

The Church of the Holy Trinity

Rittenhouse Square

The Second Sunday of Advent

11:00 am

Holy Eucharist, Rite II



December 7, 2025

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, December 7	✚ 9:30 am	Adult Education- <i>Exploring the Bible</i>	Church
	✚ 11:00 am	Holy Eucharist - <i>Second Sunday of Advent</i>	Church
	♥ 4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Monday, December 8	10:00-3:00	Church Open	
Tuesday, December 9	10:00-3:00	Church Open	
	♥ 3:00 pm	Open Hearts Café Meal/Clothing	Centennial Room
Wednesday, December 10	10:00-3:00	Church Open	
	🎵 12:15 pm	Advent Organ Meditation: Sarah Palmer Following Organ Meditation will be 20-Minute Centering Prayer led by The Rev. Rachel Wenner Gardner	
	🎵 6:00 pm	Choral Evensong	
Thursday, December 11	10:00-3:00	Church Open	
	✚ 12:15 pm	Healing Eucharist	Prayer Corner
Saturday, December 13	✚ 12:00 pm	Carillon Recital Performed by Lisa Lonie	
Sunday, December 14	✚ 9:30 am	Adult Education - <i>Exploring the Bible</i>	Church
	✚ 11:00 am	Holy Eucharist- <i>Third Sunday of Advent</i>	Church
	♥ 4:00 pm	Open Hearts Café Meal/Clothing	Centennial Room

PARTICIPANTS

Marshall McMain & Ali Shott, *Lectors*
 Joshua Karstendick, *Intercessor*
 Jack, *Streaming*
 Ali Shott & David Otwell, *Ushers*
 Amy Arcaro, *Refreshments*
 Andy Gutknecht, *Welcome Table*
 Wesley Parrott, *Organist*

Interested in giving?

Learn more on htrit.org/give or
 Scan the QR code to make a gift



WELCOME

WE ARE GLAD THAT YOU ARE HERE!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshipers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

Lighting the Advent Wreath – Advent 2

On this second Sunday of Advent we light this candle to remind us of the hope, the confident expectation of Jesus's coming, which is based on God's promises. This is not wishful thinking, but a deep assurance rooted in faith, a certainty that God is faithful to His word and will fulfill all His promises, both for Christ's first and second coming.

Presider Let the peace of Christ rule in your hearts,

People **since as members of one body you were called to peace.**

Presider Almighty God, you offer rest for our hearts, and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world. Amen.

THE ENTRANCE RITE

Entrance Hymn 76

Winchester New

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Opening Acclamation

Presider Blessed are you, holy and living One.

People **You come to your people and set them free.**

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion S-100

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

THE WORD OF GOD

First Lesson: Isaiah 11:1-10

Marshall McMain

Reader A reading from the Prophet Isaiah.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

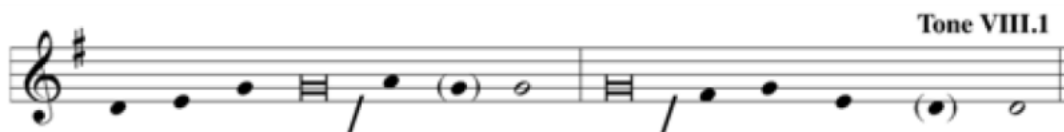
Reader The Word of the Lord.

People **Thanks be to God.**

Silence

Psalm 72:1-7, 18-19 *Deus, judicium*

The congregation joins on the bold verses, pausing at the asterisk.



1 Give the King your justice, O / God,*
and your righteousness / to the King's Son;

2 That he may rule your people / righteously*
and the / poor with justice.

3 That the mountains may bring prosperity to the / people,*
and the little / hills bring righteousness.

4 He shall defend the needy among the / people;*
he shall rescue the poor and crush / the oppressor.

5 He shall live as long as the sun and / moon endure,*
from one generation / to another.

6 He shall come down like rain upon the / mown field,*
like showers that / water the earth.

7 In his time shall the righteous / flourish;*
there shall be abundance of peace till the / moon shall be no more.

18 Blessed be the LORD God, the God of / Israel,*
who a/lone does wondrous deeds!

19 And blessed be his glorious Name for / ever!*
and may all the earth be filled with his glory. / Amen. Amen.

Epistle: Romans 15:4-13

Ali Shott

Reader A reading from Paul's letter to the Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Silence

At the introduction to the hymn, please rise in body or spirit to sing

Sequence Hymn 70

Herald, Sound



1 Her - ald, sound the note of judg - ment, warn - ing us of right and
 2 Her - ald, sound the note of glad - ness; tell the news that Christ is
 3 Her - ald, sound the note of par - don— those re - pent - ing are for -
 4 Her - ald, sound the note of tri - umph; Christ has come to share our



wrong, turn - ing us from sin and sad - ness
 here; make a path - way through the des - ert
 given; God re - ceives his way - ward child - ren,
 life, bring - ing God's own love and pow - er,



till once more we sing the song.
 for the one who brings God near.
 and to them new life is given. Sound the trum - pet!
 grant - ing vic - tory in our strife.



Tell the mes - sage! Christ, the Sa - vior King, has come!

The Gospel: Matthew 3:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Rachel Wenner Gardner

After a period of silence, please rise in body or in spirit for the Creed.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Advent 2

Joshua Karstendick

Leader In the hushed anticipation of your coming, O Lord, kindle in us the desire to remain awake; that we might be ready for your coming, and eager to pray. O God, in days to come the mountain of your house will be established, and your joy shall reign. We pray for the Church, that you might teach us your ways and that we might walk in your path.

People **Come Lord Jesus and help us discern.**

Leader Out of Zion shall go forth instruction, and you, O God, shall judge between the nations. We pray for our nation, and all nations, that your peace would be manifest in every corner of the earth.

People **Come Lord Jesus and redeem us for our life together.**

Leader In your Kingdom, O Lord, wolves lie down with lambs and children play with serpents without fear. We pray for the sick, the suffering, and those in distress of any kind, especially all who have asked for our prayer: Billy, Gail & John Neal, Ken, Joshua, Ian, Connor, Encarna, Brenda, Margaret, Roy, Libby, Matthew, Angus, Qasim, Jessica, Tracy, Samrisa, Effie, Lawrence, Chris, Cathryn, Robert, Victor, Reggie, James, and Gabriel; that you would heal all injuries, comfort all grief, and settle all wrongs.

People **Come Lord Jesus and bring your healing love and mercy to us all.**

Leader In your Kingdom, O Lord, even the wilderness and dry land are glad and rejoice. We pray for all who rejoice this week, for those celebrating birthdays, anniversaries, and other joyous occasions, that we all might obtain joy and gladness, and sorrow and sighing might flee away.

People **Come Lord Jesus and light our hearts with gladness and joy.**

Leader In the fullness of time, O God, you sent your son, to be born of our sister Mary. And his name was Emmanuel: God With Us. We thank you for your Presence with us, and we pray that you might be always present with Douglas and those whom we love but see no longer.

People **Come Lord Jesus and shine your light on all who sit in darkness and the shadow of death.**

Presider O Christ, hear our prayers; and when you come among us like the rising of the sun, may we, Your Church, be ready to meet you and find our home in you.

People **Come Lord Jesus. Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Welcome, Parish Notices & Blessings

Advent Offertory Sentence

Presider Persistent God of new paths, we have been called to prepare the way—not with platitudes, but with changed hearts and lives. In this season of turning and anticipation, we offer these gifts as signs that we long to live by your story. Use them and use us to bear fruit worthy of repentance: fruit of justice, compassion, hospitality, and peace. Let our generosity reflect the nearness of your kingdom and the urgency of your call. In the wilderness of fear and want, may this offering clear a path for hope to be seen, known, and shared. In the name of the one who is coming and is already among us—Christ, our Lord. Amen. (*Matthew 3:1-12*)

If you wish to offer a financial gift to the church, you are invited to do so during the Offertory Anthem. If you prefer to give electronically you can text CHT DONATE to 73256 or use the QR Code on page 2.

Offertory Anthem

A Spotless Rose

Herbert Howells

*A Spotless Rose is blowing, sprung from a tender root,
Of ancient seers' foreshowing, of Jesse promised fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter, and in the dark midnight.*

*The Rose which I am singing, whereof Isaiah said,
Is from its sweet root springing in Mary, purest Maid;
For through our God's great love and might,
The Blessed Babe she bare us in a cold, cold winter's night.*

Please rise in body or in spirit

Offertory Hymn 597

Jerusalem

Introduction

1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the
hopes and prayers and the dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -

hate mies shall learn to love, our hearts from en - vy find re -
all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

prom - ised reign of peace.
earth shall know the (Lord.)

Interlude

Final Ending

Lord.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

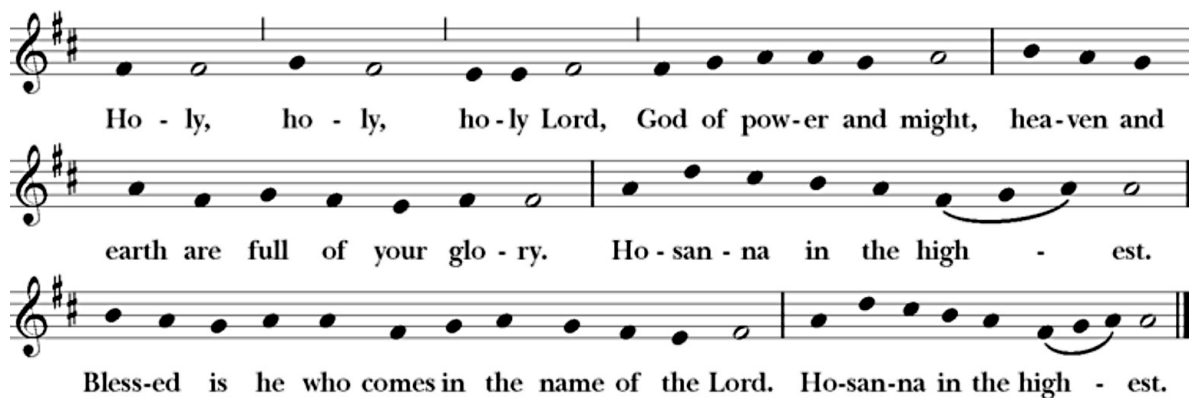
Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S-124

Hurd



Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

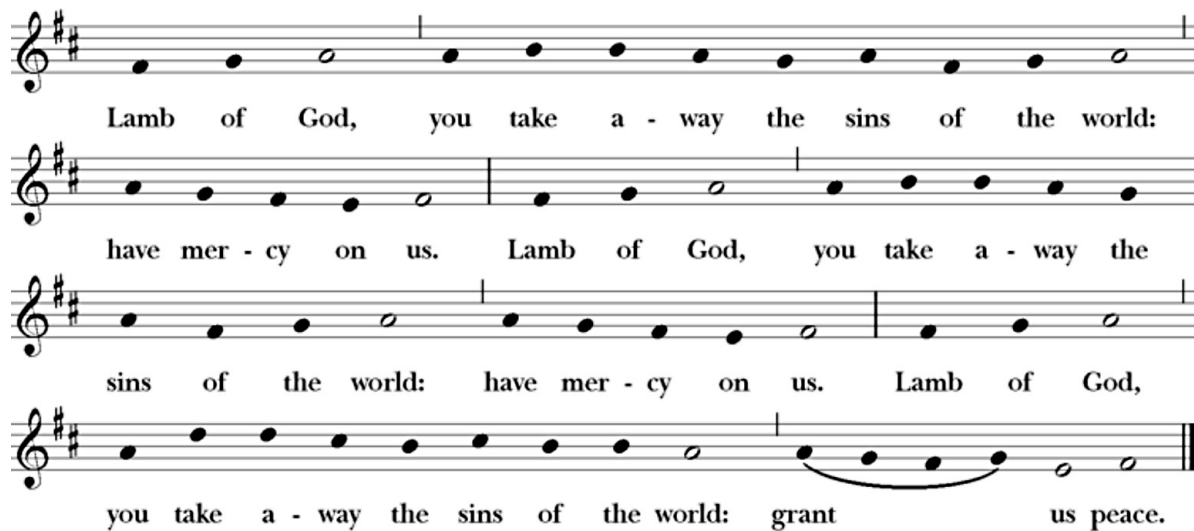
The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Silence is kept



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers to the rail at the front of the church. We will bring communion to those unable to come forward or who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know.

Communion Anthem

Benedictus Dominus Deus

Richard Fabian

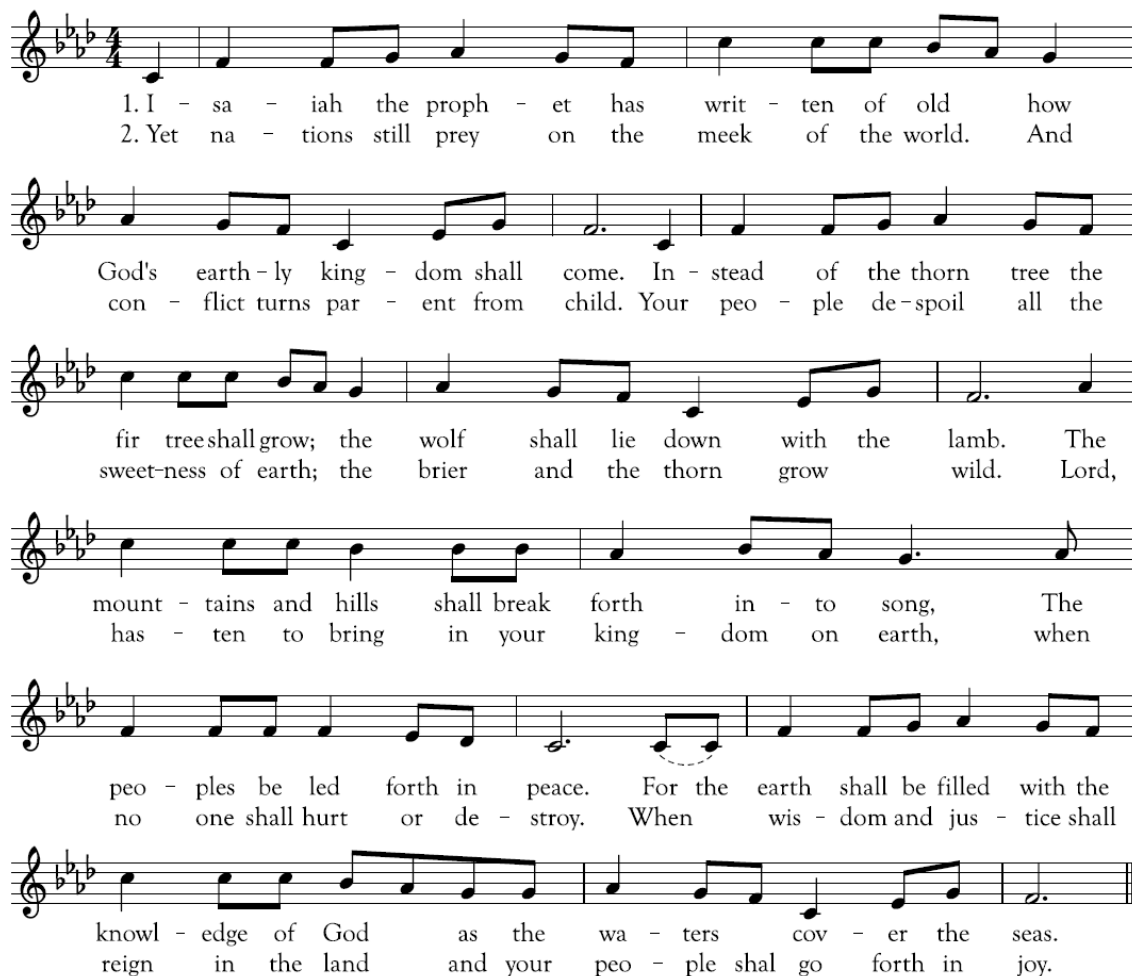
*Blessed are you O Lord our God: you have come to your people and set them free.
 You have raised up for us a mighty Savior: born of the house of your servant David.
 Through the voices of your holy prophets, you have promised since the world began:
 That you would save us from our enemies, and from the hand of all who hate us.
 You promised to show mercy to our forebears: and to remember your holy covenant.
 This was the oath sworn to our father Abraham: that you would give us:
 To set us free from the hands of our enemies, free to worship you without fear,
 Holy and righteous in your sight all the days of our life.
 And you, child, shall be called the prophet of the Most High: for you will go before the face
 of the Lord to prepare the way.
 To give God's people knowledge of salvation: through the forgiveness of their sins.
 In the tender compassion of our God: the dawn from on high shall break upon us,*

To shine on those who dwell in darkness, and in the shadow of death; and to guide our feet
into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now,
and ever shall be; through all ages. Amen.

Communion Hymn 723

Samanthra



1. I - sa - iah the proph - et has writ - ten of old how
2. Yet na - tions still prey on the meek of the world. And

God's earth - ly king - dom shall come. In - stead of the thorn tree the
con - flict turns par - ent from child. Your peo - ple de - spoil all the

fir trees shall grow; the wolf shall lie down with the lamb. The
sweet-ness of earth; the brier and the thorn grow wild. Lord,

mount - tains and hills shall break forth in - to song, The
has - ten to bring in your king - dom on earth, when

peo - ples be led forth in peace. For the earth shall be filled with the
no one shall hurt or de - stroy. When wis - dom and jus - tice shall

knowl - edge of God as the wa - ters cov - er the seas.
reign in the land and your peo - ple shal go forth in joy.

At the invitation of the Celebrant, please rise in body or in spirit

Post Communion Prayer

Celebrant Let us pray.

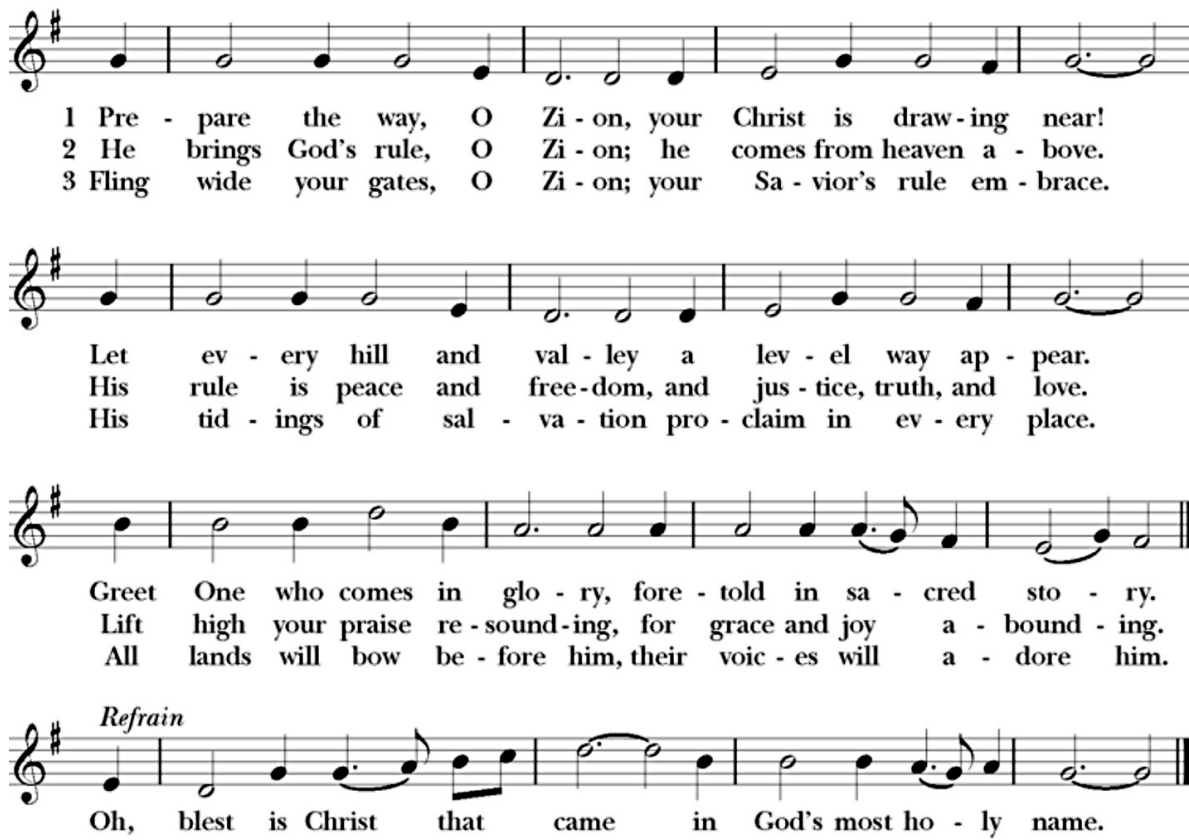
All Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant May Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path. God's Blessing be with you, Christ's peace be upon you, the Spirit's outpouring be over you, now and always. **Amen.**

Dismissal Hymn 65

Bereden vag for Herran



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.

Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.

Refrain
Oh, blest is Christ that came in God's most ho - ly name.

The Dismissal

Presider Go in peace rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

Rorate Caeli

Jeanne Demessieux

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Healing Prayers are offered in the Prayer Corner after the service. All are invited to join the clergy in the side chapel to receive prayers of healing for themselves, someone they love, or anything else they would like to pray.

Advent and Christmas Programming

Adult Education Classes are Sundays at 9:30 a.m.

Sunday church services begin 11:00 a.m.

<p>December 10, 6:00 p.m. Choral Evensong</p> <p>December 13, 12:00 p.m. Saturday Carillon recital by Lisa Lonie</p> <p>December 23, 5:00 p.m. Decorate Church for Christmas</p> <p>December 24, 4:00 p.m. Christmas Eve Family Service</p>	<p>December 24, 8:00 p.m. Christmas Eve Lessons & Carols</p> <p>December 25, 10:00 a.m. Christmas Service</p> <p>January 7, 6:00 p.m. Epiphany Evensong; after Evensong, enjoy King Cake in the narthex and help take down Christmas decorations</p>
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Advent Organ Meditations

Wednesdays at 12:15 p.m.

Followed by 20 minute Centering Prayer

December 10

Sarah Palmer (Curtis Institute of Music)

December 17

Kathleen Scheide (Peace Lutheran Church, Perkasio)

- Stay updated and follow us on Facebook and Instagram
@chtrittenhouse
- Contribute to Christmas flowers by scanning the QR code on page 2.
Be sure to type “Christmas Flowers” in the memo line
- For a full list of concerts, visit **htrit.org/concerts**

Consider giving your time, talents, along with your financial treasure.

Visit **htrit.org/give** for more info!

The Church of the Holy Trinity - Clergy and Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Chiquita Anderson, Therese Tiger, *Welcome Coordinators*

Benjamin Leiby, *Organist-Choirmaster*

Karen Majer, *Rentals & Evens Manager*

Inaara Neal-Shiraz, *Director of Development & Communications*

Robyn Schnieders, *Director of Operations & Outreach*

Jonah Shortall, Jack Bartow, Boyden Gardner, *Streaming Services*

Demetrius Swinson, *Assistant to the Director of Operations AKA Superman*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Hannah Bashore, Nathaniel Bear, Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Samuel Evans, Franny Geller, Andrew Gutknecht, Samuel Keeler, Thomas Kneeland, Alex Mathews, John Miles, Mike O'Bryan, Aimee Pilgermayer, Eddie Rubeiz, Erica Rose Smith, and Julianna Smith

The Church of the Holy Trinity - Vestry

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Jeff McEldowney, James Otwell, Ali Shott, Daniel Tancredi, Karen Vannasdall

