

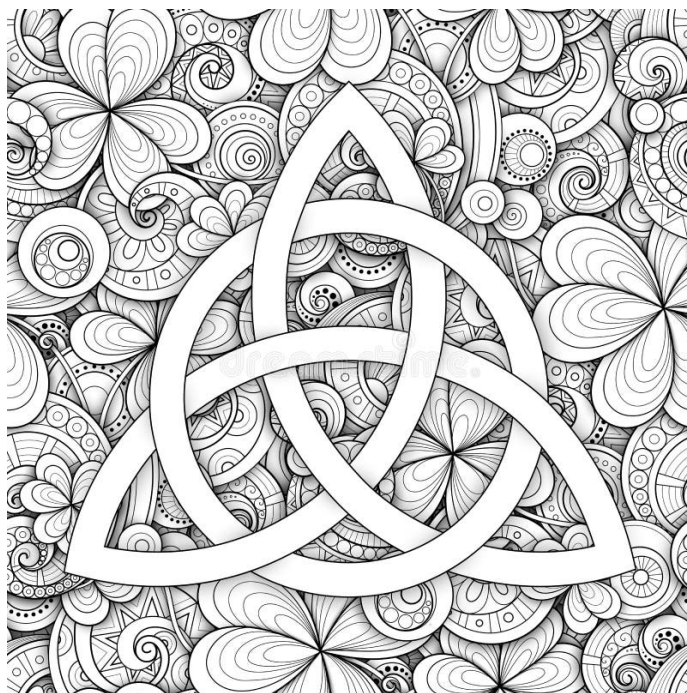
# The Church of the Holy Trinity

Rittenhouse Square

## The 2<sup>nd</sup> Sunday *after* Pentecost

11:00 am

Holy Eucharist, Rite II



June 22, 2025

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, June 22	11:00 am	Holy Eucharist – 2 <sup>nd</sup> Sunday After Pentecost	Church
	12:00 pm	Refreshments	
	4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Monday, June 23	10:00-3:00	Church Open	
Tuesday, June 24	10:00-3:00	Church Open	
	3:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Wednesday, June 25	10:00-3:00	Church Open	
Thursday, June 26	10:00-3:00	Church Open	
	12:15 pm	Healing Eucharist	Prayer Corner
Sunday, June 29	11:00 am	Morning Prayer – 3 <sup>rd</sup> Sunday After Pentecost	Church
	12:00 pm	Refreshments	Church
	4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room

## TODAY'S PARTICIPANTS

Shreve Simpson & Veronica Aplenc, *Lectors*

Margaret Dowling, *Intercessor*

Marshall McMain, *Acolyte*

David Otwell, *Usher*

Andy Gutknecht, *Welcome Table*

**A Special THANK YOU to The Rev. Claudia Merritt for  
preaching & celebrating with us today, as our Rectors are on  
sabbatical**

# WELCOME

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## WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

*Please rise in body or in spirit.*

## THE ENTRANCE RITE

## Entrance Hymn 372

*Leoni*

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be God's kingdom now and for ever. Amen

## Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

*Rittenhouse Square Mass*

John French

Glo-ry to God in the highest, and peace to his people on earth.

10 Lord God, heaven-ly King, almighty God and Fa - ther, we worship

20 you, we give you thanks, we praise you for your glo - ry.

29 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of

38 God, you take a - way the sin of the world: have mer - cy on us;

45 you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

53 For you a - lone are the Ho - ly One, you a - lone are the Lord,

52 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spirit,

71 in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE WORD OF GOD

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*Please be seated.*

**The First Lesson: 1 Kings 19:1-15a**

*Shreve Simpson*

*Reader* A reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>
<i>Silence.</i>	

## The Psalms

*The psalm is read responsively, pausing at the asterisk. Each side of the congregation takes a verse, starting with the pulpit/north side.*

### Psalm 42

#### *Quemadmodum*

1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?

3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"

4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,

5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.

6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.



9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.

10 The Lord grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.

11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"

12 While my bones are being broken, \*  
my enemies mock me to my face;

13 All day long they mock me \*  
and say to me, "Where now is your God?"

14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

## Psalm 43

### *Judica me, Deus*

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

### **The Second Lesson: Galatians 3:23-29**

*Veronica Aplenc*

Reader      A reading from the Letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader      The Word of the Lord.

People      **Thanks be to God.**

Silence.

At the introduction to the hymn, please rise in body or in spirit

## The Sequence Hymn 766

Sara H.



1. You're called by name, for - ev - er loved, a -  
2. Marked as Christ's own, signed by the cross where  
3. Raised to new life, a life of grace, set  
4. Sealed by the Spi - rit, Lord of life, sus -



dopt - ed as a child of God. Now one with us, the  
Je - sus for our sins once died. with Je - sus bur - ied  
free from sin, in Christ to grow; his res - ur - rec - tion  
tained and strength - ened by his might. Joined to the church to



fam - i - ly of those who know and love the Lord.  
in his death, called to con - fess Christ cru - ci - fied.  
to pro - claim, his love in all of life to know.  
share, with us, the in - her - i - tance of saints in light.

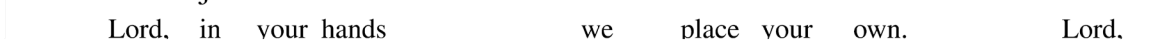
### Refrain



Lord, in your hands we place your own. Lord,



In your hands we place your own. Lord,



Lord, in your hands we place your own. Lord,



in their lives make your love known.



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## **The Gospel: Luke 8:26-39**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ**

*Celebrant*    Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## The Sermon

*Silence may be kept.*

*The Reverend Claudia Merritt*

*Please stand as able*

## The Nicene Creed

*All*            We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form VI

*Margaret Dowling*

*Leader*        In peace, we pray to you, Lord God. (*Silence*)

*Leader*        For all people in their daily life and work;

*People*         **For our families, friends, and neighbors, and for those who are alone.**

*Leader*        For this community, the nation, and the world;

*People*         **For all who work for justice, freedom, and peace.**

<i>Leader</i>	For the just and proper use of your creation;
<i>People</i>	<b>For the victims of hunger, fear, injustice, and oppression.</b>
<i>Leader</i>	For all who are in danger, sorrow, or any kind of trouble;
<i>People</i>	<b>For those who minister to the sick, the friendless, and the needy.</b>
<i>Leader</i>	For the peace and unity of the Church of God;
<i>People</i>	<b>For all who proclaim the Gospel, and all who seek the Truth.</b>
<i>Leader</i>	For Sean, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers; We pray for our clergy, John and Rachel, who are on sabbatical, and our congregation, who are finding renewal this summer together.
<i>People</i>	<b>For all who serve God in his Church.</b>
<i>Leader</i>	For the special needs and concerns of this congregation, especially all who have asked for our prayers Montserrat, Miguel, Paige, Julie, Richard, James, Elsa, Bryer, Jasmine, Jason, Brian, Glenn, Barb, Halli, Jessica, Tracey, Stephen, Victor, Maurice, Reggie, Aaven, Denzel, Robert, Gwenette, David, Emily, Nicole, Walter, Hubertha, Ed, Jordan; the Curvy, Cottrell, Atkerson, Goitom, and Hardeman families. <i>(Silence)</i>
<i>Leader</i>	Hear us, Lord;
<i>People</i>	<b>For your mercy is great.</b>
<i>Leader</i>	We thank you, Lord, for all the blessings of this life. <i>(Silence)</i>
<i>Leader</i>	We will exalt you, O God our King;
<i>People</i>	<b>And praise your Name for ever and ever.</b>
<i>Leader</i>	We pray for all who have died, that they may have a place in your eternal kingdom. <i>(Silence)</i>
<i>Leader</i>	Lord, let your loving-kindness be upon them;
<i>People</i>	<b>Who put their trust in you.</b>

## The Confession of Sin

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

## The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.,  
*People* And also with you!

## Welcome, Parish Notices & Blessings

*Please be seated.*

## THE HOLY COMMUNION

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### Offertory Sentence

*Celebrant* Gracious and transforming God, you clothe us in grace and love. Receive these gifts as signs of our desire to live into Christ's vision of your beloved community. Baptized into your peace and justice, may we shed old divisions and embrace the unity you intend for all people. Use these offerings to build bridges, mend hearts, and proclaim that in Christ, all are one—equal, cherished, and free. May our giving reflect the boundless love you pour into us. **Amen.**

*For I went with the multitude, and brought them forth into the house of God,  
in the voice of praise and thanksgiving: among such as keep holy day. Alleluia.*

*Why art thou so full of heaviness, o my soul: and why art thou so disquieted within me?*

*Put thy trust in God: for I will yet give him thanks for the help of his countenance. Alleluia.*

*Please rise in body or in spirit.*

Offertory Hymn 567

St. Matthew



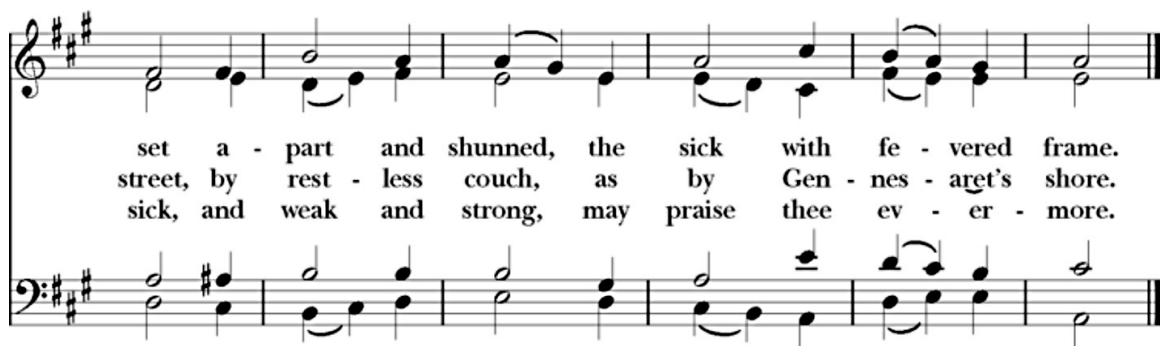
1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and





## The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Rittenhouse Square Mass*

Ho - ly, Ho - ly, Ho - ly Lord. God of pow-er and might.

Heaven and earth are full of your glo - ry. Ho - san - na in the

highest. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All*           **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*           **AMEN.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

## The Breaking of the Bread

*Silence is observed*

## The Fraction Anthem

*Rittenhouse Square Mass*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

11 Christ our Pass-over is sac-rificed for us; there-fore, let us keep\_ the

17 feast. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

## Distribution of Communion

*If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).*



1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

### Post Communion Prayer

*Please rise in body or in spirit.*

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## The Blessing

*The Celebrant delivers the blessing.*

*People*      **Amen.**

*Please rise in body or in spirit.*

## Dismissal Hymn 493

*Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

## The Dismissal

*Celebrant*      Let us bless the Lord.

*People*      **Thanks be to God.**

## Postlude

*Menuet Gothique*

*Herbert Sumsion*

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**Healing Prayer** – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

## About this service...

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**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE to 73256** or using the QR code to the right. You can also sign up to give regularly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

## JEANS IN JUNE!

### Donate to Open Hearts

Donate your jeans, khakis, cargos, sweatpants to support our outreach! Men's items especially need! Drop off your donations any time from Mondays through Thursdays, from 10 a.m. till 2:30 p.m. at the Front Desk, or on Sundays from 10 a.m. till 4 p.m.

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## MARKING THE SABBATICAL TOGETHER

### Sabbatical Fellowship Dinners

This summer, we're bringing our church family together for a series of Fellowship Dinners—simple, joyful gatherings where we can share a meal, connect, and enjoy one another's company. Whether you're a longtime member or a newcomer, join us! Scan the QR Code to sign up.



### Summer at CHT – Join Us!

*We're looking forward to a summer of connection and community at CHT—and we'd love for you to be part of it!*

### Summer Hikes: Join us for two hikes this summer:

- *Saturday, August 9th* at 10am - Greg Maughan will lead a group walk on a segment of [Walk Around Philadelphia](#) (a ongoing community building project to encourage people to walk the full 120-mile perimeter of the city). This walk will depart from Cherry Street Pier, proceeding north along the Delaware River to Graffiti Pier before returning back to the starting point. This walk is primarily urban, on flat ground (mostly sidewalks), and covers 4.5 miles over around 2-3 hours of walking depending on the pace of the group. We'll enjoy lunch from a food truck at Cherry Street Pier and have a discussion at the end of the walk. We hope you'll join us!
- *Sunday, August 17* – Brian Conroy will lead a group hike in the beautiful **Wissahickon Park**. We'll meet at the Wissahickon Transit Center and take a 3-mile hike that should take about 1.5–2 hours. The trail is of intermediate difficulty with about 200 feet of elevation gain, and there are bail-out options if needed. It's a great chance to enjoy fellowship, stretch your legs, and take in some nature before the end of summer. Sign-up will open in July – stay tuned!

### Silent Retreat on September 6

*“In solitude we leave the things of the world for the things of God. In silence we leave the things of God for God alone.”-John Weborg*

As Summer turns to Fall, do you long for some quiet, for a space to let your mind, body and soul pause and be still? Please join us for a “Come Away” Silent retreat on Saturday, September 6th from 9:30-2:30 at Brookview Farm in Devon. This time will be facilitated by a spiritual director who will provide an environment and materials which will foster a deepening of your connection to both God and yourself.

## **The Church of the Holy Trinity Staff**

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Therese Tiger, Molly Hebert-Wilson, & Victoria Alfred-Levow, *Reception Team*

Benjamin Leiby, *Organist-Choirmaster*

Robyn Schnieders, *Director of Administration & Operations*

Demetrius Swinson, *Assistant to the Director of Operations*

Inaara Neal-Shiraz, *Director of Development & Communications*

Karen Majer, *Rentals & House Manager*

Nabayah Parker, *Child Care Worker*

Boyden Gardner, *Streaming Services*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

## **The Choir of Holy Trinity**

Hannah Bashore, Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Franny Geller, Andrew Gutknecht, Samuel Keeler, Thomas Kneeland, Alex Mathews, John Miles, Mike O'Bryan, Ella Parker-Harley, Aimee Pilgermayer, Eddie Rubeiz, Erica Rose Smith, Julianna Smith, and Amanda Staub

## **Church of the Holy Trinity, Vestry**

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Jeff McEldowney, James Otwell, Ali Shott, Daniel Tancredi, Karen Vannasdall

**THE CHURCH OF  
THE HOLY TRINITY**  
RITTENHOUSE SQUARE

