hunt	12:30 pm

Easter Flowers

We invite you to give a gift to our flower fund, in thanksgiving of those you love or in memorial of those we love and see no longer. We are asking for all contributions to be made by **Monday, April 14th**. Please look for the envelopes in the back of the church or ask an usher. You can also give through REALM. Please write the reason for gifts of thanksgiving or those names you wish to be remembered if you wish for your donation to be listed in the Easter bulletins. **Thank you!**

Church of the Holy Trinity, Staff

The Rev. Rachel Wenner Gardner, *Rector*
The Rev. John Gardner, *Rector*
Dr. Ben Leiby, *Interim Organist & Choirmaster*
Robyn Schnieders, *Director of Operations & Admin*
Inaara Neal-Shiraz, *Director of Development & Comms*
Karen Majer, *Rentals & House Manager*
Demetrius Swinson, *Assistant to the Dir of Operations*

Gabe Buyske-Frey, *Director of Outreach*
Therese Tiger, Molly Hebert-Wilson, *Reception*
Nabayah Parker, *Child Care Worker*
Boyden & Connor Gardner, *Streaming Services*
Dr. Stephen Framil, *Musician-in-Residence*
Dr. John French, *Organist/Choirmaster emeritus*

The Choir of Holy Trinity

Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Franny Geller, Andrew Gutknecht, Thomas Kneeland, Alex Mathews, John Miles, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Erica Rose Smith, Julianna Smith, and Amanda Staub

Church of the Holy Trinity, Vestry

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Jeff McEldowney, James Otwell, Ali Shott, Daniel Tancredi, & Karen Vannasdall