

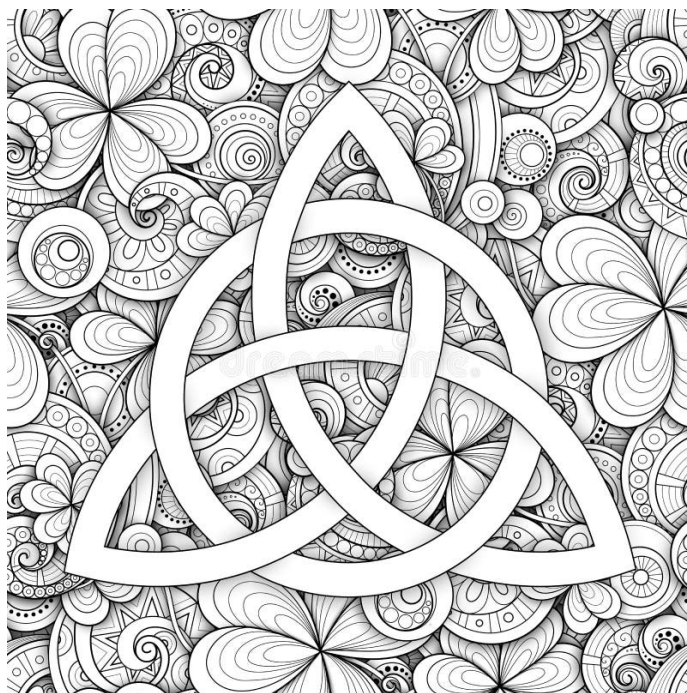
# The Church of the Holy Trinity

Rittenhouse Square

## The 14<sup>th</sup> Sunday *after* Pentecost

11:00 am

Holy Eucharist, Rite II



September 14, 2025

# What's Happening This Week:

*Morning Prayer is held every weekday at 9:00 am on Facebook*

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, September 14	11:00 am	Holy Eucharist – 14 <sup>th</sup> Sunday After Pentecost	Church
		<b>Launch of our Pledge Campaign, Tell Out My Soul!</b>	
	12:00 pm	Refreshments	Church
	4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Monday, September, 15	10:00-3:00	Church Open	
Tuesday, September 16	10:00-3:00	Church Open	
	3:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Wednesday, September 17	10:00-3:00	Church Open	
Thursday, September 18	10:00-3:00	Church Open	
	12:15 pm	Healing Eucharist	Prayer Corner
Sunday, September 21	11:00 am	Morning Prayer – 15 <sup>th</sup> Sunday After Pentecost	Church
	12:00 pm	Refreshments	Church
	4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room

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## TODAY'S PARTICIPANTS

Marshall McMain, *Intercessor*

Sally Griffith & Frank LaMay, *Lectors*

Martha Lipscomb, *Usher & Refreshments*

Thomas, Robert and Henry Lipscomb, *Acolytes*

Sally Griffith, *Welcome Table*

**A Special THANK YOU to The Rev. Susan Richardson for preaching & celebrating with us today while our Rectors are on sabbatical**

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# WELCOME

## WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

## OUR VIVID VISION

*This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.*

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

## CORE VALUES

### INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

### INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

### COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

### COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

## CULTURE

### JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

### FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

### EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

### ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.



# Tell Out My Soul

**Our Stewardship Campaign Begins**  
*Support the Church of the Holy Trinity,  
Rittenhouse by making a pledge!*

Dear Friends,

Each fall, when we come to this season of stewardship, I find myself asking a simple but important question: **what difference has Holy Trinity made in my life this year?** For me, and for so many of us, the answer is not found in one single moment, but in a collection of experiences that form a much bigger picture. It is the laughter echoing through the sanctuary after worship, the quiet comfort of prayer when the world feels overwhelming, the meals shared at Open Hearts, and the countless times we have shown up for one another in 2025 thus far. These are not just programs or events; they are glimpses of **God's love made real among us.**

When we talk about giving, it can sometimes feel like we are just talking about numbers on a page. But really, **we are talking about relationships.** What kind of community do we want to be? What kind of presence do we want Holy Trinity to have on Rittenhouse Square, in Philadelphia, and in the lives of those who walk through our doors? I believe the answer is clear: we want to be a place of welcome, of renewal, of courage and joy. A place where differences are embraced, where creativity flourishes, and where faith is lived out in service. This is the vision that has guided us over the past year, and it is coming alive in new and beautiful ways.

**That's where your pledge comes in.** *Each gift, large or small, is not just a donation.* It is a statement of faith. It is a way of saying, WE believe in what this community can be, and I want to be part of it. ***I invite you to prayerfully consider your pledge for this year's Stewardship Campaign.*** In giving, we are not simply meeting a budget, we are participating in a movement that touches countless lives. Together, our offerings create waves that extend across Rittenhouse Square, throughout the city, and even beyond.

So, I ask you to take a moment and reflect: how has Holy Trinity shaped you this year? Who or what do you hope we will continue to be for you; and for those who have yet to find their way here? And then, out of that reflection, I invite you to respond with generosity.

**Together, we can ensure that Holy Trinity remains a sanctuary  
not only for us, but for generations to come.**

With gratitude and appreciation,

*Phillip Duffy*

Accounting Warden  
The Church of the Holy Trinity  
Philadelphia, PA



***Scan the QR code to make a pledge!***

## *Pledge Stewardship Campaign: Frequently Asked Questions*

### **What is a pledge?**

Simply put, a pledge is a promise to pay later. When you make a pledge, you are committing to making regular gifts in the coming year. Pledging allows you to think about what you are able to offer for 2026 and split up your gift into smaller, regular payments.

### **What's the difference between a pledge and a donation?**

Pledges symbolize a commitment to give consistently to help support the costs, operations, facilities, and ministries of our church, while donations tend to be one-time offerings.

### **What's the benefit of pledging?**

Pledging is critical in allowing our Vestry members, who are elected by the parishioners, to create a budget for the 2026 year. Your pledges help the Vestry members determine how we are going to allocate our resources to cover our expenses, which include everything from our basic bills (electricity, water, gas) and essential operational costs; our liturgy like Eucharist supplies, our choir and organ maintenance expenses; to our Open Hearts food and clothing ministries which serve nearly 500 guests per week. **Your pledges create the lifeline for our church to continue!**

### **What is the impact of pledging? How much have our pledge campaigns raised in the past?**

Our church expenses total nearly \$1.4 million per year. Our pledges cover about 15-20% of our operating expenses. In the past years our pledge campaigns have raised between \$185,000-\$200,000 and we have had about 50 pledgers.

Parishioners give generously, and as they are able; pledges range from \$10 to \$3,000 a month. Of these, half of our monthly pledges are between \$50-\$450. **Every gift, no matter how small or large, makes a difference!**

### **Do I need to pledge monthly?**

Many parishioners pledge monthly, and that is certainly an option. If you prefer a different pledging schedule, you can make your selection when you submit your pledge online.

### **Are my pledge payments made automatically?**

No. In the new year, you can submit your pledge payments by setting up automatic payments through our online Giving Form, or mailing in a check.

### **What are other ways I can give?**

You can give by making one-time donations online or via check, placing gifts in the offertory plate during service, supporting property projects and renovations directly, purchasing stocks as a gift to the Church, and leaving a bequest to Church of the Holy Trinity in your will. Please contact Property Committee Chairperson Susan Leidy at [susan.l.leidy@gmail.com](mailto:susan.l.leidy@gmail.com) to learn more about supporting necessary property projects. For other questions, please contact our Director of Development & Communications Inaara Neal-Shiraz at [communications@htrit.org](mailto:communications@htrit.org).

*Please rise in body or in spirit.*

## THE ENTRANCE RITE

### Entrance Hymn 410

*Lauda anima*

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be God's kingdom now and for ever. Amen

### Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Gloria S-280

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

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*Please be seated.*

**The First Lesson: Jeremiah 4:11-12, 22-28**

*Sally Griffith*

*Reader* A reading from the Prophet Jeremiah.

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse~ a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence.*

**Psalm 14** *Dixit insipiens*

*The psalm is read responsively, pausing at the asterisk. Each side of the congregation takes a verse, starting with the pulpit/north side.*

1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.



2 The Lord looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.

3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?

5 See how they tremble with fear, \*  
because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

## **The Second Lesson: 1 Timothy 1:12-17**

*Frank LaMay*

*Reader*      A reading from the first letter to Timothy

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners~ of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Silence.*

At the introduction to the hymn, please rise in body or in spirit

## The Sequence Hymn 439

Wondrous Love

*Unison*

1 What won-drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and  
won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll  
caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing  
soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## The Gospel: Luke 15:1-10

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ

*Celebrant* All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance."

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

### **The Sermon**

*The Reverend Susan Richardson*

*Silence may be kept.*

*Please rise in body or in spirit.*

### **The Nicene Creed**

*All*            We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten  
of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the  
Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was  
buried. On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father. He will  
come again in glory to judge the living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from  
the Father and the Son. With the Father and the Son he is worshiped and  
glorified. He has spoken through the Prophets. We believe in one holy  
catholic and apostolic Church. We acknowledge one baptism for the  
forgiveness of sins. We look for the resurrection of the dead, and the life of  
the world to come. Amen.

## The Prayers of the People, Form VI

Marshall McMain

*Leader* In peace, we pray to you, Lord God. *(Silence)*

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Sean, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers; We pray for our clergy, John and Rachel, who are on sabbatical, and our congregation, who are finding renewal this summer together.  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation, especially all who have asked for our prayers Jalal, Maha, Heba, Michael, Mural, Murad, Angie, Yacoub, Yvonne, Jerry, Joyce, Jessica, Sonia, Tracey, Herb, David, Vicken, Barbara, Ioannis, JB, Carri, Joe, Sylvia, Osiris, Ebony, Iddin, Alima, Margaret, and Katie.  
*(Silence)*

*Leader* Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life. *(Silence)*

*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, especially Darwin and Joe, that they may have a place in your eternal kingdom. *(Silence)*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

## The Confession of Sin

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

## The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you!**

## Welcome, Parish Notices & Blessings

*Please be seated.*

## THE HOLY COMMUNION

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### Offertory Prayer

*Celebrant* Steadfast and sheltering God, you are our refuge in every age, our hope when foolishness abounds and justice seems far off. Even when the world disappoints, you call us to faithfulness, to community, to generosity that reflects your own heart. Receive these offerings as signs of our trust in you and our desire to live differently, to live redemptively, and to live hopefully. Use them—and us—for the good that ripples outward, for the healing of hearts and the strengthening of your people. We give not because all is well but because you are good. **Amen.**

**Offertory Anthem**      *When Some Kind Shepherd from His fold*      Alice Parker

*When some kind shepherd from his fold has lost a straying sheep, through vales, o'er hills he anxious roves and climbs the mountains steep. But O the joy! The transport sweet, when he the wanderer finds; up in his arms he takes his charge and to his shoulder binds. Homeward he hastes to tell his joys and make his bliss complete; the neighbors hear the news, and all the joyful shepherd greet. Yet how much greater is the joy when conscious sinners weep; Jesus receives them in his arm and owns them for his sheep.*

*Please rise in body or in spirit.*

## Offertory Hymn 646

*Dominus regit me*



1 The King of love my shep - herd is, whose  
2 Where streams of liv - ing wa - ter flow, my  
\*3 Per - verse and fool - ish oft I strayed, but  
\*4 In death's dark vale I fear no ill with  
5 Thou spread'st a ta - ble in my sight; thy



1 good - ness fail - eth nev - er; I noth - ing lack if  
2 ran - somed soul he lead - eth, and where the ver - dant  
3 yet in love he sought me, and on his shoul - der  
4 thee, dear Lord, be - side me; thy rod and staff my  
5 unc - tion grace be - stow - eth; and oh, what trans - port



1 I am his, and he is mine for ev - er.  
2 pas - tures grow, with food ce - les - tial feed - eth.  
3 gent - ly laid, and home, re - joic - ing, brought me.  
4 com - fort still, thy cross be - fore to guide me.  
5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

## The Great Thanksgiving      Eucharistic Prayer A

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

*Celebrant*    It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus S-129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**



## The Lord's Prayer

*Celebrant* And now, as our Savior Jesus Christ has taught us, we are bold to say:

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

## The Breaking of the Bread

*Silence is observed*

## The Fraction Anthem S-163

Powell

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

## Distribution of Communion

*If you wish to receive communion, please follow the directions of the ushers and go to the altar rail to receive. You can receive bread and/or wine, depending on your preference. If you wish to receive the wine, you can retain your wafer and dip it in the cup or drink directly from the cup. If you need a gluten-free wafer or prefer a blessing, please let the priest know. We will bring communion to those who are more comfortable staying in their pew (please alert an usher).*

# Communion Hymn 469

St. Helena

*Introduction*




1 There's a wide - ness in God's mer - cy like the wide - ness  
 2 There is no place where earth's sor - rows are more felt than  
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
 up in heaven; there is no place where earth's fail -  
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
 ings have such kind - ly judg - ment given. There is plen - ti -  
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
 ful re - demp - tion in the blood that has been shed; there is joy for  
 but more faith - ful, we should take him at his word; and our life would

*Interlude/Conclusion*



with the Sa - vior; there is heal - ing in his blood.  
 all the mem - bers in the sor - rows of the Head.  
 be thanks - giv - ing for the good - ness of the Lord.



## Post Communion Prayer

*Please rise in body or in spirit.*

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant delivers the blessing.*

People      **Amen.**

*Please rise in body or in spirit.*

## Dismissal Hymn 334

*Alles ist an Gottes Segen*

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - ery na - tion, may we faith - ful fol - lowers be.

## The Dismissal

*Celebrant*      Let us bless the Lord.

*People*      **Thanks be to God.**

## Postlude

*Toccata in F, BuxWv 156*

*Dietrich Buxtehude*

**Healing Prayer** – all who wish to receive prayers for healing for themselves, a loved one or even the world, are invited to join a member of the clergy and/or the healing team in the Prayer Corner (to the right of the altar area) after the service.

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**Service:** Everything you need for the service is in this bulletin. If you have questions or need assistance, please ask one of the ushers (who handed you this bulletin) or a neighbor in your pew.

**Children** are always welcome in our worship service and we love to hear their joyful sounds and see their wiggly ways! We have books for all ages and activity bags in the back for children who wish to stay with their families during the service. We also have the “Pew Pen” in the front of the church for those we need a little more space to move around.

**Restrooms** are located at the front of the church. Walk down the left aisle toward the door with the EXIT sign. Go through the door and turn left. Men’s room is straight ahead, women’s to the right. If you prefer a gender-neutral bathroom, please ask our ushers to show you where this is.

**Offering:** Halfway through the service you will notice that we pass a plate around to collect the offering. The offerings we give help to support to work this church does, the people who work here, and our programs for the neighborhood. If you wish to help support our amazing programs, you can put something in the plate, text **CHT DONATE** to **73256** or using the QR code to the right. You can also sign up to give regularly with REALM ([www.htrit.org/give](http://www.htrit.org/give)).



**Communion:** All who are baptized in any Christian tradition are welcome to join us for communion (all ages are welcome). If you prefer a blessing, please let one of the clergy know. We will share the bread and wine at the altar rail at the front of the church. Gluten free wafers are available. If you are unable to come to the front, or prefer to stay in your pew we will bring communion to you.

**The Church of the Holy Trinity - Clergy and Staff**

The Rev. Rachel Wenner Gardner, *Rector*  
The Rev. John Gardner, *Rector*  
Chiquita Anderson, Brett Oliver, Molly Hebert-  
Wilson, Therese Tiger, *Welcome Coordinators*  
Benjamin Leiby, *Organist-Choirmaster*  
Karen Majer, *Director of Rentals & Events*  
Inaara Neal-Shiraz, *Dir. of Development & Comms*  
Robyn Schnieders, *Dir. of Administration & Operations*  
Jonah Shortall, *Streaming Services*  
Demetrius Swinson, *Asst. to the Director of Operations*  
Dr. Stephen Framil, *Musician-in-Residence*  
Dr. John French, *Organist-Choirmaster emeritus*

**The Choir of Holy Trinity**

Hannah Bashore, Nathaniel Bear, Gail Caruso,  
Patricia Conrad, Stephanie DeMane, Will Dowling,  
Franny Geller, Andrew Gutknecht, Samuel Keeler,  
Thomas Kneeland, Alex Mathews, John Miles, Mike  
O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Erica  
Rose Smith, and Julianna Smith

**The Church of the Holy Trinity - Vestry**

Brian Conroy, Phillip Duffy, Alyssa Force, Monica  
Heuer, Margaret Hughes, Simson Hui, Susan Leidy,  
Jeff McEldowney, James Otwell, Ali Shott, Daniel  
Tancredi, Karen Vannasdall

