

The Church of the Holy Trinity

Rittenhouse Square

The First Sunday *after Christmas*

11:00 am
Holy Eucharist, Rite II



December 28, 2025

WELCOME

WE ARE GLAD THAT YOU ARE HERE!

We ask that you **turn off or silence your Cell Phone** during the service. Thank you!

OUR VIVID VISION

This was created in 2022 in collaboration with the Rectors, Wardens & Vestry and is intended to describe where we will be in 3 years.

The church is bursting with life. Outside the building, people are talking, resting, and enjoying the weather. Inside, people are coming and going – staff and volunteers connecting and welcoming. Families, students, working professionals, retirees and neighbors mingle with each other, finding resources they need: safety and support, education, and creative outlets. Visitors and members alike find a place to make a difference and share their gifts with each other. The smell of delicious food wafts through the air as the chefs prepare the community meal for the day. Visitors from all over the world are marveling at the beautiful interior of the sanctuary. Worshippers are laughing, singing, praising, and just enjoying being together. The delicate sounds of violin mingle with the robust organ and the echoes of voices. We are more than just a place on the Square. We are an integral part of the neighborhood.

CORE VALUES

INCLUSION/WELCOME

We believe that no one should feel left out or alone. We embrace our differences and respect each person within our community. This allows everyone to bring their unique and authentic gifts to further the mission of the church.

INNOVATION

We are not afraid of trying new things or changing when necessary. If things do not work out, we are open to re-evaluate, learn from our mistakes, and try again.

COLLABORATION

We listen to and support one another, working and evolving together. We build upon each other's strengths and lift up each other's gifts.

COMMUNITY MINDEDNESS

Church is not an individual endeavor, but a community experience. We believe that we cannot each succeed or be whole, unless everyone finds success and wholeness.

CULTURE

JOYFUL

We are hopeful, optimistic, and have fun together. Being part of this community gives us joy, and our joy spreads to others and makes us want to share joy with them.

FEARLESS

We are innovative, purposeful and adaptable. We believe that with God all things are possible and that with prayer and connection to God we will always have enough. We are not afraid of trying new things or of failing. We learn from our mistakes. We reach out to others drawing them in, not waiting for them to find us.

EMBRACING

We love others, because God loves us. This means that we are accepting, welcoming, open, genuine, and empathetic. We speak the truth in love.

ENGAGED

Our connection to this organization is full of energy. We give without expectation of return. We continuously learn about the community and our neighbors and adapt our connections as needed. We all contribute our time, money and skills to make our community better.

What's Happening This Week:

Morning Prayer is held every weekday at 9:00 am on Facebook.

| <u>Date</u> | <u>Time</u> | <u>Event</u> | <u>Location</u> |
|------------------------|-------------|---|-----------------|
| Sunday, December 28 | | No Adult Class; Will convene again on January 11 | |
| | † 11:00 am | Holy Eucharist -First Sunday after Christmas | Church |
| | ❖ 4:00 pm | Open Hearts Café Meal/Clothing | Centennial Room |
| Monday, December 29 | 10:00-3:00 | Church Open | |
| Tuesday, December 30 | 10:00-3:00 | Church Open | |
| | ❖ 3:00 pm | Open Hearts Café Meal/Clothing | Centennial Room |
| Wednesday, December 31 | | CHURCH IS CLOSED | |
| | ♪ 4:00 pm | Choral Arts Philadelphia - Handel's Messiah | Church |
| Thursday, January 1 | | *No Healing Eucharist CHURCH IS CLOSED | |
| Friday, January 2 | | CHURCH IS CLOSED | |
| Sunday, January 4 | | No Adult Education Class; Will Convene again January 11 | Church |
| | † 11:00 am | Holy Eucharist-Second Sunday After Christmas | Church |
| | ❖ 4:00 pm | Open Hearts Café Meal/Clothing | Centennial Room |

PARTICIPANTS

Shreve Simpson & Jeannie Welsh, *Readers*

Gail Caruso, *Intercessor*

Thomas Lipscomb, *Acolyte*

Jack Baranoski, *Streaming*

Helena & Steve Cochrane, *Ushers*

Jeannie Welsh, *Welcome Table*

Submit your offering online.

Scan the QR code to make a gift

Visit htrit.org/give to learn more about ways to give.



THE ENTRANCE RITE

Entrance Hymn 82

Divinum mysterium

1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,

he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry

are, that have been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more!
 sa - cred face, ev - er - more and ev - er - more!
 con - cert ring, ev - er - more and ev - er - more!
 vic - to - ry, ev - er - more and ev - er - more!

This hymn may be performed in equal note values: ♩ ♩ ♩ ♩

Opening Acclamation

Presider Blessed be the one, holy and living God.
 People Glory to God forever and ever.

Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria – Hymn 421

Allein Gott in der Höh

1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

he a - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

THE WORD OF GOD

First Lesson: 61:10-62:3

Shreve Simpson

Reader A reading from the Prophet Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader The Word of the Lord.

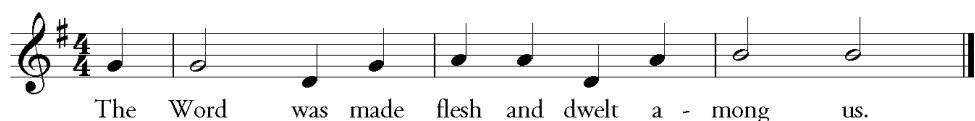
People **Thanks be to God.**

Silence

Psalm 147:13-21 Laudate Dominum

Thomas Norris

The antiphon is sung once by the choir and then by all. The choir sings the verses and all join on the antiphon as indicated.



The Word was made flesh and dwelt a - mong us.

13 Worship the Lord, O Jerusalem; *
praise your God, O Zion;

14 For he has strengthened the bars of your gates; *
he has blessed your children within you.

15 He has established peace on your borders; *
he satisfies you with the finest wheat.

16 He sends out his command to the earth, *
and his word runs very swiftly.

Antiphon

17 He gives snow like wool; *
he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; *
who can stand against his cold?

19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

20 He declares his word to Jacob, *
his statutes and his judgments to Israel.

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

Antiphon

Epistle: Galatians 3:23-25; 4:4-7

Jeannie Welsh

Reader A reading from the letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence

Please rise in body or in spirit.

Sequence Hymn 86

Gonfalon Royal



1 O Sa - vior of our fall - en race,
 2 O Je - sus, ve - ry Light of Light,
 3 Re - mem - ber, Lord of life and grace,
 4 To - day, as year by year its light
 5 For from the Fa - ther's throne you came,
 6 O Christ, Re - deem - er vir - gin - born,



1 O Bright - ness of the Fa - ther's face,
 2 our con - stant star in sin's deep night;
 3 how once, to save our fall - en race,
 4 bathes all the world in ra - - diance bright,
 5 his ban - ished chil - dren to re - - claim;
 6 let songs of praise your Name a - - born,



1 O Son who shared the Fa - ther's might be - fore the world knew
 2 now hear the prayers your peo - ple pray through - out the world this
 3 you put our hu - man ves - ture on and came to us as
 4 one pre - cious truth out - shines the sun: sal - va - tion comes from
 5 and earth and sea and sky re - vere the love of him who
 6 whom with the Fa - ther we a - dore and Ho - ly Spi - rit



1 day or night,
 2 ho - ly day.
 3 Ma - ry's son.
 4 you a - lone.
 5 sent you here.
 6 ev - er - more. Al - - - le - lu - - ia!

The Gospel: John 1:1-18

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

At the conclusion of the Gospel procession, the people are seated.

The Sermon

The Rev. John Gardner

After a period of silence, please rise in body or in spirit.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Christmas Season

Gail Caruso

Leader: In peace let us pray to the Lord.

God, at Christmas your Son our Savior was born in human flesh. Renew your Church as the Body of Christ.

People **Holy God, hear our prayer.**

Leader The Holy Family were turned away, finding no room for your Son in the inn. Protect with your love all who have no place to call home, and all who live in poverty.

People **Holy God, hear our prayer.**

Leader At Christmas Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world, especially those on our prayer list: Gail and John Neal, Joe, Jessica, Tracy, Sonrisa, Jackie, Ken, Heleen, Cari, Lisa, Bev & Matt, Brianna and her Dad, Jesse, Michael, Joshua, Ian, Connor, Encarna;

People **Holy God, hear our prayer.**

Leader At Christmas the angels sang, 'Peace to God's people on earth.' Strengthen those who work for peace and justice in all the world.

People **Holy God, hear our prayer.**

Leader At Christmas shepherds in the field heard good tidings of joy. Give us grace to share the glory of God and the saving love of Christ with the world.

People **Holy God, hear our prayer.**

Leader At Christmas strangers found the Holy Family, and saw the baby lying in the manger. Bless our homes and all whom we love.

People **Holy God, hear our prayer.**

Leader At Christmas heaven brushes against the earth, and earth is raised to touch heaven. Hold in your hand all for whom memorials of flowers have been given, all who mourn, and all who have passed through death in the hope of your coming kingdom.

People **Holy God, hear our prayer.**

Presider God, at Christmas angels and shepherds worshipped at the manger throne. Receive the worship we offer in fellowship with Mary, Joseph, and the saints, through him who is your Word made flesh, our Savior Jesus Christ.

People **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory Sentence

Presider Steadfast God of refuge and promise, even when the world makes no room, even when fear seems stronger than hope, you are with us. In the flight to Egypt, in the cries of grief, in the fragile beginnings of new life, you make a way. Receive these gifts, O God, as signs of our willingness to make room for your kingdom among us. Use what we bring—not just our treasure, but our time, our voices, our compassion—to heal what is broken, to protect the vulnerable, and to embody your saving love. In the name of Jesus, our Light in the shadows. **Amen.** (Matthew 2:13-23)

Offertory Anthem

Love came down at Christmas

Leo Sowerby

Love came down at Christmas,
love all lovely, Love divine;
Love was born at Christmas;
star and angels gave the sign.

Worship we the Godhead,
Love incarnate, Love divine;
worship we our Jesus,
but wherewith for sacred sign?

Love shall be our token;
love be yours and love be mine;
love to God and others,
love for plea and gift and sign.

(Christina Rosetti)

Please rise in body or in spirit.

Offertory Hymn 77

Vom Himmel kan der Engel Schar

1 From east to west, from shore to shore, let
 2 Be hold, the world's creation wears the
 3 For this how wondrously he wrought! A
 4 And while the an - gels in the sky sang
 5 All glo - ry for this blessed morn to

1 ev - ery heart a - wake and sing the ho - ly child whom
 2 form and fa - shion of a slave; our ve - ry flesh our
 3 maid in low - ly hu - man place be - came, in ways be -
 4 praise a - bove the si - lent field, to shep - herds poor the
 5 God the Fa - ther ev - er be; all praise to thee, O

1 Ma - ry bore, the Christ, the ev - er - last - ing King.
 2 Ma - ker shares, his fal - len crea - tures all to save.
 3 yond all thought, the cho - sen ves - sel of his grace.
 4 Lord Most High, the one great Shep - herd, was re - vealed.
 5 Vir - gin - born, all praise, O Ho - ly Ghost, to thee.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All

**Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Jesus Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

David Hurd

Al - le - lu - ia, al - le - lu - ia. Christ our
Pass - o-ver is sa - cri - ficed for us; there-fore
let us keep the feast. Al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.
Please be seated.

Distribution of Communion

If you wish to receive communion, please follow the directions of the ushers to the rail at the front of the church. We will bring communion to those unable to come forward or who are more comfortable staying in their pew. If you need a gluten-free wafer or prefer a blessing, please let the priest know.

Communion Hymn 748

Timeless Love



1. From the dawn-ing of cre-a-tion, God was pres-ent in the Word.
2. Light ap-peared in deep-est dark-ness. Night was end-ed, morn-ing dawned.
3. Hu-man eyes have seen God's glo-ry; hu-man hands have touched God's own.

And the Word was God e-ter-nal, source of all that came to be.
And that light is ev-er burn-ing, bright-ness nev-er o-ver-come.
In our like-ness here a-mong us, dwells the Word of God made flesh.

Je-sus is that Word e-ter-nal. Je-sus is the Word of life.
Je-sus is that Light e-ter-nal. Je-sus is the Word of life.
Je-sus is that Word in-car-nate. Je-sus is the Word of life.

Post Communion Prayer

Celebrant Let us pray.

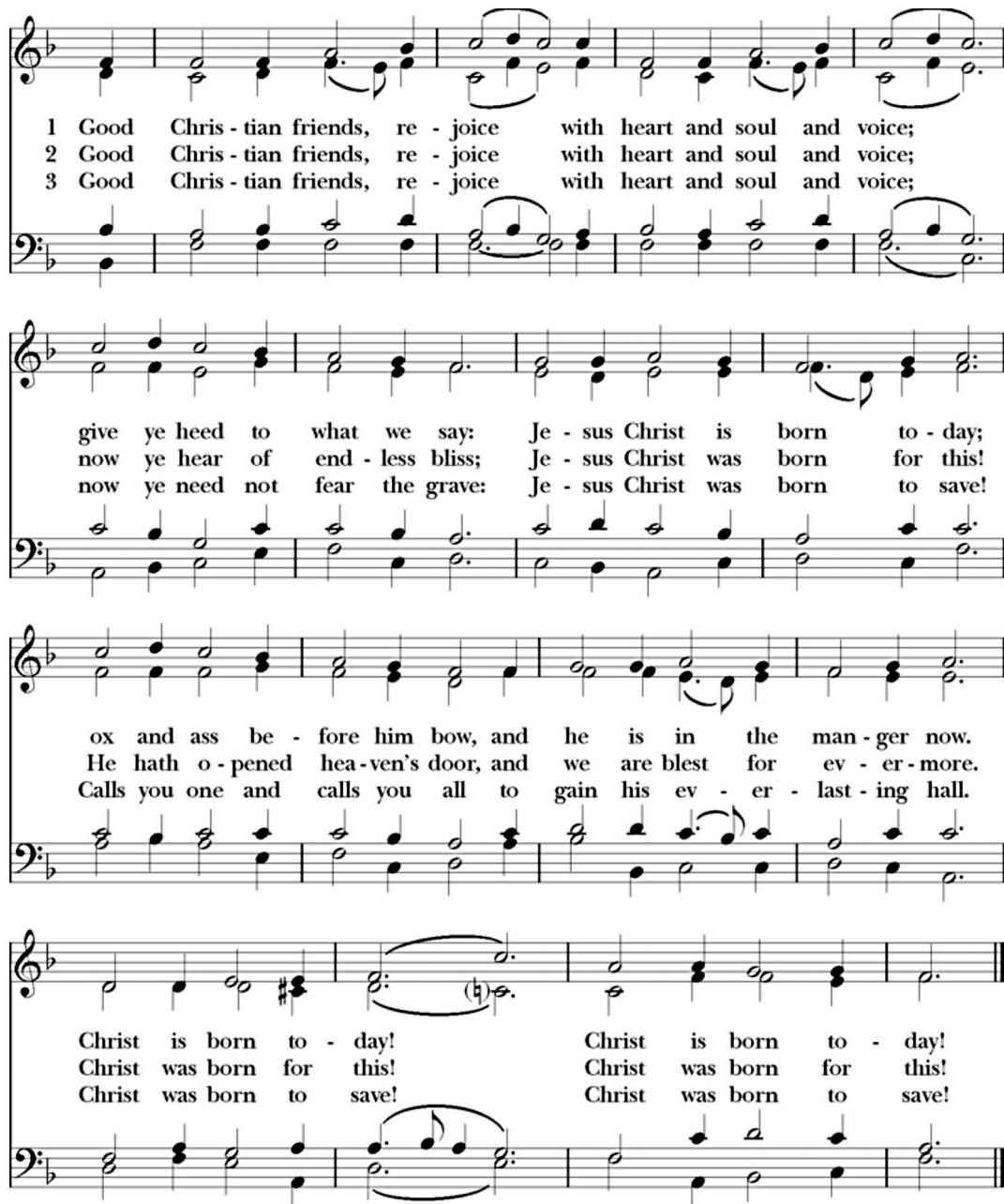
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Celebrant May Christ fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Dismissal Hymn 107

In dulci jubilo



1 Good Christian friends, rejoice with heart and soul and voice;
2 Good Christian friends, rejoice with heart and soul and voice;
3 Good Christian friends, rejoice with heart and soul and voice;

give ye heed to what we say: Jesus Christ is born to-day;
now ye hear of end-less bliss; Jesus Christ was born for this!
now ye need not fear the grave: Jesus Christ was born to save!

ox and ass be-fore him bow, and he is in the man-ger now.
He hath o-pened hea-ven's door, and we are blest for ev-er-more.
Calls you one and calls you all to gain his ev-er-last-ing hall.

Christ is born to-day!
Christ was born for this!
Christ was born to save!

Christ is born to-day!
Christ was born for this!
Christ was born to save!

The Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

In dulci jubilo

Leo Sowerby

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The Church of the Holy Trinity - Clergy and Staff

The Rev. Rachel Wenner Gardner, *Rector*

The Rev. John Gardner, *Rector*

Chiquita Anderson & Therese Tiger, *Welcome Coordinators*

Jack Baranoski, Boyden Gardner, & Jonah Shortall, *Streaming Services*

Shawn "Shiz" Futch & Mike Whitney, *Operations Support*

Benjamin Leiby, *Organist-Choirmaster*

Karen Majer, *Rentals & Evens Manager*

Inaara Neal-Shiraz, *Director of Development & Communications*

Robyn Schnieders, *Director of Operations & Outreach*

Demetrius Swinson, *Operations Coordinator AKA Superman*

Dr. Stephen Framil, *Musician-in-Residence*

Dr. John French, *Organist-Choirmaster emeritus*

The Choir of Holy Trinity

Hannah Bashore, Nathaniel Bear, Gail Caruso, Patricia Conrad, Stephanie DeMane, Will Dowling, Samuel Evans, Franny Geller, Andrew Gutknecht, Samual Keeler, Thomas Kneeland, Alex Mathews, John Miles, Aimee Pilgermayer, Eddie Rubeiz, Erica Rose Smith, and Julianna Smith

The Church of the Holy Trinity - Vestry

Brian Conroy, Phillip Duffy, Alyssa Force, Monica Heuer, Margaret Hughes, Simson Hui, Susan Leidy, Jeff McEldowney, James Otwell, Ali Shott, Daniel Tancredi, Karen Vannasdall

THE CHURCH OF
THE HOLY TRINITY
RITTENHOUSE SQUARE



EPIPHANY EVENSONG

January 7 at 6:00 p.m.

Join us for King Cake in the Narthex
and help take down Christmas decorations afterward

ADULT CLASSES

Resumes January 11 at 9:30 a.m.

ASH WEDNESDAY

February 18

FIRST SUNDAY IN LENT

February 22

PALM SUNDAY

March 29

EASTER DAY

April 5

End-of-year Giving

As the year ends and you wrap up your 2025 financials, there's still time to make a tax-deductible gift to HTRIT.

There are many ways to give:

- Offertory Plate (Cash or check)
- Online (Scan QR Code)
- Stock
- Donor-Advised Fund
- Qualified Charitable Distribution
- Employee Match Program



*Many people choose to give from their assets
to have even larger tax savings.*

Estate Planning

Updating your estate plans? Consider including The Church of the Holy Trinity, Rittenhouse Square, in your will. Your contributions will secure our church's future and its ministries for generations to come.

*For all your giving questions
communications@htrit.org*