

# The Church of the Holy Trinity

Rittenhouse Square

## The Day of Pentecost

11:00 am

Holy Eucharist, Rite II



June 8, 2025

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, June 8	11:00 am	Holy Eucharist – <i>Day of Pentecost</i>	Church
	12:00 pm	Refreshments	
	4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Monday, June 9	10:00-3:00	Church Open	
Tuesday, June 10	10:00-3:00	Church Open	
	3:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Wednesday, June 11	10:00-3:00	Church Open	
Thursday, June 12	10:00-3:00	Church Open	
	12:15 pm	Healing Eucharist	Prayer Corner
Saturday, June 14	8:00 pm	Miss Sobriety Concert	Church
Sunday, June 15	11:00 am	Holy Eucharist – <i>Trinity Sunday</i>	Church
	12:00 pm	Refreshments	Church
	4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room

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## TODAY'S PARTICIPANTS

Thomas Lipscomb & Andy Gutknecht, *Lectors*

Frank LaMay, *Intercessor*

Martha Lipscomb, *Usher*

Thomas Lipscomb, Robert & Henry Lipscomb, *Acolytes*

Jeannie Welsh, *Refreshments & Welcome Table*

Ben Leiby and Andy Gutknecht, *Flowers*

**A Special THANK YOU to The Rev. Claudia Merritt for  
preaching & celebrating with us today, as our Rectors are on  
sabbatical**

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# WELCOME

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## WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Prelude

*Veni, creator spiritus*

Gerald Near

Introit

*Veni, creator spiritus*

Milan Kaderavek

*Come, Creator Spirit, visit the souls of your devoted;  
with your divine grace fill the hearts which you have created.*

*Please rise in body or in spirit.*

## THE ENTRANCE RITE

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Entrance Hymn 225

*Salva festa dies*

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. grace.  
1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his  
wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bid:

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

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*Please be seated.*

**The First Lesson: Acts 2:1-21**

*Thomas Lipscomb*

*Reader* A reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Silence.*

# **Psalm 104:25-35, 37** *Benedic, anima mea*

*The antiphon is sung once by the choir and then by all. The choir sings the verses, the congregation joining on the verses in bold. All sing the antiphon as indicated.*



*Chant: Thomas Tertius Noble*



25 O Lord, how | manifold • are your | works! \*  
in wisdom you have made them all;  
the | earth is | full of • your | creatures.



26 Yonder is the great and wide sea  
with its living things too | many • to | number, \*  
— | creatures • both | small and | great.  
†27 There move the ships,  
and there is | that Le|viathan, \*  
which | you have | made • for the | sport of it.

### Antiphon

28 All of them | look to | you \*  
to give them their | food in | *due* | season.  
29 You give it to | them; they | gather it; \*  
you open your hand, and | they are | filled with | good things.  
30 You hide your face, and | they are | terrified; \*  
you take away their breath,  
and they | die • and re|turn to • their | dust.  
31 You send forth your Spirit, and | they are • cre|ated; \*  
and so you re|new the | face of • the | earth.

### Antiphon

32 May the glory of the Lord en|dure for | ever; \*  
may the Lord re|joice in | all his | works.  
33 He looks at the | earth • and it | trembles; \*  
he touches the | mountains | and they | smoke.  
34 I will sing to the Lord as | long as • I | live; \*  
I will praise my | God • while I | have my | being.  
35 May these | words of • mine | please him; \*  
I will re|joice | in the | Lord.  
†37 Bless the Lord, | O my | soul. \*  
—| Halle|lu|jah!

### Antiphon

Reader A reading from the letter to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ- if, in fact, we suffer with him so that we may also be glorified with him.

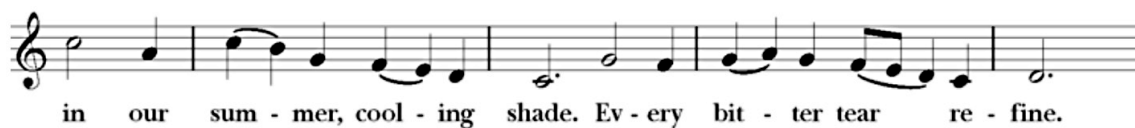
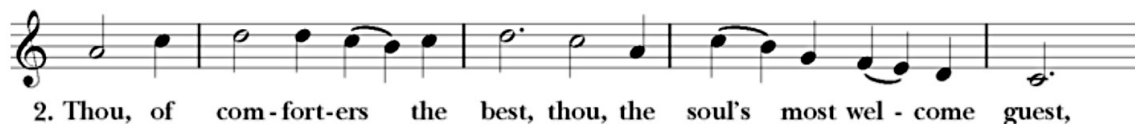
Reader The Word of the Lord.

People Thanks be to God.

Please stand as able

The Sequence Hymn 226

Veni Sancte Spiritus



3. Bright-er than the noon-day sun, fill our lives which Christ hath won;

fill our hearts and make them thine. Where thou art not, we have nought:

all our word and deed and thought twist-ed from thy true de-sign.

4. Bend the stub-born heart and will; melt the fro-zen, warm the chill;

rule us by thy judg-ment's line. Cleanse us with thy heal-ing power;

what is bar-ren bring to flower; to thy love our sins con-sign.

5. To thy peo-ple who a-dore and con-fess thee ev-er-more,

thy blest seven-fold gift as-sign. Grant us thy sal-va-tion, Lord,

bound-less mer-cy our re-ward, joys which earth and heaven en-twine.

## **The Gospel: John 14:8-17, 25-27**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ**

*Celebrant*    Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **The Sermon**

*The Reverend Claudia Merritt*

*Silence may be kept.*

*Please stand as able*

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form VI

*Leader* In peace, we pray to you, Lord God. (*Silence*)

*Leader* For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

<i>Leader</i>	For the peace and unity of the Church of God;
<i>People</i>	<b>For all who proclaim the Gospel, and all who seek the Truth.</b>
<i>Leader</i>	For Sean, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers; We pray for our clergy, John and Rachel, who are on sabbatical, and our congregation, who are finding renewal this summer together.
<i>People</i>	<b>For all who serve God in his Church.</b>
<i>Leader</i>	For the special needs and concerns of this congregation, especially all who have asked for our prayers Jessica, Tracey, Stephen, Victor, Maurice, Reggie, Aaven, Denzel, Robert, Gwenette, David, Emily, Nicole, Walter, Hubertha, Ed, Jordan, Barbara, the Curvy, Cottrell, and Hardeman families. <i>(Silence)</i>
<i>Leader</i>	Hear us, Lord;
<i>People</i>	<b>For your mercy is great.</b>
<i>Leader</i>	We thank you, Lord, for all the blessings of this life. <i>(Silence)</i>
<i>Leader</i>	We will exalt you, O God our King;
<i>People</i>	<b>And praise your Name for ever and ever.</b>
<i>Leader</i>	We pray for all who have died, that they may have a place in your eternal kingdom. <i>(Silence)</i>
<i>Leader</i>	Lord, let your loving-kindness be upon them;
<i>People</i>	<b>Who put their trust in you.</b>

## The Confession of Sin

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

## The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Please rise in body or in spirit.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you!

## Welcome, Parish Notices & Blessings

*Please be seated.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Celebrant* Gracious God, breath of life and movement of all creation, we bring these gifts today as signs of our faith and our hope in your Spirit's work among us. As you did on Pentecost, pour out your Spirit anew, leading us to speak words of welcome and love across every boundary. May these offerings support ministries that cross divides and embody the hospitality of Christ. Open our eyes to see your deeds of power and to follow where your Spirit sends. **Amen**

O thou who camest from above the pure celestial fire to impart,  
 kindle a flame of sacred love on the mean altar of my heart!  
 There let it for Thy glory burn with inextinguishable blaze;  
 And trembling to its source return, in humble prayer and fervent praise.  
 Jesus, confirm my heart's desire to work, and speak, and think for Thee;  
 still let my guard thy holy fire, and still stir up Thy gift in me.  
 Ready for all Thy perfect will, my acts of faith and love repeat,  
 till death Thy endless mercies seal, and make the sacrifice complete.  
 Amen.

*Please rise in body or in spirit.*

### Offertory Hymn 516

*Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;





## The Great Thanksgiving

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All* Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* AMEN.

### The Lord's Prayer


*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:


*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

### The Breaking of the Bread

*Silence is observed*

### The Fraction Anthem

*Cantor*   
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*All*   
There-fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

### Distribution of Communion

*If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).*

# Communion Hymn LEVAS-120

1. There's a sweet, sweet Spir - it in this place, And I  
 2. There are bless - ings you can - not re - ceive Till you  
 3. If you say He saved you from your sin, Now you're

know that it's the Spir - it of the Lord. There are  
 know Him in His full - ness, and be - lieve. You're the  
 weak, you're bound and can - not en - ter in; You can

sweet ex - pres - sions on each face, And I know they feel the  
 one to pro - fit when you say, "I am going to walk with  
 make it right if you will yield, You'll en - joy the Ho - ly

pres - ence of the Lord. Sweet Ho - ly Spir - it, Sweet Heav-en-ly  
 Je - sus all the way." Spir - it that we feel.

Dove, Stay right here with us, fill - ing us with your love. And for these

bless - ings, we lift our hearts in praise, Without a

doubt we'll know that we have been re - vived when we shall leave this place.

## Post Communion Prayer

*Please rise in body or in spirit.*

*Celebrant* Let us pray.

*All*           **Eternal God, heavenly Father,**  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

## The Blessing

*Celebrant* May the Spirit of truth lead you into all truth, giving you grace to confess Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People*       **Amen.**

*Please rise in body or in spirit.*

# Dismissal Hymn 741

Ashley

1. Filled with the Spir - it's power, with one ac - cord  
 2. Now with the mind of Christ set us on fire,  
 3. Wid - en our love, good Spir - it, to em - brace

the in - fant church con - fessed its ris - en Lord.  
 that u - ni - ty may be our great de - sire.  
 in your strong care all those of ev - ery race.

O Ho - ly Spir - it, in the church to - day  
 Give joy and peace; give faith to hear your call,  
 Like wind and fire with life a - mong us move,

no less your power of fel - low - ship dis - play.  
 and read - i - ness in each to work for all.  
 till we are known as Christ's, and Chris - tians prove.

Words: J. R. Peacey (1896-1971). Music: *Ashley*, David Ashley White (b. 1944).

## The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia!

*Postlude* Komm, Gott, Schöpfer, Heiliger Geist, BWV 667

Johann Sebastian Bach

**Healing Prayer** – *all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.*

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## About this service...

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**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

## **The Church of the Holy Trinity Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Therese Tiger, Molly Hebert-Wilson, & Victoria Alfred-Levow, *Reception Team*

Benjamin Leiby, *Organist-Choirmaster*

Robyn Schnieders, *Director of Administration & Operations*

Demetrius Swinson, *Assistant to the Director of Operations*

Inaara Neal-Shiraz, *Director of Development & Communications*

Karen Majer, *Rentals & House Manager*

Nabayah Parker, *Child Care Worker*

Boyden Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

## **The Choir of Holy Trinity**

Hannah Bashore, Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Franny Geller, Andrew Gutknecht, Samuel Keeler, Thomas Kneeland, Alex Mathews, John Miles, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Erica Rose Smith, Julianna Smith, and Amanda Staub

## **Church of the Holy Trinity, Vestry**

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Jeff McEldowney, James Otwell, Ali Shott, Daniel Tancredi, Karen Vannasdall

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

